



PLANNING COMMISSION MINUTES

03 SEPTEMBER 2015

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1 **Present:** Stephanie Nelson, Chris Harrild, Josh Runhaar, Lane Parker, Phillip Olsen, Chris Sands, Rob
2 Smith, Brady Christensen, Jon White, Megan Izatt

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4 **Start Time:** 05:30:00

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6 **Sands** welcomed and **Smith** gave opening remarks

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8 **05:35:00**

9
10 **Agenda**

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12 Approved with no changes.

13
14 **Minutes**

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16 Approved with minor editorial changes.

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18 **05:36:000**

19
20 **Consent Item**

21
22 **#1 Ward Subdivision (Dustin H & Michelle Ward)**

23
24 **Nelson** reviewed Mr. Dustin Ward's request for a recommendation to the County Council for a 2-lot
25 subdivision and agricultural remainder on 106.58 acres of property located at 2797 North 2400 West,
26 Benson (Agricultural (A10) Zone).

27
28 ***Smith** motioned to recommend approval to of the Ward Subdivision to the County Council with the stated*
29 *conditions and findings of fact; **Christensen** seconded; **Passed 5, 0.***

30
31 **05:38:00**

32
33 **Regular Items**

34
35 **#2 Training: Web Map Tools**

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37 **Harrild** reviewed the web map tools on the County's website.

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39 **Staff Reports**

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41 **Harrild** Smithfield Disc Golf withdrew their application for a conditional use permit. Amalga MX is still
42 working on some information for their application. The Wild Bunch Kennel is with the District Court.
43 Staff is anticipating a remand on that item to the Planning Commission, but staff doesn't know that for
44 sure. Cherry Peak is still working through issues with the building, fire, and road department. There is an
45 extraction operation south of Avon that will need to obtain permit. Staff is working through the project
46 with the applicant.

47
48 **Adjourned**

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50 **06:09:00**