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#### CACHE COUNTY COUNCIL MEETING MINUTES

May 25, 1999

The Cache County Council met in a regular session on May 25, 1999 in the County Council Chambers located at 120 North 100 West, Logan, Utah 84321.

## **ATTENDANCE**

Council Vice Chairman, H. Craig Petersen was present. Council Chairman Darrel L. Gibbons was absent and excused. Chairman Gibbons was out of town. Council members present were: Sarah Ann Skanchy, Layne M. Beck, Cory Yeates, Guy Ray Pulsipher and C. Larry Anhder.

Others present were: M. Lynn Lemon, County Executive, Stephen M. Erickson, County Clerk, Tamra Stones, County Auditor, Scott Wyatt, County Attorney, Lynn Nelson, County Sheriff, Dave Bennett, County Volunteer Center Director, Jim Smith, County Executive Administrative Assistant, members of the local news media and other interested citizens.

#### **CALL TO ORDER**

Vice Chairman, H. Craig Petersen, who was directing the meeting because Chairman Gibbons was absent, called the meeting to order at 5:00 p.m. Petersen welcomed all who were in attendance.

### **INVOCATION**

The invocation was given by the County Clerk, Stephen M. Erickson.

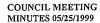
### AGENDA AND MINUTES

The agenda for the meeting was reviewed and adjusted to delete item 10f.

A motion to approve the agenda and to delete item 10 f, a discussion on Restaurant Tax allocation, was made by Councilman Pulsipher. It was seconded and carried unanimously.

The Council meeting minutes taken at the May 11, 1999 meeting were discussed and corrected.

A motion to approve the minutes of the regular Council meeting held on May 11, 1999 as corrected was made by Councilman Anhder. It was seconded and carried unanimously.



#### REPORT OF THE COUNTY EXECUTIVE

The County Executive M. Lynn Lemon, reported on the following items:

- 1. Road Department Industrial Accident: An employee in the County Road Department, Ronald E. Gereau, was hurt in a trench cavein while working to replace a culvert under a road. Gereau is in intensive care in a Salt Lake Hospital. He has been unconscious since the accident. There doesn't seem to be any spinal cord problems and it is hoped that he can return to work soon. The Executive and Council wished Gereau and his family well.
- 2. HASMAT Problem Treasurers Office: Lemon, reported that an electric light fixture ballast exploded in the Treasurers Office spilling some hazardous materials. The office was closed for a time until HASMAT crews could clean the area and make the office safe to return too.
- 3. INGEO Testing: The INGEO software to help organize the County Taxing System is still being tested and will soon be online.
- 4. Legal Defense Costs: Lemon has sent a letter to Judge Hadfield regarding the high cost of attorney fees in some cases. Lemon, is suggesting that the Public Defenders Contract be restructured, which may help reduce the cost.
- 5. Mount Pisgah: Lemon reported that he has been in contact by telephone with the owner of Mount Pisgah regarding the rental payment problem. It is hoped that the issue is soon resolved.
- 6. Warrants: Warrants for the periods of May 8 to May 14 and May 15 to May 20, 1999 were presented to the County Clerk for filing.
  - 7. Appointment:

Appointment: Dustin, Marilyn to the County Library Board.

A motion to approve the appointment was made by Councilman Beck. It was seconded and carried unanimously.

# **VOLUNTEER CITIZENS RECOGNITION: BENNETT, DAVE**

The Director of the Cache Volunteer Center, Dave Bennett, appeared before the Council to recognize citizens who have performed above and beyond in their efforts to help others by volunteering their services. Bennett reported that they are recognizing the winners of the Silver Bowl Awards and the Golden Rule Awards. The awards were giving at a recent reception sponsored by JC Penny Stores. Ronald Jenkins accepted the award in behalf of the Bridgerland

COUNCIL MEETING MINUTES 05/25/1999

Literacy Tutors. Jenkins said that they have more than 200 volunteers working for literacy for the County. Hazel Taggart was presented the award for individual volunteer work for literacy.

(See attachment #1)

Casey Cunningham, who works for VISTA presented the JC Penny Golden Rule awards to certain individuals found in the attachment.

(See attachment #2)

Bennett also mentioned that the County Volunteer Center will be sponsoring a youth awards program this summer.

The Council thanked those who are serving the community by volunteering for service. They also thanked Bennet and Cunningham for their work.

#### **BUDGETARY MATTERS**

The following Intra-Departmental budget transfers were presented for discussion and action:

1. Children Justice Center. \$1500.00

A motion to approve the CJC budget transfer was made by Councilman Yeates: It was seconded and carried unanimously.

(See attachment #3)

2. Central Mail & Copy: \$430.00

(See attachment #4)

A motion to approve the Central Mail and Copy transfer was made by Councilman Anhder. It was seconded and carried unanimously.

#### RESOLUTION NO. 99-10: AG PROTECTION AREA- MILLER, E. J. TRUST

The adoption of Resolution No. 99-10 will establish an Agriculture Protection Area on parcels of property owned by the E. J. Miller Trust. The property is located near Hyrum City. Councilman Anhder expressed concern that a stipulation placed on the application by the Planning Commission had not been addressed by the E. J. Miller Trust. The Planning Commission approved the Ag. Protection area with the stipulation that Millers would not be allow to expand their present 5000 head feed lot located on the property. The stipulation was

written in the Planning Commission minutes but was not defined in the Resolution. It was determined by the Council that the Resolution should include the stipulation and that the Miller Trust should have the opportunity to comment on the matter before Council action is made. The Council will act on the Resolution at the next Council meeting on June 8, 1999.

# RESOLUTION NO. 99-11: AG PROTECTION AREA, JENSEN, CORDELL O.

The adoption of Resolution No. 99-11 will approve the creation of an Agriculture Protection Area on property owned by Cordell O and Dona A Jensen.

(See attachment #5)

Councilman Anhder moved to approve Resolution No. 99-11. It was seconded and carried unanimously.

# **RESOLUTION NO. 99-13: TCI CABLE TV FRANCHISE TRANSFER**

Resolution No. 99-13 authorizing a Franchise Transfer for TCI Cable TV was presented for first reading. It will be considered at the next Council meeting.

#### TAX HARDSHIP REQUESTS

The following requests for tax abatement for hardship reasons were presented to the Council for action:

1. Tribe, Carolyn E. a Smithfield resident.

(See attachment #6)

It was moved by Councilman Anhder to approve the Tribe request. It was seconded and carried unanimously.

Council member Skanchy questioned joint ownership of the Tribe property. Auditor Stones stated that tax is assessed and paid by the one who has their name on the property.

2. Bodrero, Gary & Dorothy Logan City residents. (First year request)

(See Attachment #7)

It was moved by Councilman Yeates to approve the Bodrero request. It was seconded and carried unanimously.

#### SHERIFF - ADDITIONAL SCHOOL DEPUTIES REQUEST: DISCUSSION

The County Sheriff, Lynn Nelson appeared before the Council to discuss his office's request for two additional deputies to help serve the needs of Cache County Schools. The deputies would serve as resource deputies and work at the new 8<sup>th</sup> and 9<sup>th</sup> grade schools being constructed in Richmond and Hyrum. Sheriff Nelson reviewed the School District and Federal funding that is available for the program. The Federal funding is similar to the COPS FAST funding that was provided to some Cities in the County. The School District and County would each participate on a half and half basis. The cost to the County is \$30,000.00 for the first year and as the Federal funds decease the County & School District portion will increase. After four years the Federal funds would discontinue and the County and School District would be committed to full funding of the program. The School District has already committed to funding the proposed deputies. Nelson said that the resource deputies will also help at the 6<sup>th</sup> and 7<sup>th</sup> grade levels in Richmond and Hyrum. He also expects the DARE program to be expanded to help the 8<sup>th</sup> and 9<sup>th</sup> grade students.

# (See attachment #9)

Steve Zsiray, the Curriculum Director for the Cache County School District, told the Council that the time is right to provide more law enforcement at the schools. Zsiray said, that the School Board has studied the matter and are willing to share funding with the County to hire more resource deputies to help at the schools.

Vice Chairman Petersen ended the discussion on extra Sheriff Deputies to convene a scheduled Public Hearing.

#### **PUBLIC HEARING: BUDGET-1999 OPENING**

Councilman Yeates moved to begin the Public Hearing on the 1999 budget. It was seconded and carried unanimously.

Vice Chairman Petersen convened a Public Hearing at 6:00 p.m. to receive input on proposed changes to the County's 1999 budget.

The County Auditor, Tamra Stones was asked to review the recommended adjustments in the 1999 budget.

## (See attachment #8)

The public was asked to comment on the proposed changes to the 1999 budget. There were no comments from the audience.

Councilman Yeates moved to close the Public Hearing. It was seconded and carried unanimously.

Further discussion on the budget adjustments was delayed until the discussion on the County Sheriff's request for two additional resource deputies was concluded.

# SHERIFF - ADDITIONAL DEPUTIES REQUEST: DISCUSSION CONTINUED

Sheriff Nelson introduced, to the Council, Terry Cutler a Vice Principal at the South Cache Freshman Center. Cutler, told the Council that Drug problems and other crimes have continued to increase in the schools and they need to have the proposed resource deputies. Cutler, said that when officers are on location problems seem to be under control. Also the students and parents like being able to talk to a sheriff deputy and they have a good working relationship.

Sheriff Nelson, said that he would like to be pro active solving student problems', earlier in the lower grades to help stop problems later in the upper grades. Nelson also suggested that his office and the Council meet to set goals for law enforcement in the County.

The issue will be placed on the next Council meeting agenda for action. The administration will come with possible ways to fund the proposal.

# TELEPHONE EQUIPMENT-CAPITAL LEASE/PURCHASE: DISCUSSION

The County Administration has studied replacing the old Merlin Telephone system that the County Offices presently have with a new system from Lucent Technologies. Reasons for the proposed change are: 1. The present system is out dated. 2. The present system is discontinued and repair parts are not available. 3. The system is not Y2K compatible. 4. The new proposed system is digital and is ready for the year 2000 and will make the office phones easier to use and is more user friendly to the public. 5. It will be more cost effective in the long run. 6. The new system can be transferred to a new County Administration Building in the future.

Jodie Arave & Ann Erickson, representatives from Lucent Technologies, reviewed the proposed new system and what the advantages are for the County. They stated that the County would have the top of the line and will be upgraded as new innovations are developed. Messages can be recorded to be used in offices and voice mail will be available. Executive Lemon told the Council that the Administration has studied the proposed system and there are a number of advantages that the new system has that will benefit the County. Each department will personally answer the telephone and will have the ability to activate voice mail and make transfers. Robert Gaydos, a Sheriffs deputy and who coordinates the Sheriffs departments telephone system told the Council that the new system is the latest in technology and will benefit the County and tie all departments together except the Attorney's Office.

COUNCIL MEETING MINUTES 05/25/1999

Funding for the system was discussed and is part of the proposed budget changes presented during the budget opening hearing.

## RESOLUTION NO. 99-12: BUDGET-1999 ADJUSTMENTS

The adoption of Resolution No. 99-12 will authorize proposed adjustments to the County's 1999 budget including the funding of \$210,862.00 for the new telephone system.

A motion to adopt Resolution No. 99-12 with the stipulation that all telephones in County offices should be answered by a live County employee. The motion was made by Councilman Anhder. It was seconded and carried unanimously.

# **COUNCIL MEMBER REPORTS**

Councilman Pulsipher: Pulsipher suggested doing something for Ron Gereau, who is in a hospital recovering from an industrial accident. Executive Lemon, said that we have done a number of things to support the family.

# **ADJOURNMENT**

Vice Chairman H. Craig Petersen adjourned the meeting at 7:00 p.m..

ATTEST: Jill Zollinger

**Chief Deputy County Clerk** 

Orang Polores
APPROVAL: H. Craig Petersen

Council Vice Chairman

# **Hazel Taggart**

For the past six years Hazel has been involved in crocheting quilts for the local Food Pantry, Cache Senior Citizens Center, and other organizations throughout 20 states. Each quilt is hand crocheted and takes approximately 45 hours to make. Fifteen have been donated to the Food Pantry, which amounts to 675 hours. Because of Hazel, people who visit the Food Pantry are able to not only get food for their children, but also provide warmth and comfort for them. In a world where it is easy to find unrest and disappointment, the comfort and feeling of importance that Hazel gives with each quilt and warm smile is an entity every community would embrace. Her service is heartfelt and invaluable.

# **Bridgerland Literacy**

Bridgerland Literacy's tutors provide free, one-on-one, basic reading instruction to Cache Valley adults who read below the eighth grade level and children who are reading below grade level. Volunteer tutors approach their work with a level of professionalism, initiative and dedication that is unusual in the volunteer arena. Volunteers feel very fulfilled by helping someone learn to read to their children or write in a journal. Literacy is a bottom line like skill, one must be able to read to succeed in life. These volunteers are providing students with the tools they need to change their lives. They are not giving handouts, they are helping change the community from the inside out and transforming lives. Once adults can read, their future is brighter and so is their families'.

# Program

**WELCOME** 

Gary Hanson Manager JCPenney

**INVOCATION** 

Ruth Eller Vicar St. John's Episcopal Church

# Dinner

KEYNOTE

Doug Thompson Mayor Logan City

INTRODUCTION OF PANEL CHAIRMAN Gary Hanson

NTRODUCTION OF JUDGES
Joe Vizenor

PRESENTATION OF AWARDS

Casey Cunningham

Gary Hanson

CLOSING REMARKS

Casey Cunningham

VISTA

The Volunteer Center

DINNER MUSIC

Logan High School

String Quartet

# Finalists

EILEEN CLARKE - Started volunteering at Mount Logan Middle School when her oldest child was in 4th grade, and has continued to work hard since to improve parent school relations. She truly cares about the quality of education that not only her children receive but the community. Eileen has been involved in many various volunteer capacities organizing; the Parent Resource Library, the Parent Volunteer Center and a Student Volunteer Organization, as well as other committees.

ENGLISH LEARNING CENTER - Founded in June 1998 to provide English As Second Language instruction, Katie Jensen, Ronda Kingsford and their volunteers have spent hundreds of hours in establishing this new center. Unlike other programs in our community, they serve individuals with no prior knowledge of English. One hundred students attended the first quarter, with all demonstrating outstanding improvement. ELC provides instruction that changes people lives.

- CLEO GRIFFIN Has spent hours and hours of her time creating a library for the small town of Newton, Utah. She has collected thousands of books (donated), obtained permission to use a room in the town building for a library, worked to provide shelves, chairs, tables, computers, and carpet. Thanks to her efforts, there is now a Saturday Children's Story Hour and computer classes for older adults. The Newton Library is open to any one who has a need for it.
- NORTH CACHE FRESHMAN CENTER Formed to provide an opportunity for students and faculty to work together, serving the communities and patrons of the school attendance area. They focus on different themes of service each month. Last year the 55 students in the program performed over 1,000 hours of community service. The students in the program are convinced that service learning is one of the most important experiences they will ever have.

MARY PALLEY - Has served on the Community Abuse Prevention Services Agency (CAPSA) board of trustees for ten years, three of those years as board president. Mary volunteers more than 50 hours each month. She has restructured the Board of Trustees and increased staff training as part of her contribution. Mary's energy and willingness in talking about sensitive issues serve as an example to others and have helped individuals achieve peace in their lives.

MEGHANN POWELL - Started volunteering at the age of eight for the Logan Library. She currently is a volunteer at Somebody's Attic where her actions support CAPSA and The Child and Family Support Center. Meghann was instrumental in getting 30 peers to volunteer their time cleaning and moving merchandise at Somebody's Attic. She is also a shinning example to her younger siblings. Meghann is an outstanding role model and an exceptional youth.

DENEEN POND and SHARYLE SHAFFER - Have founded and directed an after school science club for the past decade that has impacted 25% of the entire Summit School enrollment. One of the goals was to involve more girls in math and science education. Another, was to provide positive learning experience for struggling students. Graduates of this program have gone on to participate in high level science and math programs. Deneen and Sharyle help students realize the importance of doing their best and their capability for learning new skills and completing tasks.

2

# REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER

Department: <u>C/C</u> , <u>4/49</u> Date: <u>5/17/99</u>	\$1500.00
Amount to be transferred (rounded to th	e nearest dollar) \$\frac{17500}{500}\$
Transfer from Line Item No. 29 - 4149 Fund Designation: SALA Original Budget Expenditures to date Balance before transfer Balance after transfer	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Transfer to	
Line Item No. 29 - 4149 Fund Designation: TRAU Original Budget Expenditures to date Balance before transfer Balance after transfer Description of needs and purpose of transfer	\$\frac{7400.99}{3400.09}\$\$\frac{1658.09}{740.09}\$\$\$\frac{7400.99}{3243.99}\$\$\$\$\$\$\$
Recommendation: Approval Comments:	[] Disapproval
Date: 5/17/99	James Stones Auditor
Recommendation: Approval Comments:	[] Disapproval

# REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER

DEPARTMENT: DATE:	CENTRAL MAIL & COPY 17-May-99	
<i>D</i> /(12.	17 May 00	
Amount to be transfe	erred (rounded to the nearest dollar)	\$430.00
Transfer From		
Line Item No. :	10-4151-250	
Fund Designation:	EQUIP SUPPLIES & MAINT	
	Original Budget:	\$10,600.00
	Current Budget:	\$10,600.00
	Expenditures to date:	\$8,459.06
	Balance before transfer:	\$2,140.94
	Balance after Transfer:	\$1,710.94
Transfer To		
Line Item No. :	10-4151-740	
Fund Designation:	EQUIPMENT	
-	Original Budget:	\$11,000.00
	Current Budget:	\$11,000.00
	Expenditures to date:	\$10,502.00
	Balance before transfer:	\$498.00
	Balance after Transfer:	\$928.00
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	:	James Stones
Recommendation: Comments:	[ ] Approval [ ] Disapproval	Departmeňť Heáď
Date:	5/17/99	Cache County Auditor
Recommendation: Comments:	[ ] Approval [ ] Disapproval	
Date:	5/25/99	M. My Landon Cache County Executive
Consented by the Ca	che County Council meeting in regular ses	sion on the 252 day of
	1999.  CLERK  CLERK  CLERK  CLERK  CLERK  CLERK  COUNTY  CLERK  CLERK  COUNTY  CL	Cache County Clerk
	ACHE COUNTINE	

# CACHE COUNTY RESOLUTION NO. 1999- //

A RESOLUTION APPROVING THE CREATION OF AN AGRICULTURE PROTECTION AREA.

The County Council of Cache County, State of Utah, in a regular meeting, lawful notice of which has been given, finds that the legal requirements for the creation of an agriculture protection area have been met; and, therefore, that the proposal filed by Cordell O. Jenson and Dona A. Jenson, Trustees, should be approved.

THEREFORE, BE IT RESOLVED BY THE CACHE COUNTY COUNCIL, as follows:

The proposal filed with Cache County by Cordell O. Jenson and Dona A.

Jenson, Trustees, dated 02 March 1999, to create an agriculture protection area on 170.85 acres of real property, is hereby approved. The property is described on the attached Tax Roll Records.

This Resolution shall become effective immediately upon adoption.

DATED this 25th day of May, 1999.

CACHE COUNTY COUNCIL

Darrel L. Gibbons, Chairman

ATTEST.

CONAL CONAL MINISTRA

Stephen M. Erickson Cache County Clerk

5

- In DL6

TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE
179 NORTH MAIN, Rm 101 • LOGAN, UT 84321

(435) 752-3414

DUE DATE: NOVEMBER 30, 1998

BOOKE PAGES LINES 003 0012 PLEASE NOTE THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

FORWARD:THIS:NOTICE:TO:NEW:OWNER IF:PROPERTY HAS:BEEN SOLD:

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

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TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

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KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

0.00

All in county

0.00

CACHE COUNTY TREASURER'S OFFICE 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321

DUE DATE: NOVEMBER 30, 1998

PAGE LINE BOOK« 003 PLEASE THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

1 9 9 8

# FORWARD THIS NOTICE:TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

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**PREPAYMENTS** 

0.00

**ABATEMENTS** 

0.00

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON

All in long.

CACHE COUNTY TRE. SURER'S OFFICE 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321.

(435) 752-3414

**DUE DATE: NOVEMBER 30, 1998** 

PLEASE NOTE

		AND CORRESPON	
	BOOK	PAGE	LIN
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ON PROPERTY OTHER THAN YOUR OWN. FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD:

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

	RATED FOR THE CURRENT YEA	REAKDOWN BY PRO			
DESCRIPTION		ACRES/COUNT		TAXABLE VALUE	
LG LAND GREENBELT	A COLUMN THE WAY OF THE STREET AND THE	10.00	100,000	5,000	45.1
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	TOTALS	10.00	100,000	5,000	45-1
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06 MILLVILLE/NIBLE 28 CACHE CO GENERA 30 CACHE CO SCHOOL	Y CEMETERY L FUND DISTRICT	VN BY TAXING UNIT	0 . 0 0 0 . 0 0	TAX RATE 0126 0.000006 1339 0.000067	7AX AMOUNT 0 . 6
06 MILLVILLE/NIBLE 28 CACHE CO GENERA 30 CACHE CO SCHOOL 38 CACHE CO HEALTH	Y CEMETERY L FUND DISTRICT	VN BY TAXING UNIT	TAX F/ 0 . 0 0 0 . 0 0 0 . 0 0	TAX RATE 0126 0.0000067 1339 0.000067 15064 0.000253	7ax amount 0 . 6 6 . 6 25 . 3
06 MILLVILLE/NIBLE 28 CACHE CO GENERA 30 CACHE CO SCHOOL 38 CACHE CO HEALTH 48 MULTI-CO A & C	Y CEMETERY L FUND DISTRICT FUND	VN BY TAXING UNIT	TAX F/ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	TAX RATE  0126 0.000006  1339 0.000067  5064 0.000253  0185 0.000009  0228 0.000011	7ax amount 0 . 6 6 . 6 25 . 3 0 . 9
06 MILLVILLE/NIBLE 28 CACHE CO GENERA 30 CACHE CO SCHOOL 38 CACHE CO HEALTH 48 MULTI-CO A & C 58 COUNTY ASSESS &	Y CEMETERY L FUND DISTRICT FUND COLLECT	VN BY TAXING UNIT	TAX F/ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	TAX RATE  0126 0.000006  1339 0.000067  5064 0.000253  0185 0.000009  0228 0.000011  0132 0.000007	7AX AMOUNT  0.6  6.6  25.3  0.9  1.14  0.66
06 MILLVILLE/NIBLE 28 CACHE CO GENERA 30 CACHE CO SCHOOL 38 CACHE CO HEALTH 48 MULTI-CO A & C	Y CEMETERY L FUND DISTRICT FUND COLLECT		TAX F/ 0.00 0.00 0.00 0.00 0.00 0.00	TAX RATE  0126 0.000006  1339 0.000067  5064 0.000253  0185 0.000009  0228 0.000011	7AX AMOUNT  0.6  25.3  0.9  1.14  0.66  9.20

**PREPAYMENTS** 

**ABATEMENTS** 0.00

0-009034 0-000452

TOTALS

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in longy

CACHE COUNTY TREASURER'S OFFICE 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321

(435) 752-3414

DUE DATE: NOVEMBER 30, 1998

1 9 9 8

PAGET LINE BOOK! 004

# THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN. ORWARD.THIS.NOTICE:TO NEW OWNER IF PROPERTY HAS BEEN SOLD:

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

233 FT TH ALG E BANK OF TRRIG DITCH WIT: N-31+15: H-Z69 ET.N-21+371-H-27.0-6 FT N 4+34 - W 381 FT N 8+17 - W -164 F 11+09 - W-254-5-ET-N-23+561-W-474-6-ET-N 48+20 W-411-5 FT-N-27+574 W-208-FT-N 14\*53 W 42 ET TO N. IN SEC-2 J. 11N R-1W THE 784.91 FT TO NE COR LT 75 50 RICH LAND ACRES TH S 1336 5 FT TH S 89\* 51 652.08 FT-TO WELN FARM LANE TH 5-1294-26 FT-ALG LANE TO N. LN-OF CO ROAD & PT-OF

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW. BREAKDOWN BY PROPERTY TYPE ACRES/COUNT MARKET VALUE 156,600 DESCRIPTION 28.07

Joseph William Committee C	The second second	TOTALS	28.07	156,600		823 - 1	
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<b>SPAYMENT</b>	S ABOVE PORTION FOR YOU	0-00	DAILEMENT	L. DETURN WIT	H PAYMENT,	BRING ENT	IRE NOTICE	AHEN LYING	
CPATIVILITY	L SOR YOU	R RECORDS . DE	ETACH ENTIRE BOT	TOM AND HEIGHT			-, •.		
KEEP	ABOVE PORTION FOR 100		· · ·				: .	•	•

All in consty

- Parcel

179 NORTH MAIN, Rm 101 . LOGAN, UT 84321

(435) 752-3414

DUE DATE: NOVEMBER 30, 1998

BOOK! PAGE

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THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

LINE

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#### FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

BEG 518.5, FT E OF NW COR SW/4 R 1E 8-TH-W-794.08-FT-TH-S-15\*45 505.08 FT. TH. S. 33+15!11" W. 210.06 FT. I -25\*22\*52\*E 398.19 FT TH N 88\*55\*11\* E 652.2 FT TO W LN OF CO ROAD IH NWILY ROAD TO BEG SUBJ TO 30 FT R/W ALG SOUTHCONT 17 - 15 AC M/L

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BR	EAKDOWN BY PRO	PERTY TYPE		September 1
DESCRIPTION	ACRES/COUNT		*************************************	
LG LAND GREENBELT	17.15	6,775	500	4-5
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TOTALS	17.15	6,775	500	- 4.

$\mathbf{F}_{\mathbf{F}}$	BREAKDOWN BY TAXING UNIT (APPORTIONMEN  TAXING UNIT FINE		SPECTOR	Land TAV ANGUINIT
<b>L</b>	· · · · · · · · · · · · · · · · · · ·	TAX RATE	TAX RATE	TAX AMOUNT
28	CACHE CO GENERAL FUND	0.001339		l
30	CACHE CO SCHOOL DISTRICT	0.005064		
31	AVON CEMETERY	0.000207	0.000016	0.2
38	CACHE CO HEALTH FUND	0.000185	0.000014	
48	MULTI-CO A & C	0.000228		1
58	COUNTY ASSESS & COLLECT	0.000132	0.000010	0.C
60	STWDE SCHOOL LEVY CACHE	0.001840	0.000137	0.9
1 1	JUDGEMENT LEVY	0.000124	0.000012	0.C
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	TOTALS	0.009119	0.000681	- 4.5

**PREPAYMENTS** 

**ABATEMENTS** 0.00

0.00

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON

All in conty

Parcel #5

# TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321

(435) 752-3414

DUE DATÈ: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK: PAGE: LINE

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THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY
ON PROPERTY OTHER THAN YOUR OWN.

EASE

1 9 9 8

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914 BEG AT NW COR LOT 7 BLK 6 PLAT A LOGAN FARM SVY-S 88\*46 - E 572.5 FT 5 01\*14 W 217.8 FT S 88\*46 - E 100.FT S 01\*14 W 2058.7 FT N 88\*46 W 672.5 FT N 1\*14 E 2276.5 FT N BEGALSO BEG NE COR S/2 OF S/2 LOT 4 SD BLK 6 TH S 175 FT W 750 FT 175 FT FT 750 FT N AL

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

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BRI Committee Co	EAKDOWN BY PROP	PERTY TYPE	THE PERSON NAMED IN	THE RESERVE OF THE STATE OF THE
DESCRIPTION		MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	36.50	438,000	12,775	113.77
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	value I interior			
				2.0
TOTALS	<b>₹</b> 36.50	438,000	12,775	113.//

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BREAKDOWN BY TAXING UNIT (APPORTIONMEN	m wastered	Non-	
		EFFECTIVE TAX RATE	TAX AMOUNT
	0.001339	0.000039	1
	0.005064	0.000148	64.6
MULTI-CO A 8 C			
COUNTY ASSESS & COLLECT			1
STWDE SCHOOL LEVY CACHE	01001840	0.000054	23.
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TOTALS		0.00026	d == 113.
CMC	TAXING UNIT  ACHE CO GENERAL FUND  ACHE CO SCHOOL DISTRICT  ACHE CO HEALTH FUND  MULTI-CO A & C  COUNTY ASSESS & COLLECT  STWDE SCHOOL LEVY CACHE  JUDGEMENT LEVY	TAXING UNIT TAXING UNIT TAXING UNIT TAX RATE  ACHE CO GENERAL FUND CACHE CO SCHOOL DISTRICT CACHE CO HEALTH FUND MULTI-CO A & C COUNTY ASSESS & COLLECT STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY  BREAKDOWN BY TAXING UNIT (APPORTIONMENT) TAX RATE  0.001339 0.005064 0.000185 0.000185 0.000185	TAXING UNIT  TAX RATE  TAX

MENTS 0.00 ABATEMENTS 0.00 TAX DUE: 113.77

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in conty

# TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321

(435) 752-3414

**DUE DATÈ: NOVEMBER 30, 1998** 

USE THIS HUMBER ON ALL.

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S 1000 W: 715

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11N R 1E, E 10.8 CHS TO E LINE OF BLK 6
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RIVER SW'LY ALGSD RIVER TO PT 5 OF BEG
TO BEG CONT 10.38 AC D4001

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THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY
ON PROPERTY OTHER THAN YOUR OWN
FORWARD THIS NOTICE:TO NEW OWNER IF PROPERTY HAS BEEN SOLD:

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

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DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE TAX AMOUNT
BA BUILDING AGRICULTURE  LG LAND GREENBELT  RESIDENTIAL LAND & BUILDING	0.00 10.38 0.00	196,495 <b>93,800</b> 167,904	196,495 1,749.98 3,635 32.3. 92,345 822.4
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TOTALS	10.38	458,199	292,475 2,604.78

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<b>-</b> ( )	<u>) </u>	BREAKDOWN	BY TAXING UNIT (APF	OPTIONNE	yn.		
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28 30 38 48 58 60	CACHE CO GENERAL FUND CACHE CO SCHOOL DISTRICT CACHE CO HEALTH FUND MULTI-CO A & C COUNTY ASSESS & COLLECT STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY				0.001339 0.005064 0.000185 0.000228 0.000132 0.001840 0.000118	0.000855 0.003232 0.000118 0.000146 0.000084	391.62 1.481.09 54.11 66.68 38.61 538.15
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			•	TOTALS	0.008906	0.005685	2,604.78

PREPAYMENTS	0.00	ABATEMENTS	0.00	TAX DUE:	2,604.78
KEEP ABOV	E PORTION FOR YOUR RECORDS	• DETACH ENTIRE BOTT	OM AND RETURN WITH PAYMEN	IT, BRING ENTIRE NOTICE	WHEN PAYING IN PERSON.

All in Conty

CACHE COUNTY TREASURER'S OFFICE 179 NORTH MAIN, Rm 101 LOGAN, UT 84321

(435) 752-3414 DUE DATE: NOVEMBER 30, 1998

BOOK PAGE LINE 072 0002 THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

JENSON, CORDELL O & DONA A TRS

FORWARD:THIS:NOTICE:TO NEW OWNER IF PROPERTY HA

LOGAN UT 84321-5914

715 S 1000 W

PLEASE

SVY & TH N-88\*46 W 284.5 F-FTH N 14141 152-5 ET TH N-88+46: W 428-5 ET TO N BA OF N BRANCH OF LOGAN RIVER TH ALG SD RIVER NEILY TO N LN OF NW/4 OF SEC 8 T 11N-R-1E TH E TO NE-COR NW/4 SD SEC-TH

ALGW LN OF SE/4 OF SEC-5 SD T & R TO MIDDLE OF N BRANCH OF LOGAN RIVER THE

NE'LY ALG RIVER TO PT N OF BEG IN S TO BEG SUBJ TO RIW BEG SE CORSD LT 3 & TH 88\*46 - W .. 284-5 FT TH N-1\*14 W 1 RD TH

			THE CURRENT YEA	EAKDOWN BY PRO	PERTY TYPE	The second second	The second second second	6222 - C. 182	
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	and the second s	veridises live		Control Control				-	77.00
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	KEEP ABOVE PORTION FOR	0.00			0.00	TOTA			42.0

All in comfy

CACHE COUNTY TREASURER'S OFFICE 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321

(435) 752-3414 DUE DATÉ: NOVEMBER 30, 1998

BOOKE PAGE LINE 077 0003 THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

W FIELD SVY, W TO-LOGAN RIVUP SD RIV TO PT 33-ET N-OF-CEN LINE OSLRR ELLY PARALEEL WITH SD RR 33FT FROM CENTHERE

TO E LINE SD BLK 7 N JO BEG 26.5 AC ALS A STRIP OF LAND 33-FT WIDE BEING PARTS SE/4 SEC\_6 & SW/4 SEC 5 LYING BETWEEN T

CEN LINE OF THE MAIN TRACK OF COLLEGE B OF OSLRR\_&\_A\_LINE\_THAT\_IS\_PARALLEL\_WITH -33-FT-DISTANT-N'LY HEAS AT RT ANGLES OR

-RADIALLY FROM SD CEN LINE & EXTEND ELLY FROM W LINE SD SE/4 SEC 6 TO

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS 715 S 1000 W LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW. BREAKDOWN BY PROPERTY TYPE DESCRIPTION 海上原外 明代教 ACRES/COUNT MARKET VALUE TAXABLE VALUE TAXABLE VALUE LG LAND GREENBELT 26.50 92,750 6,355 58.36

(	101ALS 20.50 92	,750 sec 1984	6,355	58.36
	BREAKDOWN BY TAYING THE		·	
ENTITY	BREAKDOWN BY TAXING UNIT (APPORTIONME TAXING UNIT			a Videologia de Carrera
28	CACHE CO GENERAL FUND	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
30	CACUE CO TOURS	0.001339	9 0-00009	
33	MOSQUITO ABATEMENT DIST #1	0.005064	4 0.000347	37.18
1	CACILE CO RELEGIO DE COMPANION	0.00027	0.000019	1.73
1	MULTI-CO A & C	0.00018	0.000013	8
L		0.000228	3 0.00001	1-45
J	STWDE SCHOOL LEVY CACHE		0.000009	78 0 28 4
I I	HIDGEMENT' I CVV	0.001840	0.000126	11.59
	JODGLINEIN LEVY	0.000123	0.000009	0.80
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	TOTALS	0.009184	0.000630	58 36

**PREPAYMENTS** 

PLEASE

**ABATEMENTS** 0.00

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# RESOLUTION NO. 99- /2

# A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-22 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 1999 are reasonable and necessary; that the said budget has been reviewed by the County Auditor with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that all County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are hereby made to the 1999 budget for Cache County:

see attached

Section 2.

Other than as specifically set forth above, all other matters set forth in the said budget shall remain in full force and effect.

Section 3.

This resolution shall take effect immediately upon adoption and the County Auditor and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 25th day of May, 1999.

ATTESTED TO:

Stephen M. Erickson

Cache County Clerk

CACHE COUNTY COUNCIL

Darrel L. Gibbons, Chairman

H. Craig Petersen Vice Chairman

# FUND 31 DEBT SERVICE FUND REVENUES

# **FUND 10 GENERAL FUND REVENUES**

opuet	Van for Work Diversion Program Grant for weed dept determined nee Donation for bomb school			Off translating victims brochure Off translating victims brochure Off translating victims brochure Donation for bomb school Match for Work Div. Van replace funds for van adjustment VAN FOR WORK DIVERSION PROJ grant equip upgrade & software as d	÷	ended  get Reason for Change (26,445) MINI GRANT COMPUTER & EQUIP (9,309) ON-LINE SEARCHABLE CATALOG CO-WDE	Reason for Change op expense grant 99-1807 software & op exp for online catalog installation of pc travel new pc MINI GRANT COMPUTER & EQUIP hardware for online catalog
Reason for Change	996) Van for Work Diversion Pr ,000) Grant for weed dept deter (500) Donation for bomb school	1.41	Reason for Change	1.	11	Reason for Change MINI GRANT COMF ON-LINE SEARCHABLE	
Amended Budget	(47	(21,496)	Amended Budget		21,496	Arne	Amended Budget 750 11,000 145 1,500 2,350 2,800 13,000 3,250
Recommended sase Increase T CREDIT	(17,996) (3,000) (500)	(21,496)	Recommended tase Decrease	11		Recommended sase increase IT CREDIT (14,445) (3,350) - (17,795)	Recommended ase Decrease T CREDIT (15,250) 1,000 1,500 1,500 2,800 3,000 3,000 3,045 (15,250)
Recon Decrease DEBIT		1	Recon Increase DEBIT	1 1		decre	Recoming the line of the line
Current Budget	- (000'0E)	EXPENDITURES	Current Budget	20,908 26,000 106,000 209,425 30,168	JES	Current Budget (12,000) (5,959)	Current Budget 16,000 1,000 1
DESCRIPTION	E Bryne -Work Diversion Prog Grant - Weed Dept Contrib -Sheriff Bomb School	TOTAL REVENUES FUND 10 GENERAL FUND EXPEN	DESCRIPTION	Voca - Overtime Voca - Benefits Sheriff - Education & Training Jail - Meals Jail - Misc Services Jail - Spec Grant Equip Weed - Spec Grant equipment	FUND 28 LIBRARY FUND REVENUES	DESCRIPTION LSTA GRANT APPROPRIATED SURPLUS Totals Net adjustment	FUND 28 LIBRARY FUND EXPENDITURES  DESCRIPTION Budget grants- online catalog 98-1807 Online searchable catalog #99-1814 Pc, desk & chair #99-1676 Online searchable catalog #99-1618 Equipment GRANT EQUIPMENT #99-1676 GRANT EQUIPMENT #99-1807 Totals Net adjustment
ACCOUNT	10-33-12300 10-33-70000 10-34-26000		ACCOUNT	10-4148-115 10-4148-131 10-4210-330 10-4230-381 10-4230-620 10-4230-742		ACCOUNT 28-33-44000 28-38-90000	ACCOUNT 28-4581-481 28-4581-482 28-4581-484 28-4581-740 28-4581-741 28-4581-743

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G. Lynn Nelson, Sheriff (435) 752-4103

H. Michael Stauffer, Chief Deputy (435) 750-7408

Robert L. DeGasser, Captain Emergency Management (435) 750-7406 Civil / Court Security (435) 752-3235

Von B. Willamson, Lieutenant Criminal Division (435) 750-7404

David L. Bennett, Lieutenant Jail Division (435) 750-7431

# Cache County Sheriff's Office

52 West 200 North, Logan, UT 84321 Business Phone (435) 752-4103 P.O. Box 3658, Logan, UT 84323-3658 Fax (435) 750-7482

# Serving Proudly Since 1857

# School Resource Deputies

School Resource deputies are responsible for "...providing a safe learning environment...to be a resource to the community and schools...to educate children and adults about alcohol and drugs; teaching effective decision making skills and the consequences of their decisions". (School Resource Mission Statement) Over 4,000 students receive educational talks, DARE, and other presentations each year.

As Sheriff, I feel that the School Resource Program is a very important issue that I am committed to. In light of the tragedies that have faced schools in our nation over the last few years I feel strongly we should be doing all that we can to create a safe environment in our schools.

- 1. Cache County School District is creating two new schools containing the 8<sup>th</sup> and 9<sup>th</sup> grades. One school will be located in Richmond, the other in Hyrum. The student population will be 1,000+ students at each school.
- 2. These schools, along with the high schools, are seeing the same dramatic increase in calls for service as the various cities are. Some of the calls are very serious.
  - a. Problems seem to start at the 8<sup>th</sup> grade, increasing at the 9<sup>th</sup> and 10<sup>th</sup> grades, then declining through the 12<sup>th</sup> grade.
  - b. Shooting, stabbing, drug dealing, sexual offenses are occuring.
  - c. Gangs and gang issues are still here and still trying to grow.
    - i. 38% of the gang members are 15 to 18 years of age.
- 3. The request is for two deputies, one at each school. They will be enforcing the law, investigating crimes, working with teachers, students, and parents. They will also be teaching DARE to the 9<sup>th</sup> graders. These deputies also will handle all of the feeder schools.
- 4. Funding is provided in part by the Federal Government It is the same as the COPS FAST and Universal Hiring Program that we are currently participating in.
  - a. First year will be \$70,000 federal dollars, \$60,000 local match from the School District and the County, each paying half. The next year the federal dollars reduce and local funding increases, until the fourth year when the School District has agreed to fully fund the deputy, as would the County.

# **Cache County Middle School Officers**

1999-2000 anticipated enrollment(Middle Schools only)

Spring Creek	550
Willow Valley	560
White Pine	
South Cache Middle	1050
North Cache Middle	1100

Total

3860 students(does not include Cedar Ridge Middle)

1999-2000 anticipated enrollment(High School

Total

3300 students

# Cache County Sheriff's Office Incidents 1997-1999

# North Cache Freshman and Middle School

10-07-97	Teacher assaulted and struck while attempting to break up a fight.
10-17-97	Fight between two students with knife. Student received cut requiring 34 stitches
11-05-97	Fight between 4 students where front teeth were knocked out of one juvenile.
12-11-97	Student found with knife after reports of him assaulting his mother and sister, and family pet
02-17-98	Soap dish exploded in restroom with explosive device
10-30-98	Student making flame thrower with lighter and hair spray
12-11-98	Student drops color monitor off balcony-narrowly missing 4 students
03-25-99	Student with road flares, 500 books of matches and other flammable material in book locker
05-10-99	Student perform sexual act just off main hallway of school
05-18-99	Teacher discover student passing drugs in restroom.

# South Cache Freshman

05-04-99

11-06-97	Students flashing gang sign in school video
11-07-97	Student attempted to light garbage can on fire
04-07-98	Students caught sniffing drugs
01-08-99	Shots fired towards schoolstudent arrested
057-99	Marijuana pipe found
	Total 1997-1999 53 incidents
Spring Creek	
05-27-98	3 Students threaten to bring a gun to school to assault a teacher
10-21-98	Physical assault on Teacher and secretary
	Total 1997-1999 22 incident
Willow Valle	<u> </u>
05-11-99	Sexual Harassment of teacher and student
02-25-99	Two student assaulted a student by kicking him is head and stomach

Assault with sharpen tooth Brush

Total 1997-1999

33 incidents