

CACHE COUNTY  
CORPORATION

**M. LYNN LEMON**  
COUNTY EXECUTIVE/SURVEYOR

179 N. MAIN SUITE 309  
LOGAN, UTAH 84321  
Tel 435-716-7171  
Fax 435-716-7172

**COUNTY COUNCIL**  
H. CRAIG PETERSEN  
DARREL L. GIBBONS  
CORY YEATES  
JOHN A. HANSEN  
KATHY ROBISON  
BRIAN CHAMBERS  
GORDON A. ZILLES

PROCLAMATION

WHEREAS, Athletic programs in Cache County have become very important for the well being of our youth in bettering their self esteem, giving them focus, and improving their quality of life,

WHEREAS, Athletic programs are considered the "other half" of our educational system,

WHEREAS, Logan High School football team with direction from their coaching staff won the Utah State Division 3A Championship, receiving this honor through hard work and true team spirit,


WHEREAS, Mountain Crest High School football team with direction from their coaching staff won the Utah State Division 4A Championship, receiving this honor through hard work and true team spirit,

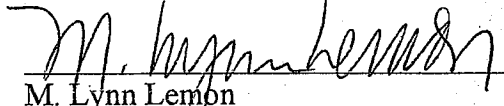
NOW THEREFORE, it is resolved that the Cache County Executive and the Cache County Council honor the

"LOGAN HIGH SCHOOL FOOTBALL TEAM"  
and  
"MOUNTAIN CREST FOOTBALL TEAM"

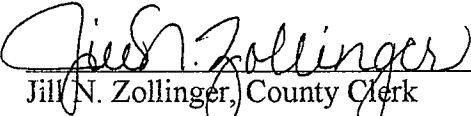
for their State Championships and recognize the entire athletic programs for their excellence in performance at Logan High School and Mountain Crest High School.

In witness thereof, the Cache County Chairman and the Cache County Executive have hereunto set their hands this 22<sup>nd</sup> day of November, 2005.

  
\_\_\_\_\_  
H. Craig Petersen, Chairman  
Cache County Council

  
\_\_\_\_\_  
M. Lynn Lemon  
Cache County Executive

Attest:

  
\_\_\_\_\_  
Jill N. Zollinger, County Clerk

# Development Services Cache County Corporation

Staff Report for the Planning Commission meeting of November 7, 2005

Subdivision for Phillip K. Olsen located at approximately 9340 South 30 East (Paradise), TID #01-105-0004 & 0032

*Project Name:* Olsen Lot Split Subdivision  
*Agent:* Phillip K. Olsen  
*Project Address:* Approximately 9340 South 30 East (Paradise)  
*Request:* A Two (2) Lot Subdivision  
*Current Zoning:* Agriculture (A)  
*Type of Action:* Quasi-Judicial  
*Staff Recommendation:* Recommend Approval of Subdivision with Stipulations  
*Surrounding Uses:* North – Residential (Paradise City)  
South – Agriculture (2 Homes)  
East – Agriculture  
West – Agricultural



*Site Location*

## PROJECT

The applicant is requesting a subdivision to create a 1.5 acre lot with a 14.68 acre agricultural lot. The proposed subdivision is located directly south of Paradise City and is accessed by a private road (30 East). The proposed subdivision meets the minimum lot size requirements of §17.09.040 and the number of lots/lot size requirements of §17.09.080 (there will be two lots from an original 1970 parent parcel). The applicant has applied to the State of Utah Division of Water Rights for a culinary water permit, but does not currently have an approved water right.

Because of the proximity of this lot to the Town of Paradise, a letter from the Mayor and Council of Paradise was submitted stating that the property owner is not interested in being annexed.

*Access:* The road that accesses this lot has a 33 foot wide right-of-way, with a hard surface width of 16 feet. As the roadway is a private drive, the right-of-way it is not being dedicated to the County and no more than the 33 foot wide right-of-way will be required.

## AGENCY AND COUNTY DEPARTMENT COMMENTS

### *Bear River Health Department:*

- The Site and soil conditions allow for the installation of a standard trench septic system with a maximum trench depth limited to 18 inches.

### *Cache County School District:*

- The nearest bus stop is located at 46 West 9300 South (Paradise).

### *Cache County Fire District:*

- The road surface is required to be a minimum of 20 feet wide to accommodate emergency vehicle access. The road shall be required prior to the issuance of a building permit.

### *Cache County Service Area #1*

- The container must be placed on an accessible road.

## PUBLIC COMMENTS

Notices were mailed to 16 property owners located within three hundred feet of the subject property and to Paradise City. At the time the staff report was prepared, no written comments had been received by Staff.

### STAFF RECOMMENDATIONS

*Action:* Staff recommends that the Planning Commission approve a motion to recommend that the County Council approve the Olsen Lot Split Subdivision, a two (2) lot subdivision for property located at approximately 9340 South 30 East, TIN # 01-105-0004 & 0032.

*Stipulations:*

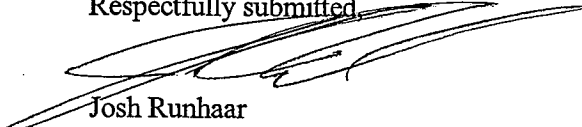
1. The applicant shall provide an approved culinary water share for Lot 1 of the subdivision prior to the issuance of a building permit. No water shares shall be required for Lot 2 until it is developed.
2. The applicant shall construct a minimum of a 20 foot wide hard surfaced roadway prior to the issuance of a building permit.

### RECOMMENDED FINDINGS OF FACT

The Planning Commission bases its decision on the following findings supported in the administrative record for this project.

1. The Olsen Lot Split Subdivision has been revised and amended by the conditions of project approval to address the issues and concerns raised within the public and administrative records.
2. The Olsen Lot Split Subdivision has been revised and amended by the conditions of project approval to conform to the requirements of Title 17 of the Cache County Code and the requirements of various departments and agencies.
3. The subdivision approval is issued in conformance with Title 17 of the Cache County Code.
4. The Olsen Lot Split Subdivision is compatible with surrounding land uses and will not interfere with the use and enjoyment of adjoining or area properties.
5. 30 East (Paradise), which provides access to the subject property, has an adequate capacity, or suitable level of service, for the proposed use.

Respectfully submitted,



Josh Runhaar  
Cache County Planner & Zoning Administrator  
Report Published: October 26, 2005

This staff report is an analysis of the application based on adopted County documents, standard County development practices, and available information. The report is to be used to review and consider the merits of the application prior to and during the course of the Planning Commission meeting. Additional information may be revealed by participants at the Planning Commission meeting which may modify the staff report. The Zoning Administrator reserves the right to supplement the material in the report with additional information at the Planning Commission meeting.

33 TWP 10 North, Range 1 East

Scale 1" = 200 Feet

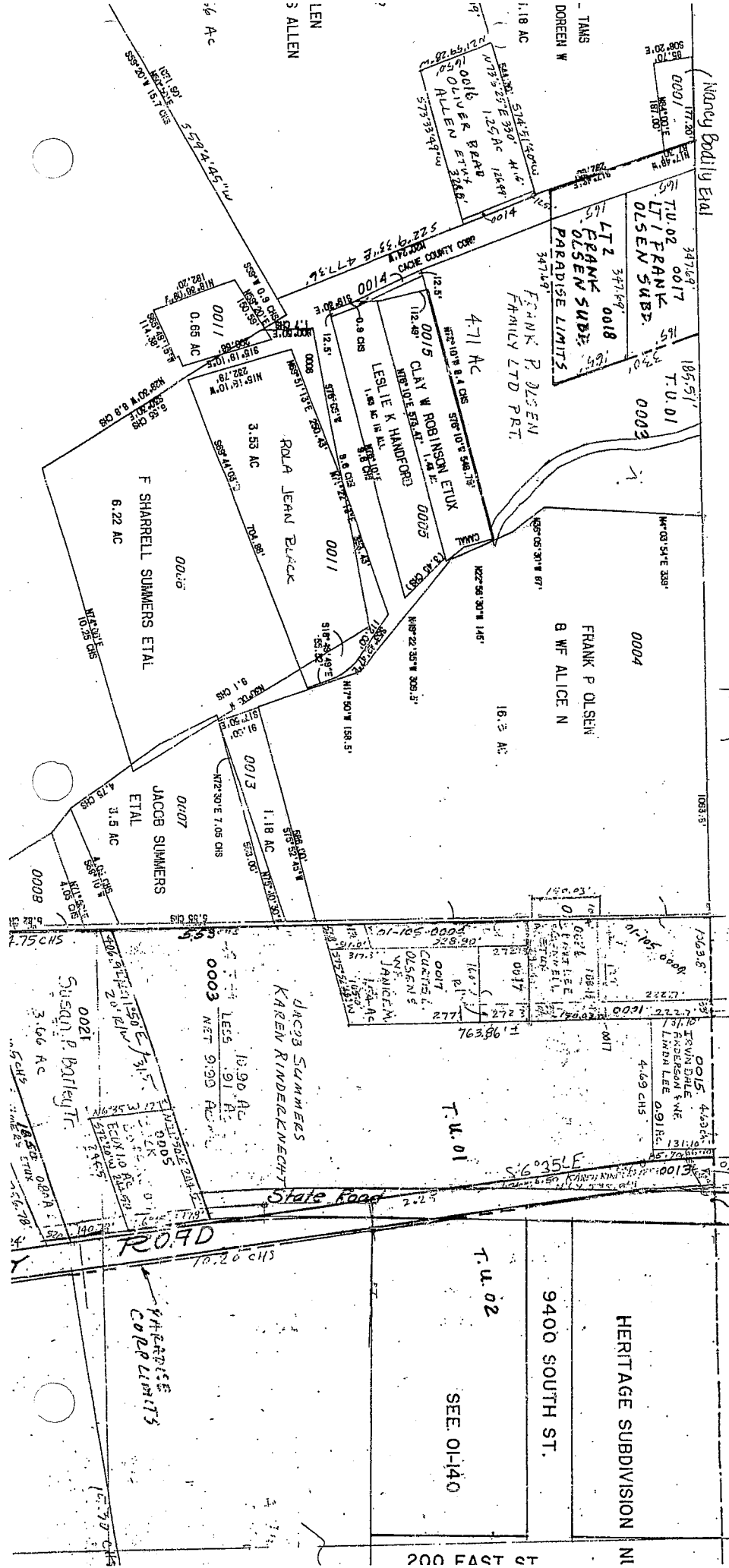
TAX UNIT

SW 4 SECTION 34 TOWNSHIP

SCALE 1 INCH = 3

SEE 01-103

No mapped flood plain



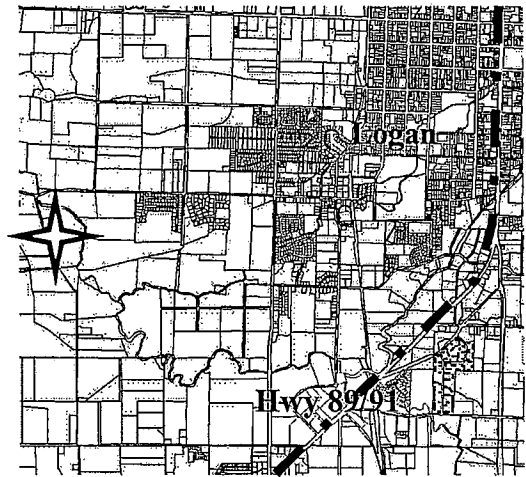


# Development Services Cache County Corporation

Staff Report for the Planning Commission meeting of  
November 7, 2005

**Subdivision for Paul Hardman located at approximately  
800 South 2000 West (Young Ward), TID #02-074-0027**

*Project Name:* River Castle Shire Subdivision  
*Agent:* Paul Hardman  
*Project Address:* Approximately 800 South 2000 West  
(Young Ward)  
*Request:* A Two (2) Lot Subdivision  
*Current Zoning:* Agriculture (A)  
*Type of Action:* Quasi-Judicial  
*Staff Recommendation:* Recommend Approval of Subdivision with Stipulations  
*Surrounding Uses:* North – Agriculture (2 Homes)  
South – Agriculture  
East – Agriculture  
West – Agricultural



Site Location

## PROJECT

The applicant is requesting a subdivision to create a 1.98 acre lot with a 19.82 acre agricultural lot. The proposed subdivision meets the minimum lot size requirements of §17.09.040 and the number of lots/ lot size requirements of §17.09.080 (there will be three lots from an original 1970 parent parcel). The applicant has secured sewer service through the City of Logan as a Logan City sewer line runs through 2000 West. The applicant has applied to the State of Utah Division of Water Rights for a culinary water permit, but does not currently have an approved water right.

*Access:* The road that accesses this lot has a 30 foot wide right-of-way, with a hard surface width of 22 feet. The Road Department has requested a dedication of road right-of-way along this parcel equal to 25 feet from the road centerline. No other road improvements are required.

## AGENCY AND COUNTY DEPARTMENT COMMENTS

*Logan City Public Works Department:*

- The City of Logan will allow connection to the City's sewer line, and will complete the required inspections of that connection.

*Cache County School District:*

- The nearest bus stop is located at 804 South 2000 West (Young Ward).

*Cache County Service Area #1:*

- The container must be placed on an accessible road.

## PUBLIC COMMENTS

Notices were mailed to 9 property owners located within three hundred feet of the subject property and to Logan City. At the time the staff report was prepared, no written comments had been received by Staff.

## STAFF RECOMMENDATIONS

*Action:* Staff recommends that the Planning Commission approve a motion to recommend that the County Council approve the River Castle Shire Subdivision, a two (2) lot subdivision for property located at approximately 800 South 2000 West, TIN # 02-074-0027.

*Stipulations:*

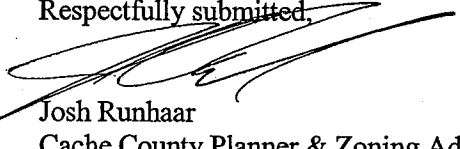
1. The applicant shall provide an approved culinary water share for Lot 1 of the subdivision prior to the issuance of a building permit. No water shares shall be required for Lot 2 until it is developed.

**RECOMMENDED FINDINGS OF FACT**

The Planning Commission bases its decision on the following findings supported in the administrative record for this project.

1. The River Castle Shire Subdivision has been revised and amended by the conditions of project approval to address the issues and concerns raised within the public and administrative records.
2. The River Castle Shire Subdivision has been revised and amended by the conditions of project approval to conform to the requirements of Title 17 of the Cache County Code and the requirements of various departments and agencies.
3. The subdivision approval is issued in conformance with Title 17 of the Cache County Code.
4. The River Castle Shire Subdivision is compatible with surrounding land uses and will not interfere with the use and enjoyment of adjoining or area properties.
5. 2000 West, which provides access to the subject property, has an adequate capacity, or suitable level of service, for the proposed use.

Respectfully submitted,

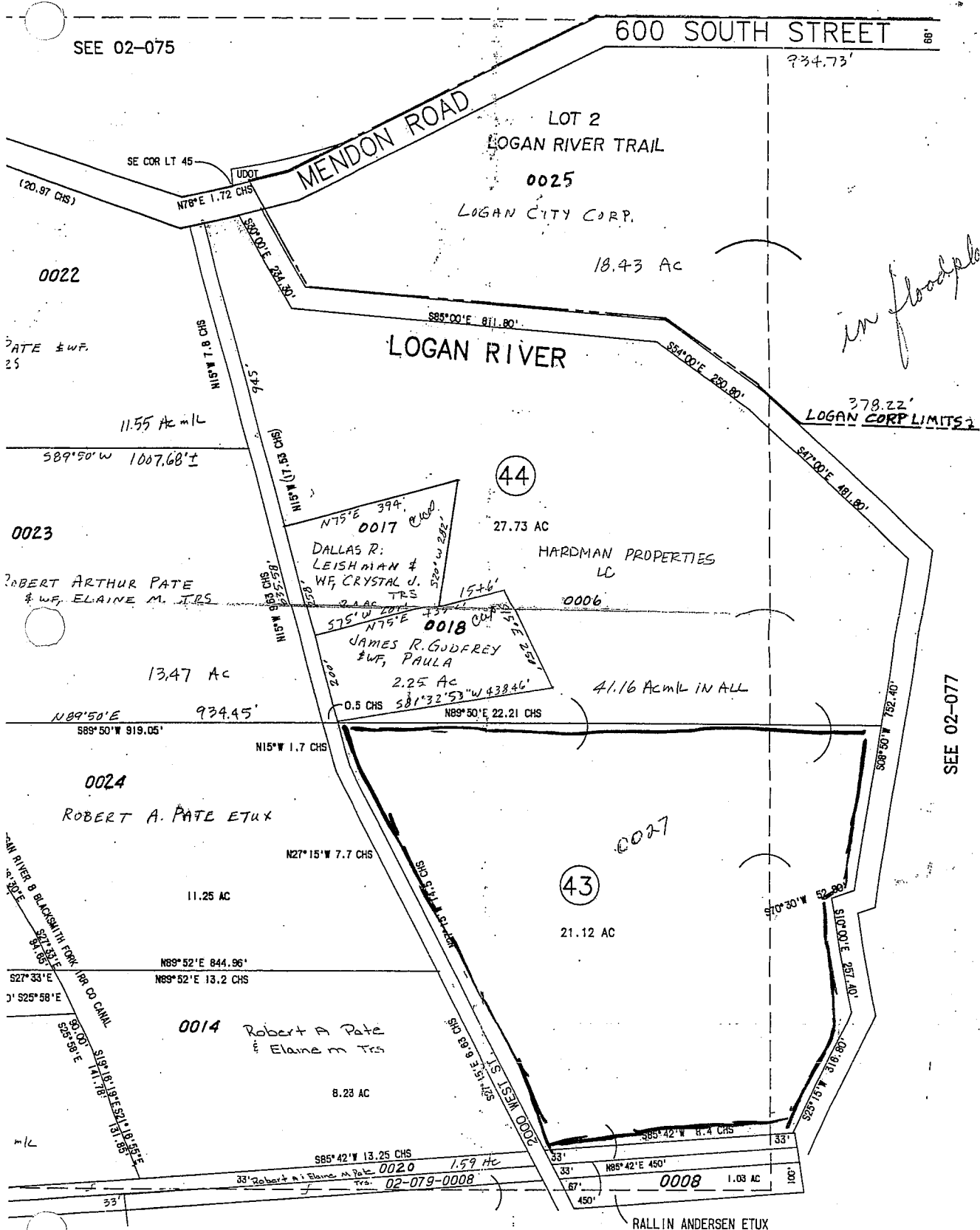


Josh Runhaar  
Cache County Planner & Zoning Administrator  
Report Published: October 26, 2005

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Scale 1" = 200 Feet  
 pt RICHLAND ACRES

TAX UNIT 128  
 328



SEE 02-079

CUP on 0017  
 Dallas Leishman  
 7-7-92  
 div of prop. (2 acres)

CUP - 0018  
 James Godfrey  
 div of prop 2.25 acres  
 9-7-93





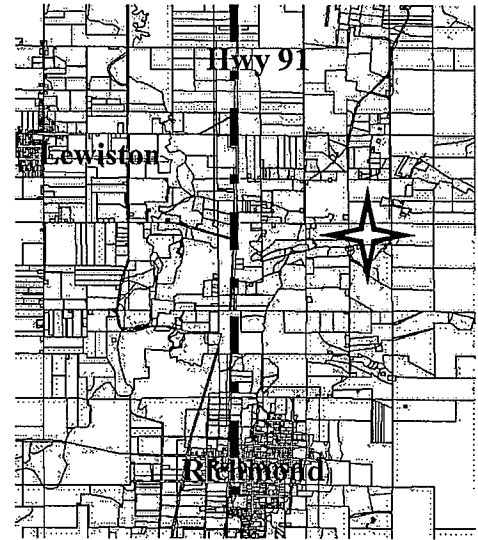


# Development Services Cache County Corporation

Staff Report for the Planning Commission meeting of  
November 7, 2005

**Subdivision for Kent Walker located at approximately 12430  
North 2400 East (Cove), TID #09-028-0005**

<i>Project Name:</i>	Kent Walker Subdivision
<i>Agent:</i>	Kade Walker
<i>Project Address:</i>	Approximately 12430 North 2400 East (Cove)
<i>Request:</i>	A Five (5) Lot Subdivision
<i>Current Zoning:</i>	Agriculture (A)
<i>Type of Action:</i>	Quasi-Judicial
<i>Staff Recommendation:</i>	Recommend Approval of Subdivision with Stipulations
<i>Surrounding Uses:</i>	North – Agriculture South – Agriculture East – Agriculture West – Agriculture/Gravel Extraction



Site Location

## PROJECT

*History:* The area of this subdivision already has 2 homes constructed (Lots 2 and 3), with a mobile home located on Lot 1. Lot 3 contains the original home on this site, and Lot 2 was created legally through a Conditional Use Permit. A conditional use was issued in March of 2004 for the Walker Gravel pit, which will be located wholly within Lot 5 of this subdivision. This subdivision is being completed to legalize and clean up the lots on this parcel so that Lot 4 may be developed.

*Request:* The applicant is requesting a subdivision and boundary line adjustment to create four (4) building parcels with Lot 5 being a remainder parcel that is currently being utilized for gravel extraction. In conjunction with the subdivision, the applicant is completing a boundary line adjustment to combine portions of Lot 5 with a parcel to the north and part of the northern parcel with Lot 5. The proposed lot sizes are: Lot 1 – 2.8 acres, Lot 2 – 0.8 acres, Lot 3 – 1.0 acres, Lot 4 – 9.5 acres, Lot 5 – 66.9 acres, and the parcel to the north (09-027-0017) will be 70.7 acres. The proposed subdivision meets the minimum lot size requirements of §17.09.040 and the number of lots/ lot size requirements of §17.09.080 (there will be five lots from an original 1970 parent parcel).

*Water & Septic:* The applicant has applied to the State of Utah Division of Water Rights for a culinary water right on Lot 1, but does not currently have an approved water right, and has obtained water from the High Creek Culinary Company for Lots 2, 3, and 4. No water is being provided for Lot 5 as it is a remainder parcel and being utilized for gravel extraction.

Three of the lots already have septic tanks (each has been approved by Bear River Health Department). Lot 4 has been deemed suitable by the Bear River Health Department for a septic system.

*Access:* Two road right-of-ways (ROW) are located within the parent parcel; High Creek Road and Road to High Creek Canyon. Neither road has a dedicated right of way at this time, but is instead a road by use. The applicant has agreed to dedicate 50 feet of right-of-way that is required for both roads. Currently High Creek Road has a 20 foot wide hard surface and Road to High Creek Canyon has a 17 foot wide hard surface.

## AGENCY AND COUNTY DEPARTMENT COMMENTS

*Bear River Health Department:*

- The applicant has obtained a septic tank permit for Lot 4 of the subdivision; and Lots 1, 2, and 3 already have approved septic systems.

*Cache County School District:*

- The nearest bus stop is located at 12400 North 2400 East (Cove).

*Cache County Service Area #1*

- The container must be placed on an accessible road.

**PUBLIC COMMENTS**

Notices were mailed to 13 property owners located within three hundred feet of the subject property and to Lewiston City. At the time the staff report was prepared, no written comments had been received by Staff.

**STAFF RECOMMENDATIONS**

*Action:* Staff recommends that the Planning Commission approve a motion to recommend that the County Council approve the Kent Walker Subdivision, a five (5) lot subdivision for property located at approximately 12430 North 2400 East, TIN # 09-028-0005.

*Stipulations:*

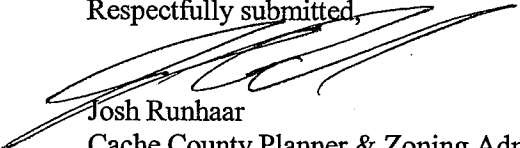
1. The applicant shall provide an approved culinary water share for Lots 1, 2, 3, and 4 of the subdivision prior to recordation of the final plat. No water shares shall be required for the remainder parcel (Lot 5).
2. No development on the remainder parcel (Lot 5) shall be permitted.
3. The applicant shall dedicate a 50 foot right of way along both High Creek Road and Road to High Creek Canyon.

**RECOMMENDED FINDINGS OF FACT**

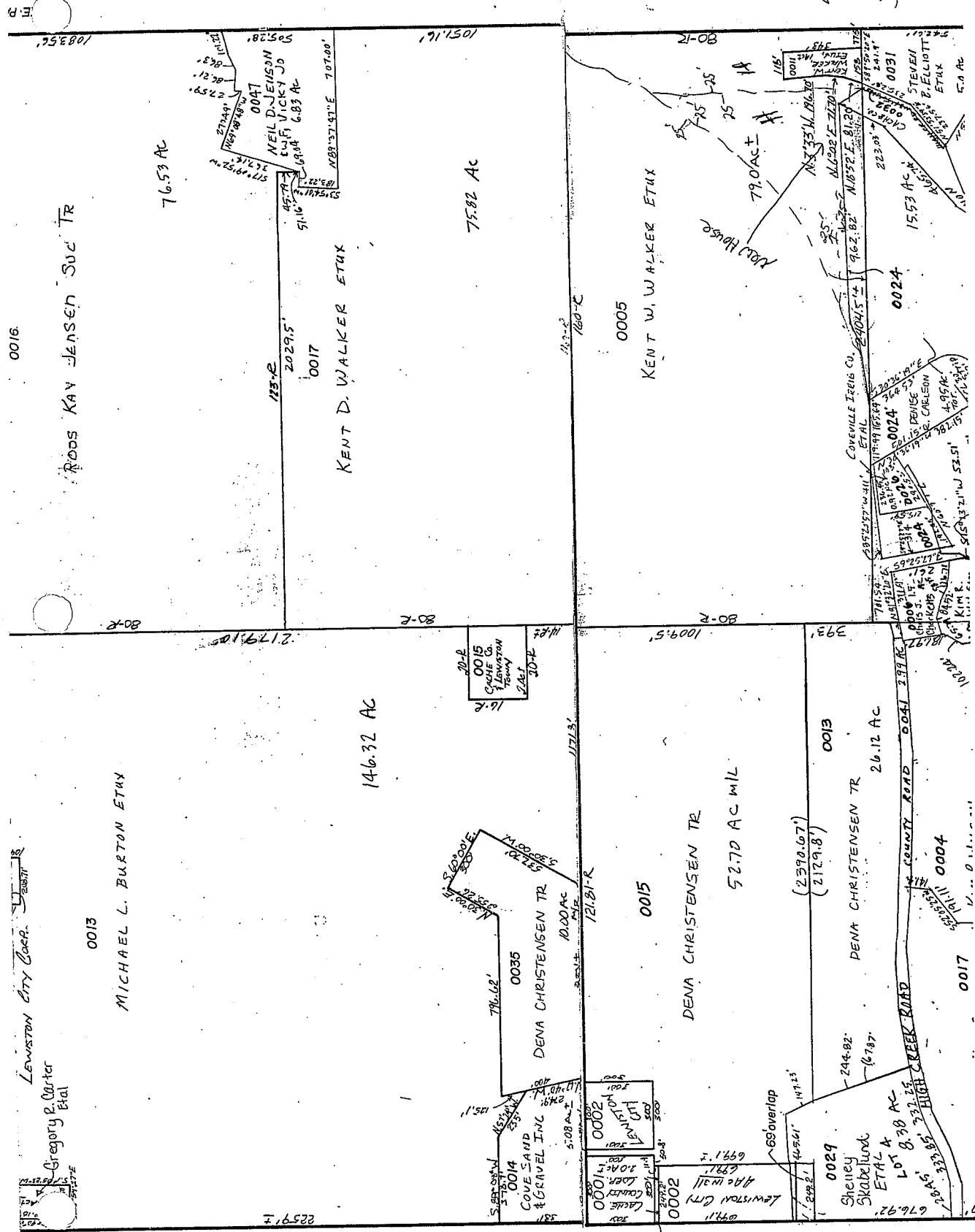
The Planning Commission bases its decision on the following findings supported in the administrative record for this project.

1. The Kent Walker Subdivision has been revised and amended by the conditions of project approval to address the issues and concerns raised within the public and administrative records.
2. The Kent Walker Subdivision has been revised and amended by the conditions of project approval to conform to the requirements of Title 17 of the Cache County Code and the requirements of various departments and agencies.
3. The subdivision approval is issued in conformance with Title 17 of the Cache County Code.
4. The Kent Walker Subdivision is compatible with surrounding land uses and will not interfere with the use and enjoyment of adjoining or area properties.
5. High Creek Road and Road to High Creek Canyon, the roads that provide access to the subject property, have an adequate capacity, or suitable level of service, for the proposed use.

Respectfully submitted,

  
Josh Runhaar  
Cache County Planner & Zoning Administrator  
Report Published: October 26, 2005

This staff report is an analysis of the application based on adopted County documents, standard County development practices, and available information. The report is to be used to review and consider the merits of the application prior to and during the course of the Planning Commission meeting. Additional information may be revealed by participants at the Planning Commission meeting which may modify the staff report. The Zoning Administrator reserves the right to supplement the material in the report with additional information at the Planning Commission meeting.



SEE P. 4

0016

ROOS KAY JENSEN SUC TR

76.53 AC

0013

MICHAEL L. BURTON ETUX

146.32 AC

0005

KENT W. WALKER ETUX

75.82 AC

0015

DENA CHRISTENSEN TR

52.70 AC MIL

0004

DENA CHRISTENSEN TR

26.12 AC

0002

Shelley Skarh Lund ETAL

LOT 8 38 AC

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LEWISTON CITY

ACRES

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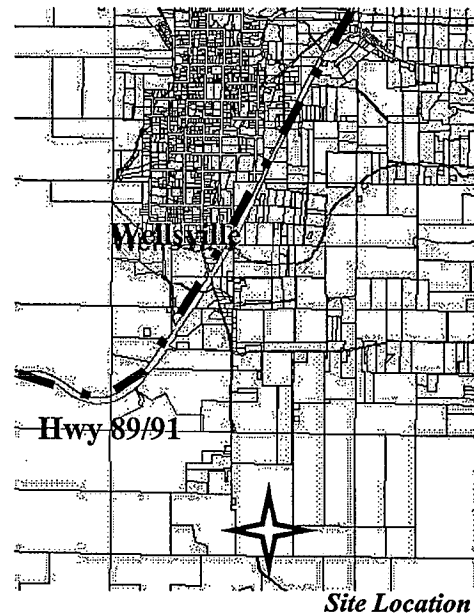


# Development Services Cache County Corporation

Staff Report for the Planning Commission meeting of  
November 7, 2005

Subdivision for Malin Glenn located at approximately 3600  
West 8500 South (Wellsville), TID #10-056-0012

<i>Project Name:</i>	Legacy Mountain Estates Subdivision
<i>Agent:</i>	Holly Hardy
<i>Project Address:</i>	Approximately 3600 West 8500 South (Wellsville)
<i>Request:</i>	A Five (5) Lot Subdivision
<i>Current Zoning:</i>	Agriculture (A)
<i>Type of Action:</i>	Quasi-Judicial
<i>Staff Recommendation:</i>	Recommend Approval of Subdivision with Stipulations
<i>Surrounding Uses:</i>	North – Agriculture South – Agriculture East – Agriculture West – Agriculture (Twin Canyon Estates Subdivision)



## PROJECT

*History:* This subdivision request is directly east of the Twin Canyon Estates Subdivision, a five (5) lot subdivision, which was approved in September of 2005.

*Request:* The applicant is requesting a subdivision to create five (5) building parcels. The proposed lot sizes are: Lot 1 – 15.43 acres, Lot 2 – 6.50 acres, Lot 3 – 8.51 acres, Lot 4 – 4.06 acres, and Lot 5 – 7.51 acres. The proposed subdivision meets the minimum lot size requirements of §17.09.040 and the number of lots/ lot size requirements of §17.09.080 (there will be five lots from an original 1970 parent parcel).

*Water & Septic:* The applicant has applied to the State of Utah Division of Water Rights for culinary water permits on all five lots, but at present has not obtained any approvals.

Bear River Health Department is has found that the soils on Lots 1, 2, 3, and 4 are all suitable for septic systems, but that Lot 5 will need additional soil examination to determine the best location for a septic system. Due to its size of Lot 5 (15.43 acres), Bear River Health is not concerned with locating a septic system on the proposed lot.

*Access:* This subdivision has access from three roads; 4000 West, 3600 West, and 8200 South. 4000 West, also known as the Old Sardine Highway, is a 66 foot wide right-of-way (ROW) with a hard surface width of 24 feet. 3600 West has a 50 foot wide ROW, with a hard surface width of 18 feet. 8200 South has a ROW width of 22 feet, with a hard surface width of 12 to 14 feet. As 8200 South runs primarily through another property, improving this road to County Standards may be difficult at this time.

## AGENCY AND COUNTY DEPARTMENT COMMENTS

*Bear River Health Department:*

- The applicant will need to obtain wastewater permits on all lots, and may be required to complete further soil studies on Lot 5 to determine the most suitable location for a septic system.

*Cache County Road Department:*

- All roads that provide access to lots within this subdivision shall have a minimum of 25 feet of right-of-way from the centerline of the road and a minimum of 20 feet of hard surface width. The applicant will need to work with the Road Department to provide turnarounds for equipment for plowing and grading of the roads.

*Cache County School District:*

- The nearest bus stop is located at 7400 South 3600 West (Wellsville).

*Cache County Service Area #1*

- The container must be placed on an accessible road.

**PUBLIC COMMENTS**

Notices were mailed to 4 property owners located within three hundred feet of the subject property. At the time the staff report was prepared, no written comments had been received by Staff.

**STAFF RECOMMENDATIONS**

*Action:* Staff recommends that the Planning Commission approve a motion to recommend that the County Council approve the Legacy Mountain Estates Subdivision, a five (5) lot subdivision for property located at approximately 3600 West 8500 South, TIN # 10-056-0012.

*Stipulations:*

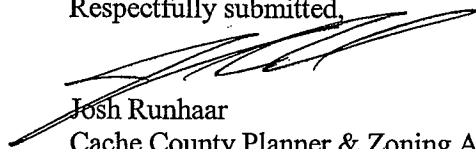
1. The applicant shall provide an approved culinary water share for all lots within the subdivision prior to recordation of the final plat.
2. The applicant shall obtain wastewater permits prior to the issuance of a zoning clearance. If required by the Bear River Health Department, the applicant may be required to complete a more detailed soil analysis on Lot 5 of the subdivision to determine the best placement of a septic system.
3. The applicant shall provide a dedication of 25 feet from the centerline of the road on all roads that do not already have a right-of-way width of 50 feet when the plat is recorded.
4. The applicant shall ensure that all roads that have an access to a lot(s) have a minimum hard surface width of 20 feet.

**RECOMMENDED FINDINGS OF FACT**

The Planning Commission bases its decision on the following findings supported in the administrative record for this project.

1. The Legacy Mountain Estates Subdivision has been revised and amended by the conditions of project approval to address the issues and concerns raised within the public and administrative records.
2. The Legacy Mountain Estates Subdivision has been revised and amended by the conditions of project approval to conform to the requirements of Title 17 of the Cache County Code and the requirements of various departments and agencies.
3. The subdivision approval is issued in conformance with Title 17 of the Cache County Code.
4. The Legacy Mountain Estates Subdivision is compatible with surrounding land uses and will not interfere with the use and enjoyment of adjoining or area properties.
5. 3600 West and 4000 West, the roads that provide access to the subject property, have an adequate capacity, or suitable level of service, for the proposed use.

Respectfully submitted,

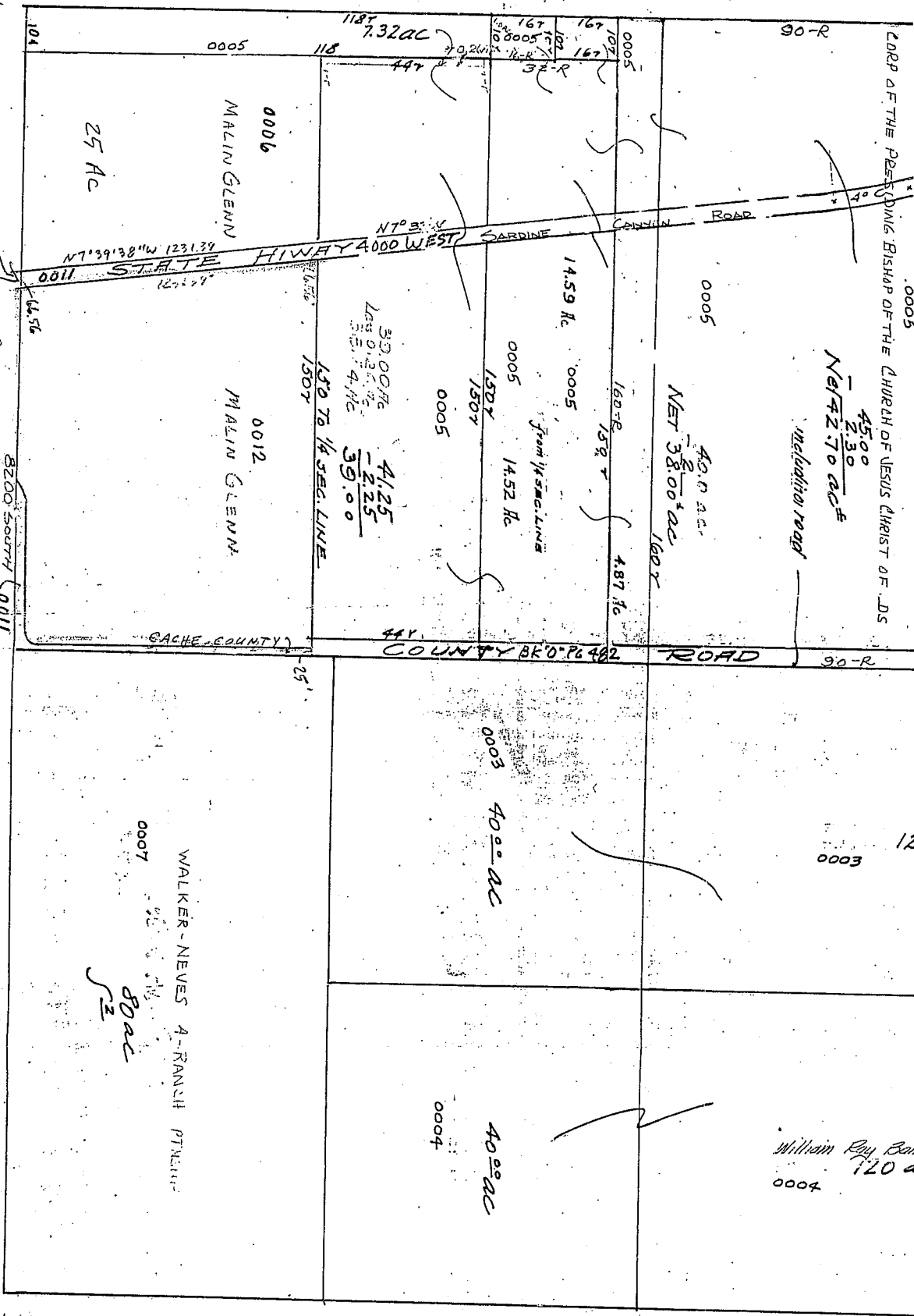
  
Josh Runhaar  
Cache County Planner & Zoning Administrator  
Report Published: October 26, 2005

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SEE 10-055

35  
Mutual  
Business  
Determined  
March 1, 05



SEE 10-059

Emulsion EAT-1-B5  
DEC 1934  
NIX M21 5.06 WY. - V. 100.1

SEE 10-057

William Roy Ben  
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CACHE COUNTY  
RESOLUTION NO. 2005-33

A RESOLUTION APPROVING THE APPOINTMENT OF REPRESENTATIVES TO  
VARIOUS CEMETERY DISTRICT BOARDS THROUGHOUT CACHE COUNTY.

The County Council of Cache County, Utah, in a regular meeting lawful notice of which has been given, finds that pursuant to 17A-2-208(2)(a) of the Utah Code, the Cache County Executive shall appoint certain individuals to serve on cemetery district boards.

THEREFORE, the Cache County Council hereby adopts the following resolution.

BE IT RESOLVED, that the following individuals have been recommended by the Cache County Executive to serve on various cemetery district boards throughout Cache County.

Section 1. Appointment

Please see "Exhibit A" attached hereto and made a part hereof.

Section 2. Authorization

The Cache County Council hereby ratifies the appointments listed on "Exhibit A" attached hereto and made a part hereof to various cemetery district boards pursuant to the recommendation of the Cache County Executive.

Section 3. Terms

The term of each appointment shall be for a period of four years.

Section 4. Effective Date

These appointments shall become effective immediately upon the adoption of this resolution.

This resolution was adopted by the Cache County Council on the 22nd day of November, 2005.

Cache County Council

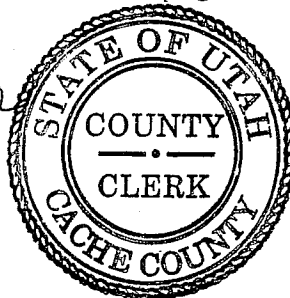
By: \_\_\_\_\_

H. Craig Petersen, Chairman

Attest:

By: \_\_\_\_\_

Jill N. Zollinger, County Clerk



**Appointments**

11/22/05

**Paradise Cemetery District**

1. Reid L. Tams, 9423 South 200 West, Paradise, UT 84328 (435) 245-4308  
Appointed for a four year term expiring the first Monday 2009
2. R. Clayton Obray, 8940 South 200 West, Paradise, UT 84328 (435) 245-3269  
Appointed for a four year term expiring the first Monday 2009
3. Gary H. Bowen, 8730 South 300 West, Paradise, UT 84328 (435) 245-3229  
Appointed for a four year term expiring the first Monday 2009
4. Roger Roundy, 150 East 8600 South, Paradise, UT 84328 (435) 245-4505  
Appointed for a four year term expiring the first Monday 2009
5. Tony Woolf, 35 East 8900 South, Paradise, UT 84328 (435) 245-4227  
Appointed for a four year term expiring the first Monday 2009

RESOLUTION NO. 2005- 30

**A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.**

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-22 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 2005 are reasonable and necessary; that the said budget has been reviewed by the County Auditor with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that all County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are hereby made to the 2005 budget for Cache County:

**see attached**

Section 2.

Other than as specifically set forth above, all other matters set forth in the said budget shall remain in full force and effect.

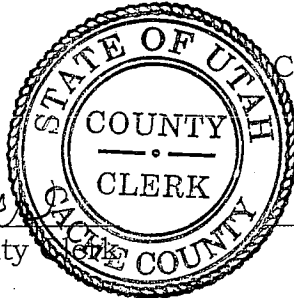
Section 3.

This resolution shall take effect immediately upon adoption and the County Auditor and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 22nd day of November, 2005.

ATTESTED TO:

*Jill M. Zollinger*  
Jill M. Zollinger, Cache County



CACHE COUNTY COUNCIL

*H Craig Petersen*

H Craig Petersen, Chairman

FUND 10 General Fund REVENUES

budget hearing - 1/22/05 5:30pm

ACCOUNT	DESCRIPTION	Current Budget	Recommended		Amended Budget	Reason for Change
			Increase CREDIT	Decrease DEBIT		
10-31-20000	Prior Years Tax	(120,000)			(146,253)	Increase to meet estimated actuals
10-31-90000	Penalties & Interest	(75,000)			(100,000)	Increase to meet estimated actuals
10-33-10400	St HLS Grant	(788,182)			(774,797)	reclass to correct account
10-33-10410	LETP Grant	(246,373)	13,385		(259,758)	reclass to correct account
10-33-12000	St & Local Assistance Grant	(24,000)	6,000		(18,000)	decrease to meet estimated actuals
10-33-43104	Misc State Rev- Search & Rescue	-			(39,028)	Increase to meet estimated actuals
10-33-70104	Grants - Other	(500)			(4,000)	SDAT grant from Gov Office pass thru to Chamber of Comm
10-34-11000	Clerk Fees	(35,000)	3,000		(32,000)	decrease to meet estimated actuals
10-34-12000	Recorder Fees	(520,000)	22,000		(498,000)	decrease to meet estimated actuals
10-34-21000	Sheriff Fees	(114,000)	35,000		(79,000)	decrease to meet estimated actuals
10-34-22000	Sheriff Service Contracts	(429,038)	27,000		(402,038)	decrease to meet estimated actuals
10-34-22100	Cache School Dist Jail Grant	(30,000)			(35,344)	Increase to meet estimated actuals
10-34-23000	Jail Fees	(1,125)			(13,125)	Increase to meet estimated actuals
10-34-23125	Jail - Pay for Stay	(30,000)			(40,000)	Increase to meet estimated actuals
10-34-23300	Jail fees Condition of Probation	(288,082)			(318,082)	Increase to meet estimated actuals
10-34-23700	Housing City Inmates	(144,000)			(194,000)	Increase to meet estimated actuals
10-34-25900	Public Safety Testing Fees	(500)			(1,200)	Increase to meet estimated actuals
10-34-31000	Street & Sidewalk	(20,000)			(55,000)	Increase to meet estimated actuals
10-34-35000	Weed Fees	(20,000)	15,000		(23,000)	Increase to meet estimated actuals
10-35-14000	Court fines	(150,000)			(135,000)	decrease to meet estimated actuals
10-36-10000	Interest	(250,000)			(290,000)	Increase to meet estimated actuals
10-36-50000	Sale of Surplus Property	(28,364)			(99,056)	Increase to meet estimated actuals
10-36-73000	Rodeo Ticket Sales	(33,500)			(39,173)	Increase to meet estimated actuals
10-36-90000	Sundry Revenue	(87,308)			(97,308)	Increase to meet estimated actuals
	Totals		121,385	(380,075)		
	Net Adjustment				(258,690)	

FUND 10 General Fund EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended		Amended Budget	Reason for Change
			Increase DEBIT	Decrease CREDIT		
10-4115-620	Water Policy - misc serv	40,000	9,700		49,700	\$4200 study by Dr. Oakes and balance for Arik Olson
10-4141-120	Auditor - temp employees	10,000		(6,200)	3,800	to purchase digital dashboard program
10-4141-311	Auditor - software	30,000	6,200		36,200	to purchase digital dashboard program
10-4142-620	Clerk - Misc Services	4,500	1,500		6,000	Sterling Codifiers for codification of code
10-4145-200	Attorney - Law Library Materials & Supplies	13,000		(1,700)	11,300	to cover current expenses
10-4145-210	Attorney - Subscriptions & Memberships	8,250		(3,500)	4,750	to cover current expenses
10-4145-240	Attorney - Office Expense	9,775	6,700		16,475	to cover current expenses (moving into new bldg)
10-4145-250	Attorney - Equipment Supplies & Maint	6,500	3,000	(3,000)	3,500	transfer to cover purchase of new computers
10-4145-251	Attorney - Non-Capitalized Equipment	3,500		(1,500)	6,500	to cover purchase of new computers
10-4145-310	Attorney - Professional & Technical	6,000			4,500	to cover current expenses
10-4170-110	Elections - salary	28,186	3,167		31,353	Technician for Elections
10-4170-130	Elections - benefits	18,047	2,000		20,047	Technician for Elections
10-4211-115	Support Services - overtime	42,777		(8,000)	34,777	to upgrade voice stress analyzer (which crashed)
10-4211-251	Support Services - non-capitalized equipment	27,287	8,000		35,287	to upgrade voice stress analyzer (which crashed)
10-4211-740	Support Services - capitalized equipment	23,065	124,845		147,910	In-Car video cameras digital
10-4220-254	HLS - Non-Capitalized Equipment	305,070	112,150		417,220	reclass to correct account
10-4220-990	St HLS Grant - Contrib to other units	287,673		(112,150)	175,523	reclass to correct account
10-4230-333	Jail - All Public Safety Testing Fees	500	700		1,200	to cover current expenses
10-4255-254	Emerg Mgmt - HLS Non-Capitalized Equipment	-	40,665		40,665	reclass to correct account
10-4255-615	Search & Rescue operations	26,976	39,028		66,004	search & rescue pass thru reimb
10-4255-745	Emerg Mgmt - LETP Grant Equipment	127,539		(40,665)	86,874	reclass to correct account
10-4410-110	Highway - salary	262,186	6,500		268,686	to buy out retiring employee T. Hunter
10-4410-130	Highway - employee benefits	130,874		(6,500)	124,374	to buy out retiring employee T. Hunter
10-4410-240	Highway - Office Expense	2,000	50		2,050	to cover current expenses
10-4410-250	Highway - Equipment Supplies & Maint	89,200		(50)	89,150	to cover current expenses
10-4450-110	Weed - Salaries	45,737	4,250		49,987	to cover estimated salary expense
10-4450-130	Weed - Benefits	26,291	1,500		27,791	to cover estimated benefit expense
10-4450-740	Weed - Capitalized Equipment	-	24,000		24,000	truck for weed dept
10-4621-620	Rodeo -Misc Services	300	2,000		2,300	to adjust for rodeo managers fee
10-4800-921	Contrib to Chamber of Commerce	-	4,000		4,000	Pass thru expense SDAT funds
10-4960-530	Tax anticipation Interest	18,000	42,000		60,000	To meet tax anticipation interest and costs
Totals			441,955	(183,265)		
Net Adjustment					258,690	(0)



**FUND 20 MUNICIPAL SERVICES FUND REVENUES**

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Recommended Increase CREDIT	Amended Budget	Reason for Change
20-34-19000	Bldg Fee Other	(5,360)		(24,500)	(29,860)	increase revenue to actual
20-38-76000	Transfer from RAPZ tax	(7,100)		(4,916)	(12,016)	increase to match allocation
20-38-90000	Appropriated Surplus	(107,560)		(115,000)	(222,560)	2003 transfer not made
	Net adjustment			(144,416)	(144,416)	

**FUND 20 MUNICIPAL SERVICES FUND EXPENSES**

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Recommended Decrease CREDIT	Amended Budget	Reason for Change
20-4241-740	Bldg Insp - Capitalized Equipment	-	24,000		24,000	to cover new vehicle purchase
20-4253-251	Animal Control - non capitalized equipment	-	500		500	
20-4560-480	Recreation - RAPZ Tax	7,084	4,916		12,000	to match RAPZ % award
20-4810-100	Contrib to Project Length capital projects	-	115,000		115,000	
	Net adjustment		144,416		144,416	

**FUND 24 COUNCIL ON AGING FUND REVENUES**

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Recommended Increase CREDIT	Amended Budget	Reason for Change
24-38-46000	RSVP Contributions - UMET	(4,000)		(1,000)	(5,000)	Sr Medicare Education Grant
	Totals			(1,000)		
	Net adjustment			(1,000)	(1,000)	

**FUND 24 COUNCIL ON AGING FUND EXPENDITURES**

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Recommended Decrease CREDIT	Amended Budget	Reason for Change
24-4973-130	RSVP - Employee Benefits	5,237	1,000		6,237	to cover current expenses
	Totals		1,000			
	Net adjustment				1,000	