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CACHE COUNTY COUNCIL MEETING MINUTES

May 25, 1999

The Cache County Council met in a regular session on May 25, 1999 in the County Council Chambers located at 120 North 100 West, Logan, Utah 84321.

ATTENDANCE

Council Vice Chairman, H. Craig Petersen was present. Council Chairman Darrel L. Gibbons was absent and excused. Chairman Gibbons was out of town. Council members present were: Sarah Ann Skanchy, Layne M. Beck, Cory Yeates, Guy Ray Pulsipher and C. Larry Anhder.

Others present were: M. Lynn Lemon, County Executive, Stephen M. Erickson, County Clerk, Tamra Stones, County Auditor, Scott Wyatt, County Attorney, Lynn Nelson, County Sheriff, Dave Bennett, County Volunteer Center Director, Jim Smith, County Executive Administrative Assistant, members of the local news media and other interested citizens.

CALL TO ORDER

Vice Chairman, H. Craig Petersen, who was directing the meeting because Chairman Gibbons was absent, called the meeting to order at 5:00 p.m. Petersen welcomed all who were in attendance.

INVOCATION

The invocation was given by the County Clerk, Stephen M. Erickson.

AGENDA AND MINUTES

The agenda for the meeting was reviewed and adjusted to delete item 10f.

A motion to approve the agenda and to delete item 10 f, a discussion on Restaurant Tax allocation, was made by Councilman Pulsipher. It was seconded and carried unanimously.

The Council meeting minutes taken at the May 11, 1999 meeting were discussed and corrected.

A motion to approve the minutes of the regular Council meeting held on May 11, 1999 as corrected was made by Councilman Anhder. It was seconded and carried unanimously.

REPORT OF THE COUNTY EXECUTIVE

The County Executive M. Lynn Lemon, reported on the following items:

1. Road Department Industrial Accident: An employee in the County Road Department, Ronald E. Gereau, was hurt in a trench cavein while working to replace a culvert under a road. Gereau is in intensive care in a Salt Lake Hospital. He has been unconscious since the accident. There doesn't seem to be any spinal cord problems and it is hoped that he can return to work soon. The Executive and Council wished Gereau and his family well.

2. HASMAT Problem - Treasurers Office: Lemon, reported that an electric light fixture ballast exploded in the Treasurers Office spilling some hazardous materials. The office was closed for a time until HASMAT crews could clean the area and make the office safe to return too.

3. INGEO Testing: The INGEO software to help organize the County Taxing System is still being tested and will soon be online.

4. Legal Defense Costs: Lemon has sent a letter to Judge Hadfield regarding the high cost of attorney fees in some cases. Lemon, is suggesting that the Public Defenders Contract be restructured, which may help reduce the cost.

5. Mount Pisgah: Lemon reported that he has been in contact by telephone with the owner of Mount Pisgah regarding the rental payment problem. It is hoped that the issue is soon resolved.

6. Warrants: Warrants for the periods of May 8 to May 14 and May 15 to May 20, 1999 were presented to the County Clerk for filing.

7. Appointment:

Appointment: Dustin, Marilyn to the County Library Board.

A motion to approve the appointment was made by Councilman Beck. It was seconded and carried unanimously.

VOLUNTEER CITIZENS RECOGNITION: BENNETT, DAVE

The Director of the Cache Volunteer Center, Dave Bennett, appeared before the Council to recognize citizens who have performed above and beyond in their efforts to help others by volunteering their services. Bennett reported that they are recognizing the winners of the Silver Bowl Awards and the Golden Rule Awards. The awards were giving at a recent reception sponsored by JC Penny Stores. Ronald Jenkins accepted the award in behalf of the Bridgerland

Literacy Tutors. Jenkins said that they have more than 200 volunteers working for literacy for the County. Hazel Taggart was presented the award for individual volunteer work for literacy.

(See attachment #1)

Casey Cunningham, who works for VISTA presented the JC Penny Golden Rule awards to certain individuals found in the attachment.

(See attachment #2)

Bennett also mentioned that the County Volunteer Center will be sponsoring a youth awards program this summer.

The Council thanked those who are serving the community by volunteering for service. They also thanked Bennet and Cunningham for their work.

BUDGETARY MATTERS

The following Intra-Departmental budget transfers were presented for discussion and action:

1. Children Justice Center. \$1500.00

A motion to approve the CJC budget transfer was made by Councilman Yeates: It was seconded and carried unanimously.

(See attachment #3)

2. Central Mail & Copy: \$430.00

(See attachment #4)

A motion to approve the Central Mail and Copy transfer was made by Councilman Anhder. It was seconded and carried unanimously.

RESOLUTION NO. 99-10: AG PROTECTION AREA- MILLER, E. J. TRUST

The adoption of Resolution No. 99-10 will establish an Agriculture Protection Area on parcels of property owned by the E. J. Miller Trust. The property is located near Hyrum City. Councilman Anhder expressed concern that a stipulation placed on the application by the Planning Commission had not been addressed by the E. J. Miller Trust. The Planning Commission approved the Ag. Protection area with the stipulation that Millers would not be allow to expand their present 5000 head feed lot located on the property. The stipulation was

written in the Planning Commission minutes but was not defined in the Resolution. It was determined by the Council that the Resolution should include the stipulation and that the Miller Trust should have the opportunity to comment on the matter before Council action is made. The Council will act on the Resolution at the next Council meeting on June 8, 1999.

RESOLUTION NO. 99-11: AG PROTECTION AREA, JENSEN, CORDELL O.

The adoption of Resolution No. 99-11 will approve the creation of an Agriculture Protection Area on property owned by Cordell O and Dona A Jensen.

(See attachment #5)

Councilman Anhder moved to approve Resolution No. 99-11. It was seconded and carried unanimously.

RESOLUTION NO. 99-13: TCI CABLE TV FRANCHISE TRANSFER

Resolution No. 99-13 authorizing a Franchise Transfer for TCI Cable TV was presented for first reading. It will be considered at the next Council meeting.

TAX HARDSHIP REQUESTS

The following requests for tax abatement for hardship reasons were presented to the Council for action:

1. Tribe, Carolyn E. a Smithfield resident.

(See attachment #6)

It was moved by Councilman Anhder to approve the Tribe request. It was seconded and carried unanimously.

Council member Skanchy questioned joint ownership of the Tribe property. Auditor Stones stated that tax is assessed and paid by the one who has their name on the property.

2. Bodrero, Gary & Dorothy Logan City residents. (First year request)

(See Attachment #7)

It was moved by Councilman Yeates to approve the Bodrero request. It was seconded and carried unanimously.

SHERIFF - ADDITIONAL SCHOOL DEPUTIES REQUEST: DISCUSSION

The County Sheriff, Lynn Nelson appeared before the Council to discuss his office's request for two additional deputies to help serve the needs of Cache County Schools. The deputies would serve as resource deputies and work at the new 8th and 9th grade schools being constructed in Richmond and Hyrum. Sheriff Nelson reviewed the School District and Federal funding that is available for the program. The Federal funding is similar to the COPS FAST funding that was provided to some Cities in the County. The School District and County would each participate on a half and half basis. The cost to the County is \$30,000.00 for the first year and as the Federal funds decrease the County & School District portion will increase. After four years the Federal funds would discontinue and the County and School District would be committed to full funding of the program. The School District has already committed to funding the proposed deputies. Nelson said that the resource deputies will also help at the 6th and 7th grade levels in Richmond and Hyrum. He also expects the DARE program to be expanded to help the 8th and 9th grade students.

(See attachment #9)

Steve Zsiray, the Curriculum Director for the Cache County School District, told the Council that the time is right to provide more law enforcement at the schools. Zsiray said, that the School Board has studied the matter and are willing to share funding with the County to hire more resource deputies to help at the schools.

Vice Chairman Petersen ended the discussion on extra Sheriff Deputies to convene a scheduled Public Hearing.

PUBLIC HEARING: BUDGET-1999 OPENING

Councilman Yeates moved to begin the Public Hearing on the 1999 budget. It was seconded and carried unanimously.

Vice Chairman Petersen convened a Public Hearing at 6:00 p.m. to receive input on proposed changes to the County's 1999 budget.

The County Auditor, Tamra Stones was asked to review the recommended adjustments in the 1999 budget.

(See attachment #8)

The public was asked to comment on the proposed changes to the 1999 budget. There were no comments from the audience.

Councilman Yeates moved to close the Public Hearing. It was seconded and carried unanimously.

Further discussion on the budget adjustments was delayed until the discussion on the County Sheriff's request for two additional resource deputies was concluded.

SHERIFF - ADDITIONAL DEPUTIES REQUEST: DISCUSSION CONTINUED

Sheriff Nelson introduced, to the Council, Terry Cutler a Vice Principal at the South Cache Freshman Center. Cutler, told the Council that Drug problems and other crimes have continued to increase in the schools and they need to have the proposed resource deputies. Cutler, said that when officers are on location problems seem to be under control. Also the students and parents like being able to talk to a sheriff deputy and they have a good working relationship.

Sheriff Nelson, said that he would like to be pro active solving student problems', earlier in the lower grades to help stop problems later in the upper grades. Nelson also suggested that his office and the Council meet to set goals for law enforcement in the County.

The issue will be placed on the next Council meeting agenda for action. The administration will come with possible ways to fund the proposal.

TELEPHONE EQUIPMENT-CAPITAL LEASE/PURCHASE: DISCUSSION

The County Administration has studied replacing the old Merlin Telephone system that the County Offices presently have with a new system from Lucent Technologies. Reasons for the proposed change are: 1. The present system is out dated. 2. The present system is discontinued and repair parts are not available. 3. The system is not Y2K compatible. 4. The new proposed system is digital and is ready for the year 2000 and will make the office phones easier to use and is more user friendly to the public. 5. It will be more cost effective in the long run. 6. The new system can be transferred to a new County Administration Building in the future.

Jodie Arave & Ann Erickson, representatives from Lucent Technologies, reviewed the proposed new system and what the advantages are for the County. They stated that the County would have the top of the line and will be upgraded as new innovations are developed. Messages can be recorded to be used in offices and voice mail will be available. Executive Lemon told the Council that the Administration has studied the proposed system and there are a number of advantages that the new system has that will benefit the County. Each department will personally answer the telephone and will have the ability to activate voice mail and make transfers. Robert Gaydos, a Sheriffs deputy and who coordinates the Sheriffs departments telephone system told the Council that the new system is the latest in technology and will benefit the County and tie all departments together except the Attorney's Office.

Funding for the system was discussed and is part of the proposed budget changes presented during the budget opening hearing.

RESOLUTION NO. 99-12: BUDGET-1999 ADJUSTMENTS

The adoption of Resolution No. 99-12 will authorize proposed adjustments to the County's 1999 budget including the funding of \$210,862.00 for the new telephone system.

A motion to adopt Resolution No. 99-12 with the stipulation that all telephones in County offices should be answered by a live County employee. The motion was made by Councilman Anhder. It was seconded and carried unanimously.


COUNCIL MEMBER REPORTS

Councilman Pulsipher: Pulsipher suggested doing something for Ron Gereau, who is in a hospital recovering from an industrial accident. Executive Lemon, said that we have done a number of things to support the family.

ADJOURNMENT

Vice Chairman H. Craig Petersen adjourned the meeting at 7:00 p.m..

ATTEST: Jill Zollinger
Chief Deputy County Clerk


APPROVAL: H. Craig Petersen
Council Vice Chairman

Hazel Taggart

For the past six years Hazel has been involved in crocheting quilts for the local Food Pantry, Cache Senior Citizens Center, and other organizations throughout 20 states. Each quilt is hand crocheted and takes approximately 45 hours to make. Fifteen have been donated to the Food Pantry, which amounts to 675 hours. Because of Hazel, people who visit the Food Pantry are able to not only get food for their children, but also provide warmth and comfort for them. In a world where it is easy to find unrest and disappointment, the comfort and feeling of importance that Hazel gives with each quilt and warm smile is an entity every community would embrace. Her service is heartfelt and invaluable.

Bridgerland Literacy

Bridgerland Literacy's tutors provide free, one-on-one, basic reading instruction to Cache Valley adults who read below the eighth grade level and children who are reading below grade level. Volunteer tutors approach their work with a level of professionalism, initiative and dedication that is unusual in the volunteer arena. Volunteers feel very fulfilled by helping someone learn to read to their children or write in a journal. Literacy is a bottom line like skill, one must be able to read to succeed in life. These volunteers are providing students with the tools they need to change their lives. They are not giving handouts, they are helping change the community from the inside out and transforming lives. Once adults can read, their future is brighter and so is their families'.

12
1

Program

WELCOME

Gary Hanson
Manager
JCPenney

INVOCATION

Ruth Eller
Vicar
St. John's Episcopal Church

Dinner

KEYNOTE

Doug Thompson
Mayor
Logan City

INTRODUCTION OF PANEL CHAIRMAN

Gary Hanson

INTRODUCTION OF JUDGES

Joe Vizenor

PRESENTATION OF AWARDS

Casey Cunningham
Gary Hanson

CLOSING REMARKS

Casey Cunningham
VISTA
The Volunteer Center

DINNER MUSIC

Logan High School
String Quartet

Finalists

EILEEN CLARKE - Started volunteering at Mount Logan Middle School when her oldest child was in 4th grade, and has continued to work hard since to improve parent school relations. She truly cares about the quality of education that not only her children receive but the community. Eileen has been involved in many various volunteer capacities organizing; the Parent Resource Library, the Parent Volunteer Center and a Student Volunteer Organization, as well as other committees.

ENGLISH LEARNING CENTER - Founded in June 1998 to provide English As Second Language instruction, Katie Jensen, Ronda Kingsford and their volunteers have spent hundreds of hours in establishing this new center. Unlike other programs in our community, they serve individuals with no prior knowledge of English. One hundred students attended the first quarter, with all demonstrating outstanding improvement. ELC provides instruction that changes people lives.

CLEO GRIFFIN - Has spent hours and hours of her time creating a library for the small town of Newton, Utah. She has collected thousands of books (donated), obtained permission to use a room in the town building for a library, worked to provide shelves, chairs, tables, computers, and carpet. Thanks to her efforts, there is now a Saturday Children's Story Hour and computer classes for older adults. The Newton Library is open to any one who has a need for it.

NORTH CACHE FRESHMAN CENTER - Formed to provide an opportunity for students and faculty to work together, serving the communities and patrons of the school attendance area. They focus on different themes of service each month. Last year the 55 students in the program performed over 1,000 hours of community service. The students in the program are convinced that service learning is one of the most important experiences they will ever have.

MARY PALLEY - Has served on the Community Abuse Prevention Services Agency (CAPSA) board of trustees for ten years, three of those years as board president. Mary volunteers more than 50 hours each month. She has restructured the Board of Trustees and increased staff training as part of her contribution. Mary's energy and willingness in talking about sensitive issues serve as an example to others and have helped individuals achieve peace in their lives.

MEGHANN POWELL - Started volunteering at the age of eight for the Logan Library. She currently is a volunteer at Somebody's Attic where her actions support CAPSA and The Child and Family Support Center. Meghann was instrumental in getting 30 peers to volunteer their time cleaning and moving merchandise at Somebody's Attic. She is also a shining example to her younger siblings. Meghann is an outstanding role model and an exceptional youth.

DENEEN POND and SHARYLE SHAFFER - Have founded and directed an after school science club for the past decade that has impacted 25% of the entire Summit School enrollment. One of the goals was to involve more girls in math and science education. Another, was to provide positive learning experience for struggling students. Graduates of this program have gone on to participate in high level science and math programs. Deneen and Sharyle help students realize the importance of doing their best and their capability for learning new skills and completing tasks.

REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER

Department: CJC 4149

Date: 5/17/99

Amount to be transferred --- (rounded to the nearest dollar)

\$ 1500.00

Transfer from ---

Line Item No. 29-4149 110

Fund Designation: SALARY

Original Budget

Expenditures to date

Balance before transfer

Balance after transfer

\$ 32,900.00
\$ 30,900.00
\$ 4,582.00
\$ 26,742.00
\$ 25,242.00

Transfer to ---

Line Item No. 29-4149 230

Fund Designation: TRAVEL

Original Budget

Expenditures to date

Balance before transfer

Balance after transfer

\$ 400.00
\$ 2400.00
\$ 1658.00
\$ 742.00
\$ 2242.00

Description of needs and purpose of transfer ---

MONEY FOR PAYMENT OF PEOPLE ATTENDING STATE CSC CONFERENCE PER AG'S OFFICE

Bill Bennett

Department Head

Recommendation: Approval

Disapproval

Comments:

Date: 5/17/99

Jamra Stokes

Auditor

Recommendation: Approval

Disapproval

Comments:

Date: 5/20/99

M. Lynn Hemmi

County Executive

3

REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER

DEPARTMENT: CENTRAL MAIL & COPY
DATE: 17-May-99

Amount to be transferred -- (rounded to the nearest dollar) \$430.00

Transfer From ---
Line Item No. : 10-4151-250
Fund Designation: EQUIP SUPPLIES & MAINT

Original Budget: \$10,600.00
Current Budget: \$10,600.00
Expenditures to date: \$8,459.06
Balance before transfer: \$2,140.94
Balance after Transfer: \$1,710.94

Transfer To ---
Line Item No. : 10-4151-740
Fund Designation: EQUIPMENT

Original Budget: \$11,000.00
Current Budget: \$11,000.00
Expenditures to date: \$10,502.00
Balance before transfer: \$498.00
Balance after Transfer: \$928.00

Description of needs and purpose of transfer ---
TO REPLACE AIR CONDITIONER IN MAIL ROOM.

Jamra Stones
Department Head

Recommendation: [] Approval [] Disapproval
Comments:

Date: 5/17/99

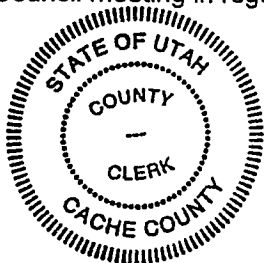
Jamra Stones
Cache County Auditor

Recommendation: [] Approval [] Disapproval
Comments:

Date: 5/25/99

M. Lynn Hansen
Cache County Executive

Consented by the Cache County Council meeting in regular session on the 25th day of May, 1999.



Stephen A. French
Cache County Clerk

CACHE COUNTY

RESOLUTION NO. 1999- 11

A RESOLUTION APPROVING THE CREATION OF AN AGRICULTURE PROTECTION AREA.

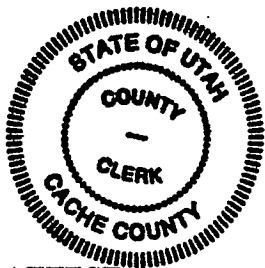
The County Council of Cache County, State of Utah, in a regular meeting, lawful notice of which has been given, finds that the legal requirements for the creation of an agriculture protection area have been met; and, therefore, that the proposal filed by Cordell O. Jenson and Dona A. Jenson, Trustees, should be approved.

THEREFORE, BE IT RESOLVED BY THE CACHE COUNTY COUNCIL, as follows:

The proposal filed with Cache County by Cordell O. Jenson and Dona A. Jenson, Trustees, dated 02 March 1999, to create an agriculture protection area on 170.85 acres of real property, is hereby approved. The property is described on the attached Tax Roll Records.

This Resolution shall become effective immediately upon adoption.

DATED this 25~~th~~ day of May, 1999.



CACHE COUNTY COUNCIL

By: *Darrel L. Gibbons* DLG
Darrel L. Gibbons, Chairman

ATTEST:

Stephen M. Erickson
Stephen M. Erickson
Cache County Clerk

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Parcel # 1

TAX NOTICE
CACHE COUNTY TREASURER'S OFFICE
179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
(435) 752-3414
DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK	PAGE	LINE
03	003	0012

1 9 9 8

~~BEG AT NW COR OF SE 1/4 OF SW 1/4 SEC 16 T 11N R 1E TH S 60 RDS E 50 RDSN 60 RDS 50 RDS TO BEG 18.75 AC B178~~

PLEASE NOTE

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS
715 S 1000 W
LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE				
DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	18.75	243,750	4,675	42.2
TOTALS	18.75	243,750	4,675	42.2

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)				
ENTITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
06	MILLVILLE/NIBLEY CEMETERY	0.000126	0.000002	0.5
28	CACHE CO GENERAL FUND	0.001339	0.000026	6.2
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000097	23.6
38	CACHE CO HEALTH FUND	0.000185	0.000004	0.8
48	MULTI-CO A & C	0.000228	0.000004	1.0
58	COUNTY ASSESS & COLLECT	0.000132	0.000003	0.6
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000035	8.6
		0.000120	0.000002	0.5
TOTALS		0.009034	0.000173	42.2

PREPAYMENTS ABATEMENTS **TOTAL TAX DUE**

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in county

TAX NOTICE
 CACHE COUNTY TREASURER'S OFFICE
 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
 (435) 752-3414
DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK	PAGE	LINE
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PLEASE NOTE

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS
 715 S 1000 W
 LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE

DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	10.00	100,000	, 500	4.
TOTALS	10.00	100,000	500	4.

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)

COUNTY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
06	MILLVILLE/NIBLEY CEMETERY	0.000126	0.000001	0.
28	CACHE CO GENERAL FUND	0.001339	0.000007	0.
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000025	2.
38	CACHE CO HEALTH FUND	0.000185	0.000001	0.
48	MULTI-CO A & C	0.000228	0.000001	0.
58	COUNTY ASSESS & COLLECT	0.000132	0.000001	0.
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000009	0.
	TOTALS	0.009034	0.000046	4.

PREPAYMENTS

0.00

ABATEMENTS

0.00

TOTAL TAX DUE:

4.5

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON

All in county.

Parcel # 2
TAX NOTICE
 CACHE COUNTY TREASURER'S OFFICE
 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321.
 (435) 752-3414
DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK	PAGE	LIN
03	045	0004

1 9 9 8

E/2 LOT 13 BLK 16 MILLVILLE W FLD SEC
 T-11N R-1E-10 AC-B389

PLEASE NOTE

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD

JENSON, CORDELL O & DONA A TRS
 715 S 1000 W
 LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE				
DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	10.00	100,000	5,000	45.1
TOTALS	10.00	100,000	5,000	45.1

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)				
ENITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
06	MILLVILLE/NIBLEY CEMETERY	0.000126	0.000006	0.6
28	CACHE CO GENERAL FUND	0.001339	0.000067	6.6
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000253	25.3
38	CACHE CO HEALTH FUND	0.000185	0.000009	0.9
48	MULTI-CO A & C	0.000228	0.000011	1.1
58	COUNTY ASSESS & COLLECT	0.000132	0.000007	0.66
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000092	9.20
		0.000120	0.000006	0.6
	TOTALS	0.009034	0.000452	45.17

PREPAYMENTS

0.00

ABATEMENTS

0.00

TOTAL TAX DUE

45.17

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in county

Parcel # 3

TAX NOTICE
 CACHE COUNTY TREASURER'S OFFICE
 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
 (435) 752-3414
DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK	PAGE	LINE
11	004	0015

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BEG SE COR LT 70 RICHLAND ACRES 8 TH W
 233 FT TH ALG E BANK OF IRRIG DITCH TO
 WIT: N 31*15' W 769 FT N 21*37' W 270.6
 FT N 4*34' W 381 FT N 8*17' W 164 FT N
 11*09' W 254.5 FT N 23*56' W 474.6 FT N
 48*20' W 411.5 FT N 27*57' W 208 FT N
 14*53' W 42 FT TO N LN SEC 2 T 11N R 1W
 THE 784.91 FT TO NE COR LT 75 SD RICH
 LAND ACRES TH S 1336.5 FT TH S 89* 51' E
 652.08 FT TO W LN FARM LANE TH S 1294.26
 FT ALG LANE TO N LN OF CO ROAD 8 PT OF
 BEG CONT 28.07 AC

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS
 715 S 1000 W
 LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE

DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	28.07	156,600	9,825	90.23
TOTALS	28.07	156,600	9,825	90.23

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)

ENTITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
28	CACHE CO GENERAL FUND	0.001339	0.000084	13.10
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000318	49.70
33	MOSQUITO ABATEMENT DIST #1	0.000273	0.000017	2.60
38	CACHE CO HEALTH FUND	0.000185	0.000012	1.80
48	MULTI-CO A & C	0.000228	0.000014	2.20
58	COUNTY ASSESS & COLLECT	0.001840	0.000115	18.00
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.000123	0.000008	1.20
TOTALS		0.009184	0.000577	90.00

REPAYMENTS

0.00

ABATEMENTS

0.00

TOTAL TAX DUE

90.00

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON

All in county

Parcel # A
TAX NOTICE
 CO. TREASURER'S OFFICE
 179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
 (435) 752-3414
DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK	PAGE	LINE
16	052	0009

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

1 9 9 8

BEG 518.5 FT E OF NW COR SW 1/4 SEC 14 T
 R 1E & TH W 794.08 FT TH S 15*45° E
 505.08 FT TH S 33*15*11° W 210.06 FT T
 25*22*52° E 398.19 FT TH N 88*55*11° E
 652.2 FT TO W LN OF CO ROAD TH NW 1/4 AL
 ROAD TO BEG SUBJ TO 30 FT R/W ALG THE
 SOUTHCONT 17.15 AC M/L

PLEASE NOTE

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD

JENSON, CORDELL O & DONA A TRS
 715 S 1000 W
 LOGAN UT 84321-5914

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE				
DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	17.15	6,775	500	4.5
TOTALS	17.15	6,775	500	4.5

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)				
TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT	
28 CACHE CO GENERAL FUND	0.001339	0.000100	0.6	
30 CACHE CO SCHOOL DISTRICT	0.005064	0.000374	2.9	
31 AVON CEMETERY	0.000207	0.000016	0.3	
38 CACHE CO HEALTH FUND	0.000185	0.000014	0.0	
48 MULTI-CO A & C	0.000228	0.000018	0.1	
58 COUNTY ASSESS & COLLECT	0.000132	0.000010	0.0	
60 STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000137	0.9	
	0.000124	0.000012	0.0	
TOTALS	0.009119	0.000681	4.5	

PREPAYMENTS ABATEMENTS **TOTAL TAX DUE**

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in county

Parcel # 5

TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE
179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
(435) 752-3414

DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE		
BOOK:	PAGE:	LINE:
02	069	0003

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EASE
TE

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS
715 S 1000 W
LOGAN UT 84321-5914

BEG AT NW COR LOT 7 BLK 6 PLAT A LOGAN FARM SVY S 88*46' E 572.5 FT S 01*14' W 217.8 FT S 88*46' E 100 FT S 01*14' W 2058.7 FT N 88*46' W 672.5 FT N 1*14' E 2276.5 FT TO BEG ALSO BEG NE COR S/2 OF S/2 LOT 4 SD BLK 6 TH S 175 FT W 750 FT 175 FTE 750 FT TO BEG CONT 36.5 AC IN ALL

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE. LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE

DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	36.50	438,000	12,775	113.77
TOTALS	36.50	438,000	12,775	113.77

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)

ENTITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
28	CACHE CO GENERAL FUND	0.001339	0.000039	17.11
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000148	64.69
38	CACHE CO HEALTH FUND	0.000185	0.000005	2.36
48	MULTI-CO A & C	0.000228	0.000007	2.91
58	COUNTY ASSESS & COLLECT	0.000132	0.000004	1.69
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000054	23.51
		0.000118	0.000003	1.52
TOTALS		0.008906	0.000260	113.77

PAYMENTS

0.00

ABATEMENTS

0.00

TOTAL TAX DUE

113.77

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All in county

TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE
179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
(435) 752-3414

DUE DATE: NOVEMBER 30, 1998

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CHECKS AND CORRESPONDENCE

BOOK	PAGE	LINE	
02	072	0001	

1 9 9 8

S 1000 W: 715

PLEASE
TE

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY
ON PROPERTY OTHER THAN YOUR OWN

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD:

JENSON, CORDELL O & DONA A TRS
715 S 1000 W
LOGAN UT 84321-5914

LOGAN
BEG 1.3 CHS W OF W/4 COR OF SE/4 SEC 5
11N R 1E, E 10.8 CHS TO E LINE OF BLK 6
PLAT A LOGAN FARM SVY S TO N BRANCH LOGAN
RIVER SW'LY ALGSD RIVER TO PT S OF BEG
TO BEG CONT 10.38 AC D4001

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE

DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
BA BUILDING AGRICULTURE	0.00	196,495	196,495	1,749.98
LG LAND GREENBELT	10.38	93,800	3,635	32.31
RESIDENTIAL LAND & BUILDING	0.00	167,904	92,345	822.47
TOTALS	10.38	458,199	292,475	2,604.76

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)

ENTITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
28	CACHE CO GENERAL FUND	0.001339	0.000855	391.62
30	CACHE CO SCHOOL DISTRICT	0.005064	0.003232	1,481.09
38	CACHE CO HEALTH FUND	0.000185	0.000118	54.11
48	MULTI-CO A & C	0.000228	0.000146	66.68
58	COUNTY ASSESS & COLLECT	0.000132	0.000084	38.61
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840 0.000118	0.001175 0.000075	538.15 34.52
TOTALS		0.008906	0.005685	2,604.78

PREPAYMENTS

0.00

ABATEMENTS

0.00

TOTAL TAX DUE

2,604.78

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in County

TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE
179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
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BOOK	PAGE	LINE
02	072	0002

1 9 9 8

PLEASE NOTE

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FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS
715 S 1000 W
LOGAN UT 84321-5914

BEG SE COR LT 3 BLK 10 PLT 8 LOGAN ISLA
SVY 8 TH N 88*46' W 284.5 FT TH N 1*14'
152.5 FT TH N 88*46' W 428.5 FT TO N BA
OF N BRANCH OF LOGAN RIVER TH ALG SD
RIVER NE'LY TO N LN OF NW/4 OF SEC 8 T
11N R 1E TH E TO NE COR NW/4 SD SEC TH
ALGW LN OF SE/4 OF SEC 5 SD T & R TO
MIDDLE OF N BRANCH OF LOGAN RIVER TH
NE'LY ALG RIVER TO PT N OF BEG TH S TO
BEG SUBJ TO R/W BEG SE CORSD LT 3 8 TH
88*46' W 284.5 FT TH N 1*14' W 1 RD TH
88*46' E 284.5 FT TH S 1*14' E 1 RD TO

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE				
DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	13.50	162,000	4,725	42.08
TOTALS	13.50	162,000	4,725	42.08

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)				
ENTITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
28	CACHE CO GENERAL FUND	0.001339	0.000039	6.33
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000128	23.93
38	CACHE CO HEALTH FUND	0.000185	0.000005	0.87
48	MULTI-CO A & C	0.000228	0.000007	1.08
58	COUNTY ASSESS & COLLECT	0.000132	0.000004	0.62
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000054	8.69
		0.000118	0.000004	0.57
TOTALS		0.008906	0.000260	42.08

PREPAYMENTS ABATEMENTS **TOTAL TAX DUE**

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in county

Parcel # 26

TAX NOTICE

CACHE COUNTY TREASURER'S OFFICE
179 NORTH MAIN, Rm 101 • LOGAN, UT 84321
(435) 752-3414

DUE DATE: NOVEMBER 30, 1998

USE THIS NUMBER ON ALL CHECKS AND CORRESPONDENCE

BOOK	PAGE	LINE
02	077	0003

1 9 9 8

PLEASE NOTE

THIS OFFICE WILL NOT BE RESPONSIBLE IF YOU PAY ON PROPERTY OTHER THAN YOUR OWN.

FORWARD THIS NOTICE TO NEW OWNER IF PROPERTY HAS BEEN SOLD.

JENSON, CORDELL O & DONA A TRS
715 S 1000 W
LOGAN UT 84321-5914

BEG 20 RDS S OF NE COR BLK 7 PLAT A LOG
W FIELD SVY, N TO LOGAN RIVUP SD RIV TO
PT 33 FT N OF CEN LINE OSLRR ELY
PARALLEL WITH SD RR 33 FT FROM CEN THERE
TO E LINE SD BLK 7 N TO BEG 26.5 AC ALS
A STRIP OF LAND 33 FT WIDE BEING PARTS
SE/4 SEC 6 & SW/4 SEC 5 LYING BETWEEN T
CEN LINE OF THE MAIN TRACK OF COLLEGE B
OF OSLRR & A LINE THAT IS PARALLEL WITH
33 FT DISTANT NLY MEAS AT RT ANGLES OR
RADIALLY FROM SD CEN LINE & EXTEND ELY
FROM W LINE SD SE/4 SEC 6 TO W LINE OF

TAXES HEREIN ENUMERATED FOR THE CURRENT YEAR ARE DUE AND PAYABLE IN TREASURERS OFFICE, LAST NOTICE REQUIRED BY LAW.

BREAKDOWN BY PROPERTY TYPE

DESCRIPTION	ACRES/COUNT	MARKET VALUE	TAXABLE VALUE	TAX AMOUNT
LG LAND GREENBELT	26.50	92,750	6,355	58.36
TOTALS	26.50	92,750	6,355	58.36

BREAKDOWN BY TAXING UNIT (APPORTIONMENT)

ENTITY	TAXING UNIT	TAX RATE	EFFECTIVE TAX RATE	TAX AMOUNT
28	CACHE CO GENERAL FUND	0.001339	0.000092	8.51
30	CACHE CO SCHOOL DISTRICT	0.005064	0.000347	32.18
33	MOSQUITO ABATEMENT DIST #1	0.000273	0.000019	1.73
38	CACHE CO HEALTH FUND	0.000185	0.000013	1.18
48	MULTI-CO A & C	0.000228	0.000016	1.45
58	COUNTY ASSESS & COLLECT	0.000132	0.000009	0.84
60	STWDE SCHOOL LEVY CACHE JUDGEMENT LEVY	0.001840	0.000126	11.69
		0.000123	0.000009	0.80
TOTALS		0.009184	0.000630	58.36

PREPAYMENTS: 0.00 ABATEMENTS: 0.00 **TOTAL TAX DUE:** 58.36

KEEP ABOVE PORTION FOR YOUR RECORDS • DETACH ENTIRE BOTTOM AND RETURN WITH PAYMENT, BRING ENTIRE NOTICE WHEN PAYING IN PERSON.

All in county

RESOLUTION NO. 99- 12

A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-22 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 1999 are reasonable and necessary; that the said budget has been reviewed by the County Auditor with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that all County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are hereby made to the 1999 budget for Cache County:

see attached

Section 2.

Other than as specifically set forth above, all other matters set forth in the said budget shall remain in full force and effect.

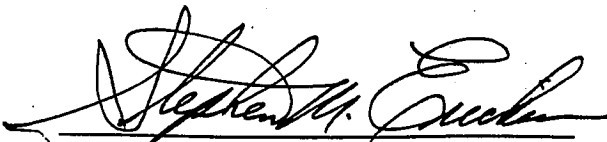
Section 3.

This resolution shall take effect immediately upon adoption and the County Auditor and other county officials are authorized and directed to act accordingly.

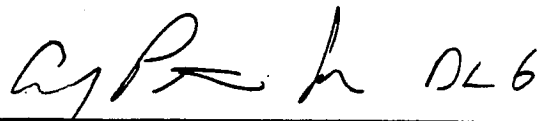
This resolution was duly adopted by the Cache County Council on the 25th day of May, 1999.

ATTESTED TO:

CACHE COUNTY COUNCIL

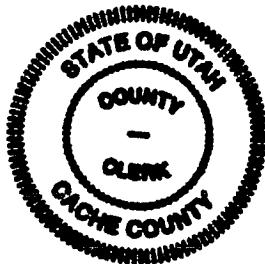


Stephen M. Erickson
Cache County Clerk



~~Darrel L. Gibbons, Chairman~~

H. Craig Petersen Vice Chairman



FUND 31 DEBT SERVICE FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended decrease DEBIT	Recommended increase CREDIT	Amended Budget	Reason for Change
31-38-25000	TRANSFER PHONE SYSTEM	0		(47,107)	(47,107)	Lucent phone system debt pmt
Totals				(47,107)		
Net adjustment					(47,107)	

FUND 31 DEBT SERVICE FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Recommended Decrease CREDIT	Amended Budget	Reason for Change
31-4720-810	PHONE SYSTEM PAYMENT	-	47,107		47,107	Lucent phone system debt pmt
Totals			47,107			
Net adjustment					47,107	

FUND 40 CAPITAL PROJECTS FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended decrease DEBIT	Recommended increase CREDIT	Amended Budget	Reason for Change
40-38-95000	LEASE PROCEEDS	0		210,862	210,862	LUCENT TELEPHONE SYSTEM
Totals				210,862		
Net adjustment					210,862	

FUND 40 CAPITAL PROJECTS FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Recommended Decrease CREDIT	Amended Budget	Reason for Change
40-4982-740	TELEPHONE SYSTEM	-	210,862		210,862	LUCENT TELEPHONE SYSTEM
Totals			210,862			
Net adjustment					210,862	

FUND 10 GENERAL FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Decrease DEBIT	Recommended Increase CREDIT	Amended Budget	Reason for Change
10-33-12300	E Bryne -Work Diversion Prog	(30,000)		(17,996)	(47,996)	Van for Work Diversion Program
10-33-70000	Grant - Weed Dept	-		(3,000)	(3,000)	Grant for weed dept determined nee
10-34-26000	Contrib -Sheriff Bomb School	-		(500)	(500)	Donation for bomb school
TOTAL REVENUES				(21,496)	(21,496)	

FUND 10 GENERAL FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Recommended Decrease CREDIT	Amended Budget	Reason for Change
10-4148-115	Voca - Overtime	-	500		500	O/T translating victims brochure
10-4148-131	Voca - Benefits	20,908		(500)	20,408	O/T translating victims brochure
10-4210-330	Sheriff -Education & Training	26,000	500		26,500	Donation for bomb school
10-4230-381	Jail - Meals	106,000		(5,999)	100,001	Match for Work Div. Van
10-4230-620	Jail - Misc Services	209,425	26,000		235,425	replace funds for van adjustment
10-4230-742	Jail - Spec Grant Equip	30,168	23,995	(26,000)	28,163	VAN FOR WORK DIVERSION PROJ
10-4450-741	Weed - Spec Grant equipment	-	3,000		3,000	grant equip upgrade & software as d
TOTAL EXPENDITURES			53,995	(32,499)	21,496	

FUND 28 LIBRARY FUND REVENUES

ACCOUNT	DESCRIPTION	Current Budget	Recommended decrease DEBIT	Recommended increase CREDIT	Amended Budget	Reason for Change
28-33-44000	LSTA GRANT	(12,000)		(14,445)	(26,445)	MINI GRANT COMPUTER & EQUIP
28-38-90000	APPROPRIATED SURPLUS	(5,959)		(3,350)	(9,309)	ON-LINE SEARCHABLE CATALOG CO-WDE
Totals				(17,795)	(17,795)	
Net adjustment						

FUND 28 LIBRARY FUND EXPENDITURES

ACCOUNT	DESCRIPTION	Current Budget	Recommended Increase DEBIT	Recommended Decrease CREDIT	Amended Budget	Reason for Change
28-4581-481	grants- online catalog 98-1807	16,000		(15,250)	750	op expense grant 99-1807
28-4581-482	Online searchable catalog #99-1814	-	11,000		11,000	software & op exp for online catalog
28-4581-483	Pc, desk & chair #99-1676	-	145		145	installation of pc
28-4581-484	Online searchable catalog #99-1618	-	1,500		1,500	travel
28-4581-740	Equipment	1,000	1,350		2,350	new pc
28-4581-741	GRANT EQUIPMENT #99-1676	-	2,800		2,800	MINI GRANT COMPUTER & EQUIP
28-4581-742	GRANT EQUIPMENT #99-1814	-	13,000		13,000	hardware for online catalog
28-4581-743	GRANT EQUIPMENT #99-1807	-	3,250		3,250	hardware for online catalog
Totals			33,045	(15,250)	17,795	
Net adjustment						



Cache County Sheriff's Office

52 West 200 North, Logan, UT 84321
Business Phone (435) 752-4103

P.O. Box 3658, Logan, UT 84323-3658
Fax (435) 750-7482

Serving Proudly Since 1857

G. Lynn Nelson, Sheriff
(435) 752-4103

H. Michael Stauffer, Chief Deputy
(435) 750-7408

Robert L. DeGasser, Captain
Emergency Management
(435) 750-7406
Civil / Court Security
(435) 752-3235

Von B. Williamson, Lieutenant
Criminal Division
(435) 750-7404

David L. Bennett, Lieutenant
Jail Division
(435) 750-7431

School Resource Deputies

School Resource deputies are responsible for "...providing a safe learning environment...to be a resource to the community and schools...to educate children and adults about alcohol and drugs; teaching effective decision making skills and the consequences of their decisions". (School Resource Mission Statement)
Over 4,000 students receive educational talks, DARE, and other presentations each year.

As Sheriff, I feel that the School Resource Program is a very important issue that I am committed to. In light of the tragedies that have faced schools in our nation over the last few years I feel strongly we should be doing all that we can to create a safe environment in our schools.

1. Cache County School District is creating two new schools containing the 8th and 9th grades. One school will be located in Richmond, the other in Hyrum. The student population will be 1,000+ students at each school.
2. These schools, along with the high schools, are seeing the same dramatic increase in calls for service as the various cities are. Some of the calls are very serious.
 - a. Problems seem to start at the 8th grade, increasing at the 9th and 10th grades, then declining through the 12th grade.
 - b. Shooting, stabbing, drug dealing, sexual offenses are occurring.
 - c. Gangs and gang issues are still here and still trying to grow.
 - i. 38% of the gang members are 15 to 18 years of age.
3. The request is for two deputies, one at each school. They will be enforcing the law, investigating crimes, working with teachers, students, and parents. They will also be teaching DARE to the 9th graders. These deputies also will handle all of the feeder schools.
4. Funding is provided in part by the Federal Government - It is the same as the COPS FAST and Universal Hiring Program that we are currently participating in.
 - a. First year will be \$70,000 federal dollars, \$60,000 local match from the School District and the County, each paying half. The next year the federal dollars reduce and local funding increases, until the fourth year when the School District has agreed to fully fund the deputy, as would the County.

Cache County Middle School Officers

1999-2000 anticipated enrollment(Middle Schools only)

Spring Creek.....550
Willow Valley.....560
White Pine.....600
South Cache Middle.....1050
North Cache Middle.....1100

Total 3860 students(does not include Cedar Ridge Middle)

1999-2000 anticipated enrollment(High School

Mountain Crest.....1600
Sky View.....1700

Total 3300 students

Cache County Sheriff's Office Incidents 1997-1999

North Cache Freshman and Middle School

10-07-97 Teacher assaulted and struck while attempting to break up a fight.
10-17-97 Fight between two students with knife. Student received cut requiring 34
 stitches
11-05-97 Fight between 4 students where front teeth were knocked out of one juvenile.
12-11-97 Student found with knife after reports of him assaulting his mother and sister, and
 family pet
02-17-98 Soap dish exploded in restroom with explosive device
10-30-98 Student making flame thrower with lighter and hair spray
12-11-98 Student drops color monitor off balcony--narrowly missing 4 students
03-25-99 Student with road flares, 500 books of matches and other flammable material in
 book locker
05-10-99 Student perform sexual act just off main hallway of school
05-18-99 Teacher discover student passing drugs in restroom.

Total 1997-1999

94 incidents

South Cache Freshman

- 11-06-97 Students flashing gang sign in school video
- 11-07-97 Student attempted to light garbage can on fire
- 04-07-98 Students caught sniffing drugs
- 01-08-99 Shots fired towards school--student arrested
- 05--7-99 Marijuana pipe found

Total 1997-1999 53 incidents

Spring Creek

- 05-27-98 3 Students threaten to bring a gun to school to assault a teacher
- 10-21-98 Physical assault on Teacher and secretary

Total 1997-1999 22 incident

Willow Valley

- 05-11-99 Sexual Harassment of teacher and student
- 02-25-99 Two student assaulted a student by kicking him is head and stomach
- 05-04-99 Assault with sharpen tooth Brush

Total 1997-1999 33 incidents