

COUNCIL MEETING  
MINUTES 02/25/97

COUNCIL MEETING MINUTES INDEX

AGUILAR, JAY: BRAG FUNDING FOR ECONOMIC DEVELOPMENT (4)  
Appointment: Gibbs, Wayne to the County Weed Board (2)  
Appointment: Parker, Larry to the County Weed Board (2)  
BOARD OF EQUALIZATION: PROPERTY TAX EXEMPTION REQUESTS (5)  
BOY SCOUTS USE PERMIT FROM THE FOREST SERVICE: TERMINATED (7)  
BRAG BOARD - WEIGHT VOTES TO POPULATION: RES. 97-06 (5)  
BRAG FUNDING REQUEST FOR ECON DEVELOP. PLAN: AGUILAR, J (4)  
BUDGET OPENING-1997:PUBLIC HEARING (4)  
Community Development Fund: County Search & Rescue (2)  
CDBG-SECOND: PUBLIC HEARING (2)  
CLARKSTON PONY EXPRESS DAY-JUNE 28, 1997 (7)  
COMPREHENSIVE LAND USE PLAN: DISCUSSION (6)  
COUNTY FAIR: 1997 DATE SET (6)  
COUNTY RS 2477 ROADS: DISCUSSION (6)  
COUNTY SEARCH & RESCURE DEVELOPMENT FUND: REQUEST (2)  
FAIR DATES: 1997 SET (6)  
FIRST PRESBYTERIAN CHURCH F. S. PERMIT ISSUED: DISCUS (7)  
FUNDING REQUEST FOR ECONOMIC DEVELOPMENT PLAN:CONTINUED (5)  
Gibbs, Wayne: Appointed to the County Weed Board (2)  
GREEN CANYON GROUP USE SITE-U. S. FOREST SERVICE: UPDATE (6)  
HASENYAGER, Bob: Ut Div. of Wildlife IN-Lieu Tax Payment (3)  
HUTCHINGS, Brent: Porcupine Water Rights (3)  
PARADE: CLARKSTON PONY EXPRESS DAY-JUNE 28, 1997 (7)  
PARKER, BRENT: Cache County School Bond (3)  
Parker, Larry: Appointed to the County Weed Board (2)  
Phillips Murder Case: Wyatt, Scott (2)  
PORCUPINE RESERVOIR WATER RIGHTS: BRENT HUTCHINGS-DWR (3)  
PROPERTY TAX EXEMPTION REQUESTS: BOARD OF EQUALIZATION (5)  
PUBLIC HEARING: BUDGET OPENING-1997 (4)  
PUBLIC HEARING: CDBG-SECOND (2)  
RESOLUTION NO. 97-06: BRAG BOARD - WEIGHT VOTES TO POP.(5)  
ROADS: RS 2455: DISCUSSION (6)  
SCHOOL BOND: BRENT PARKER (3)  
Search & Rescue: Development Fund (2)  
UTAH DIV. WILDLIFE IN-LIEU OF TAX PAYMENT: BOB HASENYAG (3)  
Wyatt, Scott: Phillips Murder Case (2)

**COUNCIL MEETING**  
**MINUTES 02/25/97**

**CACHE COUNTY COUNCIL MEETING MINUTES**

**February 25, 1997**

The Cache County Council met in regular session on the 25th day of February, 1997 in the County Council Chambers located at 120 North 100 West, Logan, Utah 84321.

**ATTENDANCE**

Council Chairman Darrel L. Gibbons and Vice Chairman C. Larry Anhder were both present. Council members present were: Sarah Ann Skanchy, H. Craig Petersen, Guy Ray Pulsipher, Cory Yeates, Layne M. Beck.

Others present were: County Executive M. Lynn Lemon, County Clerk, Stephen M. Erickson, County Auditor, Tamra Stones, County Attorney, Scott Wyatt, Executive Assistant, Michael Nilson, County Zoning Administrator, Lorene Greenhalgh, County-Wide Planner, Mark Teuscher, Utah Department of Wildlife, Regional Director, Bob Hasenyager, Division of Wildlife, Habitat Acquisition Specialist, Brent K. Hutchings, Cache County School Board President, Brent Parker, Cache County School Superintendent, Steven C Norton, Cache County Assistant Superintendent, Chad Downs. BRAG Community & Economic Development Director, Jay Aguilar, members of the local news media and other interested citizens.

**CALL TO ORDER**

Chairman Darrel L. Gibbons called the meeting to order at 5:00 p.m. and welcomed all who were in attendance. Those in the audience were asked to stand and introduce themselves.

**INVOCATION**

The invocation was given by Councilman Layne M. Beck.

**AGENDA & MINUTES**

The agenda was adjusted to add item 1-a to the Pending Action section dealing with the opening of the 1997 budget, creating Resolution No. 97-05.

The minutes of the regular Council meeting held on February 11, 1997 and sent to all members of the Council were discussed, corrected and approved.

**COUNCIL MEETING**  
**MINUTES 02/25/97**

**REPORT OF THE COUNTY EXECUTIVE**

The County Executive M. Lynn Lemon reported on the following items:

1. Appointments

Appointment: Parker, Larry to the County Weed Board  
Appointment: Gibbs, Wayne to the County Weed Board

**A motion to approve the two appointments was made by Vice Chairman Anhder. It was seconded and carried unanimously.**

2. Phillips Murder Case: The County Attorney, Scott Wyatt was asked to report on the Michael Wayne Phillips murder case. Wyatt said that a plea bargain has been reached with the defense. Phillips pleaded guilty to murder in the first degree and mentally ill. The plea agreement was asked for by Phillips. The Attorney said that they will be seeking the longest possible time of incarceration for Phillips.

3. BRAG Building Sale: BRAG has offered to purchase the county building that they now occupy which also houses the office of the County Clerk at 170 North Main. Negotiations are still in process and no decisions have been made. They want to pay the County \$20,000 now and \$90,000 in 1998 and 1999.

4. Highway Speed Limit: UDOT has informed Lemon that they will be increasing the speed limit on SR 30 from 10th West to the County line to 60 mph.

5. Cache Community Fund: The County Search & Rescue Department is asking for the Creation of a Community Fund Project allowing for nontaxable donations. Lemon asked the Council to approve the proposed Community Fund project.

**It was moved by Councilman Yeates to approve the Community Fund Project for the Search and Rescue Department. It was seconded and carried unanimously.**

6. Warrants: The warrants were presented for filing for the following periods: 12-08-96, 12-07-96, 1-30-97 to 2-6-97, 2-07-97 to 2-13-97, 2-14-97 to 2-20-97.

**PUBLIC HEARING: CDBG-SECOND**

Executive Lemon convened a second CDBG Public Hearing at 5:15 p.m.. Lemon reviewed the reason for the hearing and what the hearing was to accomplish. The Projects are to be identified

**COUNCIL MEETING**  
**MINUTES 02/25/97**

including the amount of funding for each project and to respond to public concerns. Also what impact the projects may have on the public. Two projects have been approved: 1. Bridgerland Literacy project \$30,000 and the Sunshine Terrace Foundation \$120,000 for a re-roofing project. Lemon asked for public comment? No public comments were presented and the public hearing was closed.

**UTAH DIVISION OF WILDLIFE IN-LIEU OF TAX PAYMENT: BOB HASENYAGER**

Bob Hasenyager, the Utah Division of Wildlife Regional Director, presented to the Council a Check for \$9,000 a payment In-Lieu of Taxes. The money comes from property that the DWR owns in the County at \$0.50 per acre. Hasenyager also reported that the Department and local citizens in the Richmond area have met to try to solve elk problems in that City. The elk have been damaging, during the winter months, private property in and around the City of Richmond.

**CACHE COUNTY SCHOOL BOND ISSUE: PARKER, BRENT**

The President of the Cache County School Board, Brent Parker and the Superintendent and Assistant Superintendent, Steven C. Norton and Chad Downs appeared before the Council to discuss a proposed bonding project needed to fund school building needs in the District. Parker reviewed the building needs and amount of dollars needed to fund the projects. The amount would be somewhere between twenty and thirty million dollars, depending on what the final needs are. The Assistant Superintendent, Chad Downs, discussed a possible land acquisition from the County. The Board of Education is proposing the construction of a new Secondary School in the County. Some have suggested that property owned by the County between Hyde Park and North Logan be used for that purpose. Issues concerning the possible land purchase were discussed and it was determined that further study would be necessary.

It was moved by Vice Chairman Anhder that the County Executive, M. Lynn Lemon meet with the School Board to further discuss the proposed land acquisition. It was properly seconded and carried unanimously.

**PORCUPINE RESERVOIR: BRENT HUTCHINGS-DWR**

Brent Hutchings, the DWR Habitat Acquisition Specialist, appeared before the Council to discuss a proposal from DWR to purchase water rights out of Porcupine Reservoir for a Fishery below the reservoir.

(See attachment #1)

**COUNCIL MEETING**  
**MINUTES 02/25/97**

Hutchings asked for comments from the Council. Some concerns were expressed concerning the water rights and the possible dry years that may occur. Councilman Pulsipher said the creek below the dam always goes dry during the summer.

**BRAG FUNDING REQUEST FOR ECONOMIC DEVELOPMENT PLAN: AGUILAR, JAY**

The BRAG Director of Community and Economic Development, Jay Aguilar, appeared before the Council to request their approval to apply for grant money for a proposed Economic Development District for the BRAG area. A letter from BRAG Director Roger Jones and written justification from Mr. Aguilar were discussed.

(See attachment #2)

Aguilar said that the Box Elder County Commission has approved the request. Executive Lemon questioned that the proposed district may over-lap what the Cache Chamber of Commerce is already doing? Aguilar said that it is different and the new district would mean new grant money for the area.

Vice Chairman Anhder made a motion to not apply for EDA designation but if Box Elder and Rich Counties wanted it we would be in favor. The motion was properly seconded but failed on a 3 "No" to 2 "Yes" vote with two Council members abstaining.

**PUBLIC HEARING: BUDGET OPENING-1997**

Chairman Gibbons convened a public hearing to open the 1997 budget at 6:00 p.m..

The County Auditor, Tamra Stones, reviewed the proposed adjustments to the 1997 budget for expenditures and revenue. Chairman Gibbons asked for public comment but received none.

A motion to close the Public Hearing was made by Councilman Skanchy. It was seconded and carried unanimously.

There was some discussion concerning the adjustments in the Attorney's Office due to less money needed to deal with the Phillips case.

Councilman Skanchy moved to carry over the adoption of the Resolution until the next Council meeting. It was seconded and carried unanimously.

**THE COUNCIL ADJOURNED FROM THE REGULAR COUNCIL MEETING INTO A BOARD OF EQUALIZATION**

**COUNCIL MEETING**  
**MINUTES 02/25/97**

**BOARD OF EQUALIZATION: PROPERTY TAX EXEMPTION REQUESTS**

The following tax exemption requests were presented to the Board of Equalization for approval:

1. Full Gospel Fellowship
2. Space Dynamics Laboratory

(See attachment #3)

Board member Anhder moved to approve both requests. The motion was seconded and carried unanimously.

**THE BOARD OF EQUALIZATION ADJOURNED BACK INTO THE REGULAR COUNCIL MEETING**

**RESOLUTION NO. 97-06: BRAG BOARD - WEIGHT VOTES TO POPULATION**

Resolution No. 97-06 expresses the Council's interest in reconstituting the BRAG Governing Board. The Council is asking the BRAG Board to study possible changes in the number of voting representatives from each area that make up the Board.

(See attachment #4)

The resolution was read aloud by Vice Chairman Anhder. The Council then discussed the Resolution. It was determined that the Resolution was satisfactory with some minor modifications. The modifications are reflected in the attachment.

It was moved by Vice Chairman Anhder to adopt Resolution No. 97-06 with the recommended changes. It was seconded and carried unanimously.

**FUNDING REQUEST FOR ECONOMIC DEVELOPMENT PLAN: CONTINUED**

Councilman Skanchy moved to approve supporting the proposed creation of an Economic District as proposed by BRAG. It was seconded and carried unanimously.

(See attachment #2)

**COUNCIL MEETING**  
**MINUTES 02/25/97**

**COMPREHENSIVE LAND USE PLAN: DISCUSSION**

The County-Wide Planner, Mark Teuscher, presented an overview of the County Land Use Ordinance with references.

(See attachment #5)

The Council further discussed the proposed Land Use Plan. Some suggested that the plan was not specific enough and contained a number of generalities. Others argued that the plan was put together after numerous meetings with citizen input and it should be implemented with that input. After much discussion the Council recommended that the plan be made more specific. Teuscher said that this would slow down the Ordinance adoption process. He further stated that the changes would not be that significant.

A motion was made by Councilman Beck to have all elements of the plan rewritten and to be more specific. Then given to the County Planning Commission for their review and recommendations. The review process is to take no longer than ninety days and should include special emphasis on FR40 zoned areas. It was seconded and carried unanimously.

**COUNTY FAIR: 1997 DATE SET**

The County Clerk reported to the Council, in a memo, that the 1997 fair date has been proposed for Council approval.

Councilman Skanchy moved to approve the date for the 1997 County Fair on August 7, 8 & 9, 1997. It was seconded and carried unanimously.

**COUNTY RS 2477 ROADS: DISCUSSION**

The Deputy County Surveyor has provided a map identifying the RS 2477 roads in the County. The roads are on Forest Service ground. Councilman Skanchy pointed out that the Forest Service is updating their management plan and we should be aware of the 2477 roads that effect our County.

**GREEN CANYON GROUP USE SITE-U. S. FOREST SERVICE: UPDATE**

A letter from the Forest Service, is asking for input on proposed construction of group use camp sites in Green Canyon, East of North Logan.

(See attachment #6)

Councilman Skanchy will respond to the letter. Asking the

**COUNCIL MEETING**  
**MINUTES 02/25/97**

Forest Service to continue to update the Council on what is being done.

**BOY SCOUTS USE PERMIT FROM THE FOREST SERVICE: TERMINATED**

A letter has been received from the Forest Service stating that they have terminated the Boy Scouts special use permit for their organized camping at the American Legion Hall in Logan Canyon.

**FIRST PRESBYTERIAN CHURCH FOREST SERVICE PERMIT ISSUED: DISCUSSION**

In the same letter mentioned above, the Forest Service is proposing issuing a special use permit to the First Presbyterian Church to use the American Legion Hall in Logan Canyon.

(See attachment #7)

Councilman Skanchy will also make written comment on this proposal.

**PARADE: CLARKSTON PONY EXPRESS DAY-JUNE 28, 1997**

Clarkston has already invited the Council to be part of their 1997 Pony Express Day parade on June 28, 1997. Council members will not have to ride a pony.

**COUNCIL MEMBERS REPORTS:**

Councilman Skanchy: The Forest Service has written a letter to Councilman Skanchy requesting input on or opposition to, stabilizing 100 feet of stream bank, near some summer homes in Logan Canyon. Council members were not opposed to the project and Skanchy will notify the Forest Service.

Councilman Pulsipher: The Avon\Liberty road closure is not working. People are avoiding the closure signs and proceeding to get stuck in the snow. Pulsipher was told that the road department is in the process of putting up a better barrier that will hopefully stop attempts to travel the road.

Chairman Gibbons: Reported that the Council visited some of the County Offices today. Some offices were not visited and a new time and date for additional visits will be organized.



**COUNCIL MEETING**  
**MINUTES 02/25/97**

**ADJOURNMENT**

Chairman Gibbons adjourned the meeting at 7:30 p.m..



**ATTEST: Stephen M. Erickson**  
**Cache County Clerk**



**APPROVAL: Darrel L. Gibbons**  
**Council Chairman**



State of Utah  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WILDLIFE RESOURCES

Michael O. Leavitt  
Governor  
Ted Stewart  
Executive Director  
Robert G. Valentine  
Division Director

1596 West North Temple  
Salt Lake City, Utah 84116-3195  
801-538-4700  
801-538-4709 (Fax)

February 18, 1997

Mr. M. Lynn Lemon  
Cache County Council Executive  
120 North 100 West  
Logan, Utah 84321

Dear Mr. Lemon:

The following project proposal is being submitted for your review and comment. The Resource Development Coordinating Committee, Association of Governments, local legislative representatives and the chairmen of the Energy, Natural Resources and Agriculture standing committees will also be notified.

An owner of water shares in the Porcupine Reservoir Company has recently contacted the Utah Division of Wildlife Resources (DWR) with an offer to sell 300 of his shares in the Reservoir Company. The DWR is very interested in acquiring these shares for use in the East Fork of the Little Bear River between Porcupine Reservoir and Hyrum City. The purpose of the water will be to enhance the flows during early to late spring when water is historically not being called for by irrigators. These conditions place the fishery and aquatic stream habitats in jeopardy. The DWR's interest in the shares is not for consumptive use, with any water not lost through evaporation or ground seepage available for municipal, industrial or agricultural use.

Funding for this project will be from the \$5.00 Habitat Authorization purchased with hunting and fishing licenses.

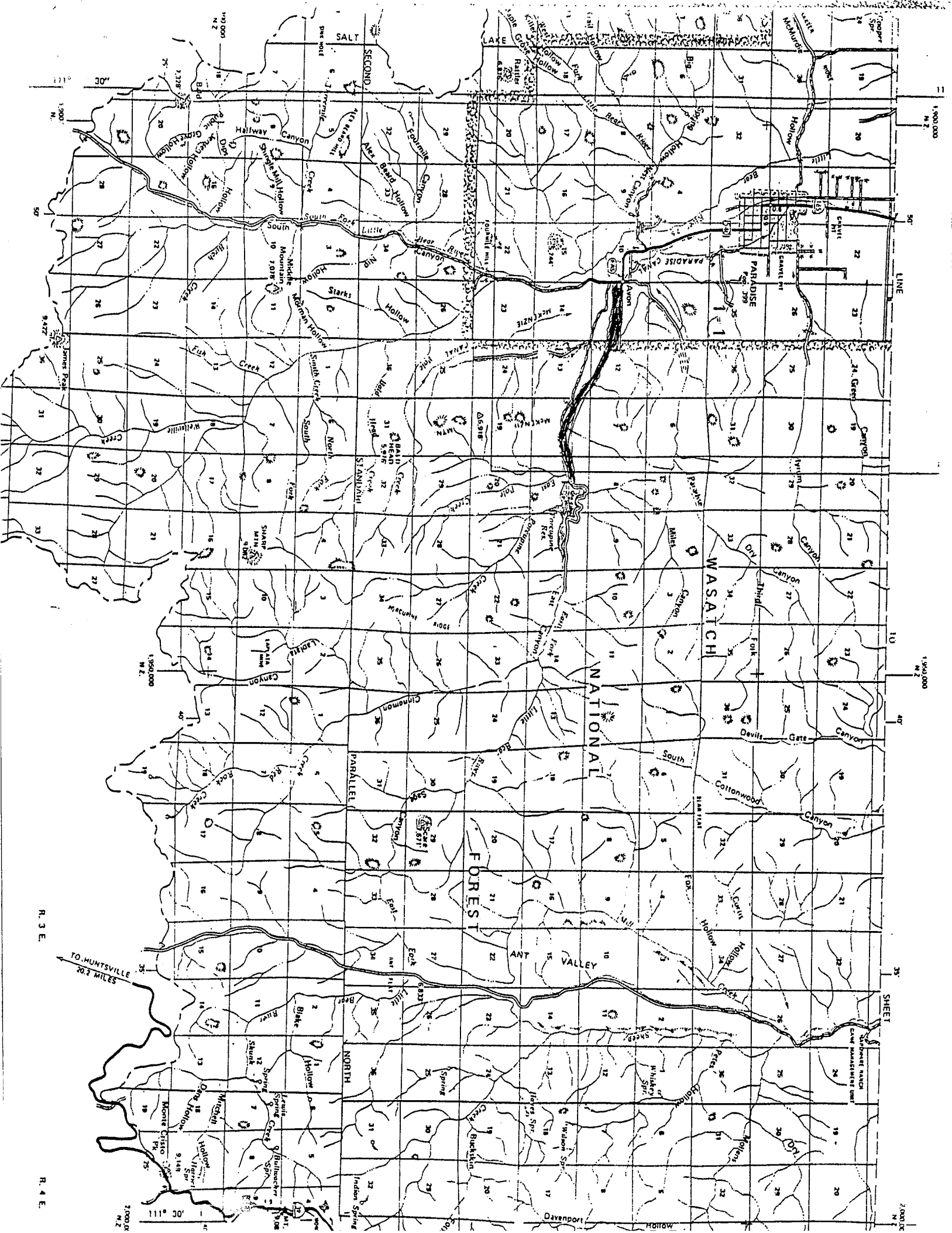
For answers to any questions or concerns you may have, please contact Brent K. Hutchings at 538-4750 or Bill Bradwisch at 538-4866. Maps identifying the proposed location are attached for your review.

Sincerely,

Brent K. Hutchings  
Habitat Acquisition Specialist

Attachments





1,900,000  
N. Z.

1,900,000  
N. Z.

2,000,00  
N. Z.

LINE

10

35

SHEET

NATIONAL

WASATCH

FOREST

ANT VALLEY

SALT

SECOND

PARALLEL

PARALLEL

NORTH

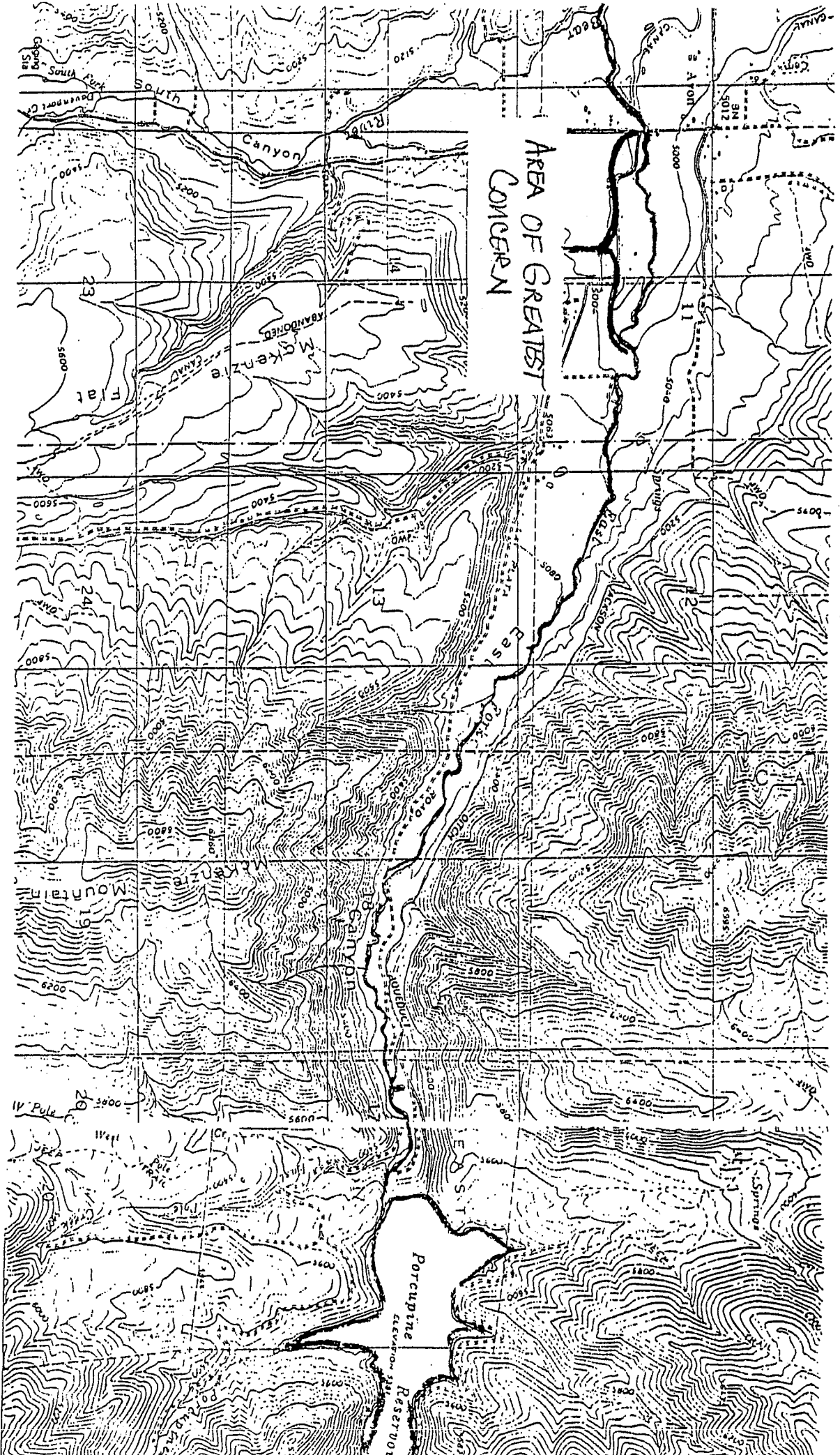
TO HUNTSVILLE  
5.7 MI. E.

R. 3 E.

R. 4 E.

1,950,000  
N. Z.

2,000,00  
N. Z.



AREA OF GREAT BASIN  
CONCERN

Porcupine  
Reservoir  
Elevation 5111



# BRAG

## Bear River Association of Governments

170 N. Main • Logan, Utah 84321  
(801) 752-7242  
FAX (801) 752-6962

February 18, 1997

County Executive Lynn Lemon  
120 North 100 West  
Logan, Ut 84321

Dear Lynn:

BRAG staff is in the process of trying to attract new funds to our district that will help further strengthen our economy.

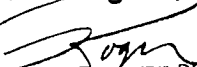
Economic Development Districts which exist nation wide are eligible for funding from the Economic Development Administration (EDA). BRAG and the Wasatch Front Regional Council (Morgan, Davis, Weber, and Tooele Counties) are the only multi-county areas of the state that have not been designated as Economic Development Districts. In order to qualify as an Economic Development District, Box Elder, Cache, and Rich Counties must work together in developing an Overall Economic Development Program (OEDP) to guide economic development efforts in the district. Upon completion of the OEDP and District designation, the three counties may be eligible for up to \$55,000 in annual planning grants and an additional 10% funding in grants for economic development projects.

The Overall Economic Development Program is a commitment that has not been undertaken in our counties before now, mainly because of the perception that the Economic Development Administration did not receive strong congressional or presidential support and would soon lose funding and because it was difficult for our three counties to meet the hardship criteria established by EDA. BRAG staff has been recently encouraged by EDA to submit an application to be designated as an Economic Development District because of the renewed support for EDA and because of the increased flexibility in threshold criteria.

BRAG staff is willing to facilitate this effort. We are in the process of submitting an application to EDA for \$12,000. (The deadline for that application is March 17, 1997.) The enclosed application for a LEDI grant is due February 28, 1997. Would you please review this application and the accompanying materials to help you understand the purpose for the program and the basis for our funding request. Either Jay Aguilar or Cindy Hall will meet with you at your next meeting to describe this more fully and to answer any questions.

This could be a means of stretching our CDBG dollars further. Call in advance of the meeting if you have any questions.

Best Regards,

  
EXECUTIVE DIRECTOR  
**ROGER C. JONES**  
Executive Director

**Box Elder County**  
Commissioner R. Lee Allen  
Commissioner Jay Hardy  
Commissioner Royal K. Norman  
Mayor Larry Howell  
Councilmember LouAnn N. Christensen

#### Governing Board

**Cache County**  
County Executive M. Lynn Lemon  
Councilman Darrel L. Gibbons  
Councilman Layne M. Beck  
Mayor Darla D. Clark, Vice Chair  
Mayor Alma P. Moser

**Rich County**  
Commissioner Kenneth R. Brown  
Commissioner Blair R. Francis  
Commissioner Dee Johnson, Chair  
Mayor Kevin Kearl  
Mayor Bryce R. Nielson

CHAIRMAN  
Dee Johnson

ECONOMIC DEVELOPMENT DISTRICTS  
JUSTIFICATION FOR PARTICIPATION

There are many reasons for a regional organization to be established, but the bottom line is that these entities are a vehicle through which cities and counties can come together to address common problems, thus maximizing resources- this requires cooperation. The Meramec Regional Planning Commission in Missouri have been in business for 24 years and has developed ten reasons for regional cooperation. These reasons are as follows:

To save money: Take advantage of economies of scale, especially where fixed costs are high or strong expertise is needed,

To deliver quality services: Specialized areas often require professional services beyond the means of small units of government unless they join others to spread the cost and assure high quality,

To achieve greater political clout: When several local governments are unified in an active effort vis-a-vis state and federal agencies, they have a better chance of success,

To achieve economics: Regional marketing of tourism and/or economic development permits better media buys and more comprehensive and sophisticated clout in the marketplace.

To solve a specific problem: Two heads are better than one, and sharing ideas and resources often permits better problem solving, often at a reduced cost,

To share scarce federal and state resources: Often state and federal agencies in an era of budget austerity can fund a joint facility or a joint staff position for a new program and serve more people,

To plan more realistically: In a global economy, any community is dependent on other communities in its multi-county region for labor and other resources,

To work on environmental and other concerns: Among the "boundary-spillover" effects of modern life are environmental impacts on water, air and other natural resources,

To create a sense of local and regional harmony: Officials become acquainted through cooperative efforts, develop communication and trust and reduce interjurisdictional conflict and

To complement strengths and weaknesses: By drawing on the unique strengths and weaknesses of each community, nearby communities can develop a more combined strategic package that is more balanced. They can complement without duplicating.

There are some additional advantages to forming a regional Economic Development District (EDD) that the Economic Development Administration feels are important as follows:

1. It removes the necessity of each individual redevelopment county to annually maintain current Overall Economic Development Plans. The county participates in the District processes and the EDD plan maintains eligibility.
2. It is EDA's policy that an EDD can get a ten percent bonus above the normal grant rate of 50 percent for active participants in the program.
3. Present EDA policy favors a District entity in establishing a revolving loan fund program.
4. A regional district is the only type of organization that can qualify for EDA Planning funds to support staff, travel and some operations related to economic development activities.
5. It enables development of a small cadre of professional staff to provide specialized services throughout the district to small communities that otherwise could not afford them.
6. A district operation can provide a single point of contact for state and federal agencies to work with making planning and delivery systems easier to develop and implement on a regional scale to serve the needs of its member communities.

**Scope of Work:**

Activities to be performed related to this project will include:

- ⇒ Engage in planning activities and prepare an Overall Economic Development Program plan for the three county area;
- ⇒ Establish an OEDP Committee to provide oversight to the OEDP planning process;
- ⇒ Prepare an application and seek designation as an Economic Development District.

**Project Duration:**

The project will be completed within a period of twelve months from the date of project approval.

**Project Costs:**

Overall Economic Development Program Operational Budget				
Line Item	EDA Funds	LEED Funds	Local Match	Total Costs
Staff Salaries	\$7,092	\$5,000	\$16,277	\$28,369
Staff Fringe	\$1,811	\$1,277	\$4,155	\$7,243
Travel	\$250	\$750	\$0	\$1,000
Accounting	\$709	\$500	\$1,628	\$2,837
Printing	\$1,018	\$82	\$0	\$1,100
GIS	\$1,000	\$1,500	\$0	\$2,500
Postage	\$120	\$0	\$0	\$120
<b>Total</b>	<b>\$12,000</b>	<b>\$9,109</b>	<b>\$23,560</b>	<b>\$43,169</b>

**Staff:**

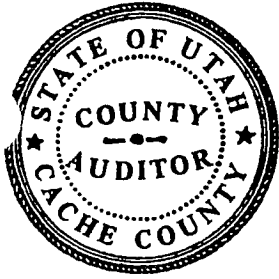
Key personnel involved in this project include:

- ⇒ Roger C. Jones, Executive Director (4%)
- ⇒ Jay Aguilar, Director Community and Economic Development (8%)
- ⇒ Cindy Hall, Economic Development Specialist (12.5%)
- ⇒ Jeff Gilbert, Planning Specialist (33%)
- ⇒ Intern (780 hours)
- ⇒ Secretary (17%)

**Summary:**

Box Elder, Cache and Rich Counties recognize the need for local governments to cooperate in economic development planning and programming. Funding to pursue such activities is inadequate. It is critical for the Bear River District to pursue designation as an Economic





CACHE COUNTY  
Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: February 19, 1997  
SUBJECT: Tax Exemption Application\Affidavits - 1997

**Affidavit:** Space Dynamics Laboratory - 07-184-0005, 07-184-0006, 07-184-0007  
1695 Research Park Way Logan, UT

This application has been reviewed. This organization serves educational purposes. All real and personal property is used by the organization which conducts non-profit, governmental, and private research.

**FINDINGS OF FACT - UCA 59-2-1101**

~~See Attached~~ THE BOARD FINDS THE SPACE DYNAMICS LABORATORY QUALIFIES FOR EDUCATIONAL USE EXEMPTION.

**DETERMINATION**

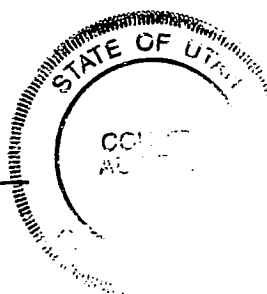
APPROVED                       TABLED                       DENIED

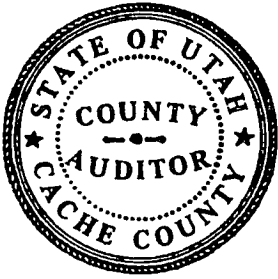
*David L. Johnson*  
Cache County Council Chairman

February 25, 1997  
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk





CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: February 19, 1997  
SUBJECT: Tax Exemption Application\Affidavits - 1997

**Affidavit:** Full Gospel Fellowship - 05-047-0011 - 966 N. 200 W. Logan, UT 84321

This application has been reviewed. This organization serves religious purposes. All real and personal property is used by the church for religious services and activities.

**FINDINGS OF FACT - UCA 59-2-1101**

~~See Attached~~ THE BOARD FINDS THIS ORGANIZATION QUALIFIES FOR RELIGIOUS  
USE EXEMPTION.

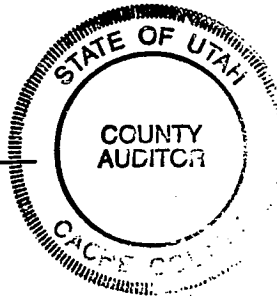
**DETERMINATION**

APPROVED                       TABLED                       DENIED

*David L. Johnson*  
Cache County Council Chairman

February 25, 1997  
Date

Attested:  
*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY  
RESOLUTION NO. 97 - 06

A RESOLUTION EXPRESSING AN INTEREST IN RECONSTITUTING THE BRAG BOARD  
TO PROVIDE FOR FAIR AND EQUAL REPRESENTATION

WHEREAS, the Bear River Association of Governments ("BRAG" or "ASSOCIATION") was created for the mutual benefit of its members; and

WHEREAS, over time Cache County has continued to grow at a greater rate of population than its sister members within the association; and

WHEREAS, the majority of issues currently presented before the BRAG Board are issues presented by or more significantly impact on the constituents of Cache County; and

WHEREAS, the BRAG Board is currently comprised of an equal number of representatives from each of its members;

THEREFORE, the Cache County Council hereby expresses an interest in reconstituting the Board to provide for proportional representation based on the population for each member county.

CACHE COUNTY COUNCIL

By \_\_\_\_\_  
Darrel L. Gibbons, Chairman

ATTEST TO:

*A SIGNED COPY WILL BE  
ON FILE IN CLERK'S OFFICE*

\_\_\_\_\_  
Stephen M. Erickson, Clerk

4



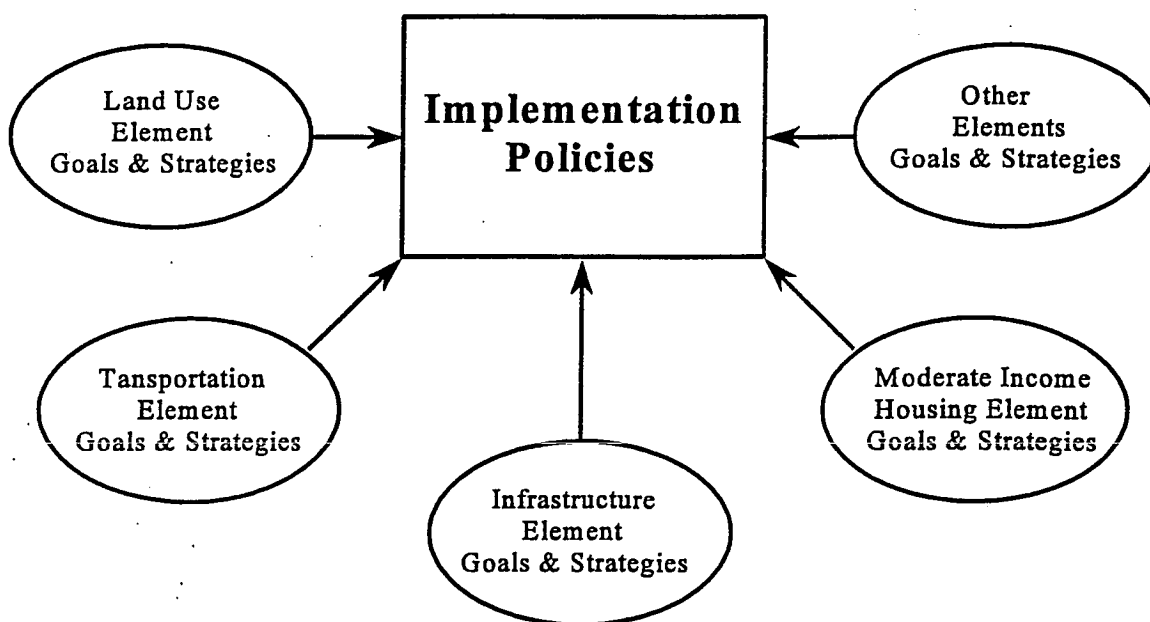
## RECOMMENDED CHANGES TO THE COUNTYWIDE COMPREHENSIVE PLAN:

The public hearing on January 28, 1997 provided important public input into the development of the Countywide Comprehensive Plan. Twenty-six (26) individuals stood before the council and expressed concerns. Several presentations were emotional expression of support and concern about the proposed Comprehensive Plan. Enclosed is a table which breaks down the comments made by the individuals. Upon review of the minutes and listening to the County Clerk's tape of the Public Hearing, there were a number of items discussed that had some merit for making changes to the Comprehensive Plan.

Most of the comments and concerns dealt primarily with the overall intent and the ultimate effect of the different implementation policies upon an individual's property. I have made some suggested changes to the proposed wording to clarify the intent of the implementation policy. I have included a copy of the different implementation policies and suggested wording.

There has also been expressed some concern that the Comprehensive Plan is difficult to understand. The structure of the Plan is designed to provide a method to deal with a number of different elements. Each of these Elements will have a different set of goals and strategies. The graphic below depicts the overall structure of the Countywide Comprehensive Plan.

## Cache Countywide Comprehensive Plan



The Implementation Policies are the central focal points of the different element's goals and strategies. I referenced the different implementation policies with the goals and strategies that apply to the policy.

**PUBLIC COMMENTS - CACHE COUNTY COUNCIL JAN 28, 1997**

---

**Supportive (15)**

- Concerned why they do not pass the Plan
- Regulating signs should be harmonious with surrounding area
- Restrict signs to existing commercial and industrial areas
- Protect the agriculture areas
- Protect property rights of land owners
- What do we leave for our children?
- Responsible for future development
- The County needs a good Plan
- Long process and ample opportunity for input
- The plan provides provision for change
- Begged community for input
- Flexible and a dynamic plan
- The City of Logan will support the Countywide Comprehensive Plan
- Coordinate Logan City's General Plan
- Purchase development rights to protect value
- You will never find consensus, it will never happen
- Quality of life is deteriorating
- Limit cost to citizens for services
- A small window of opportunity
- Development of the Plan was a long term process
- The plan is not too conservative or too liberal
- Worked on Plan for more than two years
- Agriculture is important part of the County
- Who protects my property right to farm when homes are developed around me?
- Limit growth
- Protect agriculture
- Need to have organized growth
- The plan provides opportunity to change it
- To provide service requires having a plan
- A plan provides protection in providing emergency services
- It is time to have a plan
- What does the current ordinance vs. future ordinance (win/lose)
- The plan protects quality of life

**Opposition (11)**

- Lumps FR40 Zone with Agriculture Zone
- Subdivision Size (5 lots) pg97
- Cannot develop my land
- What is public benefit of owning land?
- Restriction over private property (FR40)
- There are too many Laws (P&Z)
- Control personal property
- Use of residents
- No prior notice
- Devalue the property
- Need to study the plan
- Limits homes in the FR40
- Own land - constitutional rights
- Plan needs for consensus from all groups
- Use opportunities for public input
- Limit the use of our property
- Cache Valley Highway
- Opportunity for input
- Water and sewer in urban service area (P9)
- Limit urban development on 1st priority road (P10)
- Development impact Countywide (P10)
- Develop a Countywide affordable housing policy (P10)
- Limit development to areas of the county where they can be economically provided (P10)
- Don't limit acreage for subdivision to be developed
- Be cautious and aware of property rights
- If you want to control land you should own land
- Don't be so restrictive
- Don't restrict people's rights

## **COUNTY LAND USE ORDINANCE IMPLEMENTATION POLICIES**

---

- Develop standards for residential development based on density. (LU G&S: A1, R1, R4, R7, & T2)
- Develop standards for clustering residential development to limit urban sprawl and centralized services (garbage, mail, utilities, etc.) (LU G&S: A1, R1, R3, & R4)
- Develop standards for subdivisions to streamline and simplify the review and approval process. The subdivision review and approval process shall include the following items: (LU G&S: A1, R1, R2, R3 & T2)
  - No subdivisions of six lots and greater be allowed in the unincorporated county
  - All divisions of land will be a subdivision (except agricultural uses or purpose)
  - Provide for metes and bounds subdivision (two lots) with restrictions to limit the processing and approval time and effort of the property owner.
  - Metes and bounds subdivisions shall include the following restrictions:
    - Limit size only two legal size lots
    - Lots may not be resubdivided.
    - Lots on a public right-of-way (no private lanes or dedication of roads).
- Update the standards for the FR-40 zone to deal with current needs and conditions of the areas (LU G&S: R6, R7, CI1, CI2, QL1, QL2, ES2 & ES8)
- Develop overlay zones with standards that are unique for each of the major canyons (Logan, Blacksmith Fork, Wellsville, and South Canyon). (LU G&S: R6, R7, CL1, CL2, QL1, & QL2)
  - All development shall be coordinated whether it is on private or public land.
  - Create Design Review Process for development
  - Overlay zones shall be based on the visual impacts (ridge to ridge)
  - Design standards shall include:
    - Use of natural materials
    - Design consistency with surrounding environment
- Develop a set of standards that are consistent with the surrounding communities to prevent inconsistent development. (LU G&S: R8, T2, T3 & T4)
  - These standards should include the following:
    - Lot size (based on existing plans)
    - Right-of-way dedication
    - Access management
    - Signage
- Develop standards for interfacing urban development with non urban areas to limited visual impact on the areas while allowing for safe urban development. (LU G&S: R1, R7, CL1, CL2, QL4 & T1)
- Revise and develop specific standards for logging and mining operation (LU G&S: C2, C3, & C4)
- Develop detail standards for home based businesses (LU G&S: CL1)
- Develop a new point system to review development projects for the County (LU G&S: R1)
- Make zones and list of use within zones consistent with purpose of the zone Cache County (LU G&S: A1 & C2)

- Limit the use of septic tanks systems in primary and secondary recharge areas and ground water sensitive areas of the County. (LU G&S: R3, CL2 & ES8)
- Develop consistent policy and enforce for all County Codes (LU G&S: R2, R3, R4, QL3, QL4, QL5 & ES1)
  - dumping and junky yards
  - noise
  - air
  - animals
  - zoning
- Develop and implement a Countywide policy for moderate income (affordable) housing (UCS 10-9-307 & 17-27-307). (LU G&S: R2 & R5)
- Implement a simple development review process (one-stop shopping) (LU G&S: A3, R4, CL5 & QL4)
- Limit development to areas of the County where services can be economically and adequately provided. (LU G&S: R1, R23, ES3, ES4, ES5, ES6, & ES8)



## **GENERAL IMPLEMENTATION POLICIES**

---

- **Develop a tiered urban growth and service boundary around Logan Urbanized Area (LU G&S: A1, R1, R2, CL1, QL1 & T2)**
  - Limit urban development to remain within the urban growth and service boundary's tiers.
  - Water and sewer should be supplied only by public system where possible in the urban service boundary area **(Existing Municipalities)**.
  - Municipal annexations to be limited within the urban reserve boundary.
  - Evaluate and adjust the urban boundary every five years as part of the County-wide Comprehensive Plan update and review process.
  - Development to be on existing or improved public right-of-way.
- **Develop process and guidelines to allow unincorporated areas to form and create local community councils. (LU G&S: A3, R1, R4 & QL4)**
  - Develop simple process to form community councils by petitioning County Council.
  - Community Council Board to be locally appointed residents from unincorporated area.
  - Provide a process for review and recommendation of local planning issues to County Planning Commission by Community Council.
- **Urban development within the unincorporated areas of Cache County shall be limited to public improved roadways. (Limit all urban developments within unincorporated areas of Cache County to be only allowed on an improved 1<sup>st</sup> priority road.) (LU G&S: A1, R1 & T2)**
- **Develop a Long Range Transportation Plan for Cache County consistent with the Cache MPO's Ultimate Plan for Logan Urbanized Area. (LU G&S: A1, R3, C11, QL1, QL3, T1, T2, T3 & T4)**
- **Develop a Water Management Plan for Cache County (LU G&S: R3 & ES8)**
- **Develop Source delineation and protection plans for culinary wells and springs (LU G&S: R3, ES2, ES8, & ES10)**
- **Develop a Storm Water Management Plan for Cache County (LU G&S: ES9)**
- **Follow County-wide Solid Waste Management Plan (LU G&S: R3 & ES1)**
- **Coordinate Cache County-wide Comprehensive Plan with Forest Service Management Plan to better manage urban development within the National Forest areas of Cache County. (LU G&S: R7, C12, C14, QL1 & QL2)**
- **Identify prime and statewide significant farmland for protection and limit urban development and sprawl on these lands. (LU G&S: A1, A2 & CL1)**
  - Revise County Land Use Ordinance to limit urban sprawl
  - Work with local efforts to create Land Trust
  - Work the State to upgrade and use Agriculture Protection Area
- **Fund a study of economic value of agriculture and agricultural industries and the cost of urban to local economy and tax base. (LU G&S: A1 & A2)**
- **Include and promote agriculture and agricultural industries to the economic development agenda like in other commercial business. (LU G&S: A2 & CL6)**
- **The development of impact fees, if needed, shall be done on a regional basis to limit urban sprawl and prevent development shopping. (Develop and implement a development impact fee county-wide) (LU G&S: R1 & R2)**

United States  
Department of  
Agriculture

Forest  
Service

Ashley  
Uinta  
Wasatch-Cache  
National Forests

1500 East, Hwy. 89  
Logan, UT 84321  
Tel. 801-755-3620  
Fax 801-755-3639

Reply to: 1950  
Green Canyon  
Group Campground

Date: February 12, 1997

Dear Forest User:

The Logan Ranger District, in cooperation with its partners, proposes to construct a group use site in Green Canyon complete with a pavilion, group use sites, restroom facilities and culinary water as well as an access trail into the canyon from North Logan. Enclosed you will find the scoping document for this proposal.

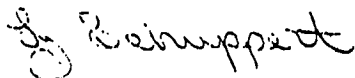
We would like you to review this information and provide us with your suggestions and comments on any phase of the proposal, the preliminary issues, or the preliminary alternatives.

Your comments regarding the proposed projects are valuable to us as we gather information and begin the analysis. Please make your comments as specific as possible. Your suggestions will be considered and incorporated into our planning process.

Please have your comments to us by March 14, 1997. If you have questions, feel free to call me or Fred Houston at the Logan District Office (801-755-3620).

Thanks for participating in this important decision-making process.

Sincerely,



LIZ SCHUPPERT  
Acting District Ranger

Enclosure

Caring for the Land and Serving People

6

**SCOPING LETTER**  
**GREEN CANYON SPECIAL USE PERMIT**

Logan Ranger District  
Wasatch-Cache National Forest  
Cache County Utah

**The Purpose of This Letter**

This letter is to inform you of a proposed special use permit for improvements to the Green Canyon Campground located in the N 1/2, Sec 19, T.12 N., R.2 E., SLB&M; approximately 3/4 mile within the National Forest boundary. We would like to hear your comments, concerns, and suggestions regarding the proposal.

**What Is Being Proposed?**

North Logan City has made a proposal to the Logan Ranger District of the Wasatch-Cache National Forest to construct an access trail into Green Canyon and improve the campground facilities.

Most of the suggested improvements are for an existing undeveloped campground which people have frequented for years. The Logan Ranger District has been providing minimal services to this site and has not been charging fees. This campground is a walk-in campground. The trail to the campground from the parking area is approximately one-third of a mile. The opportunity exists to enhance this site with group camping areas, individual campsites, picnic tables, restrooms, fire pits, game areas, an amphitheatre, pavilion, trail, and utilities (water and electric).

This campground would be improved and operated under a special use permit. The land would still remain public land, under Forest Service jurisdiction. However, the improvements, daily operations, and maintenance would be financed by North Logan City. Proceeds would be collected and kept by North Logan City as well. A long-term permit is desired by the applicant. However, the special use permit would be for five years, subject to renewal pending permit requirements being met.

**Why Are We Proposing This Project?**

The purpose of this project is to develop a group use site in this area. Use of this site is increasing with the increasing population. The users include hikers, mountain bikers, naturalists, sightseers, horsemen, and campers. With the population growth that the Cache

Valley is experiencing, and the close proximity to the Wasatch Front communities, we expect the demands made on this popular recreation spot to increase significantly.

In addition, by developing this site, we can focus the use in designated areas, away from, and thereby protecting, sensitive areas; areas with soil, vegetative, and scenic qualities. Therefore, there is a need to address the future management direction of this site now.

This site falls under Management Area 11 in the Wasatch-Cache National Forest Land and Resource Management Plan. The recreation management prescription is to improve existing developed sites, campgrounds, picnic areas, and trailheads.

Lastly, this would provide a Pioneer Sesquicentennial project for the community of North Logan. It would allow for many volunteer opportunities within the community.

### **Details of the Proposed Action**

The developments proposed for the campground and day-use area are proposed by the city of North Logan. It is important to recognize that these suggested developments are only proposals and are offered as a place from which to start our analysis. The actual implementation of these proposals will depend on the outcome of the analysis. We want to hear from you, our customers, about your ideas on how this project will work best for you.

It is proposed that this site accommodate up to 200 people. To meet this target, several improvements would need to be made. The improvements include a handicapped accessible trail between the parking lot and the campground and leading to the restroom, a pavilion, rough amphitheater (natural surface - not hardened and seating made from logs or other natural material), two handicapped accessible restrooms (one at the parking lot and one at the campground), three to five group-use campsites which would include picnic tables and fire pits, a game area (small field), fire rings, an improved dirt parking area, a one third mile long hiking trail from the parking lot to the Forest boundary, fencing around the campground to eliminate access by sheep grazing, and utilities (water and electric).

The area would be open for summer recreational use from March 1 through November 30. It would be open the rest of the year for limited winter recreational use, such as scout winter camping and cross-country skiing.

Work on this project would start June 1997 with an estimated completion date of summer 1999. No temporary work areas would be needed. The staging area for equipment and supplies would be available nearby at the North Logan City water plant facility.

### **Preliminary Alternatives**

Other alternative sites were considered further up Green Canyon but this is the best site due to its accessibility, amount of developable (flat) area, and access to potable water. The area has been previously impacted by camping and lends itself well to formal development as a group campground.

The following are preliminary alternatives to the proposed action. There may be other alternatives developed during the analysis based on the issues raised during this information-gathering period.

1. No action. None of the proposed improvements for the campground would be implemented.
2. Proceed with the proposed action including all of the project as described above.
3. Implement some portion of the proposed project.

### **Preliminary Issues**

1. What potential effect(s) might the developments have on the scenic beauty of the area? To what degree might it's "naturalness" be diminished?
2. What would be the effects to wildlife? Are there any threatened or endangered plants or animals in this area?
3. What would be the potential increase in visitor use in Green Canyon as a result of these improvements and what might the associated effects be?

### **What Is the Decision To Be Made?**

Depending on the level of analysis needed, either the Logan District Ranger or the Wasatch-Cache Forest Supervisor would be the deciding official. This individual needs to determine whether or not to proceed with the project, and if so, what level of development to pursue.

### **What Do We Want To Hear From You?**

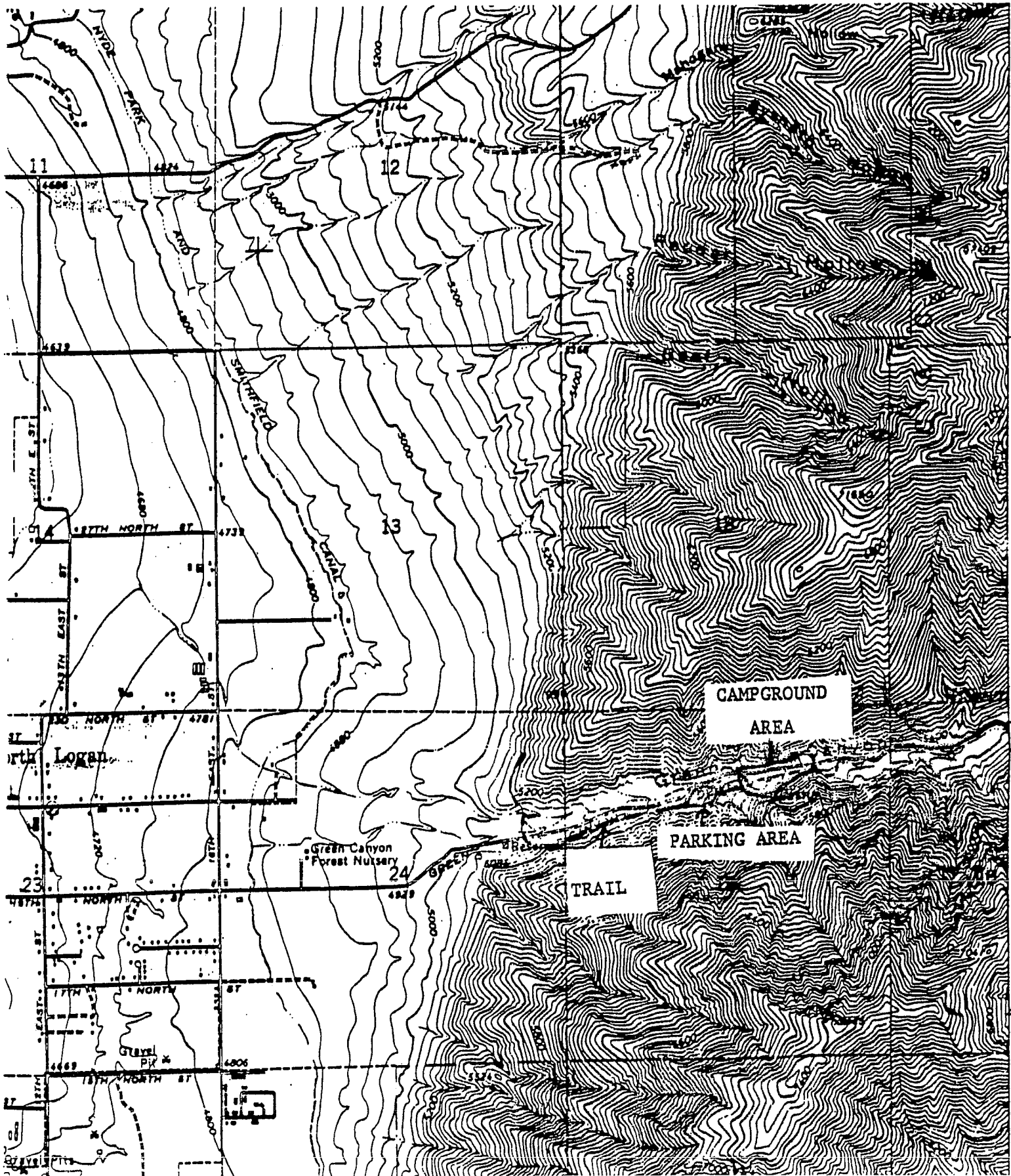
We would like to know whether you may have additional issues you believe need to be addressed. If you have additional issues, please make your comments as specific as possible. We would also like to know whether and at what point you would like to be involved in the environmental analysis. Submissions you make and identifiers therein will be available for public review. Enclosed is a response form on which you can indicate your interest in further involvement in the project.

The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, disability, political beliefs, and marital or familial status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means of communication of program information should contact the USDA Office of Communications at (202) 720-2791 (voice) or (800) 855-1234 (TDD).

To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, D.C 20250 or call (800) 245-6340 (voice) or (800) 855-1234 (TDD). USDA is an equal employment opportunity employer.

# When Do We Need It?

If you wish to become involved in this process please return the enclosed response to us by March 14, 1997.



United States  
Department of  
Agriculture

Forest  
Service

Ashley  
Uinta  
Wasatch-Cache  
National Forests

1500 East, Hwy. 89  
Logan, UT 84321  
Tel. 801-755-3620  
Fax 801-755-3639

---

Reply to: 1950  
Boy Scouts of America  
First Presbyterian Church  
Permit Termination/Issuance

Date: February 11, 1997

Dear Forest User:

The Logan Ranger District, in cooperation with its partners, proposes to terminate the Special Use permit to the Boy Scouts of America for their Organization Camp at the American Legion Hall in Logan Canyon. In addition the District is proposing to issue a new permit to the First Presbyterian Church for the remaining term of the Boy Scout's permit. Enclosed you will find the scoping document for this proposal.

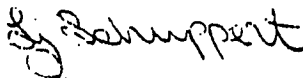
We would like you to review this information and provide us with your suggestions and comments on any phase of the proposal, the preliminary issues, or the preliminary alternatives.

Your comments regarding the proposed projects are valuable to us as we gather information and begin the analysis. Please make your comments as specific as possible. Your suggestions will be considered and incorporated into our planning process.

Please have your comments to us by March 10, 1997. If you have questions, feel free to call me or Fred Houston at the Logan District Office (801-755-3620).

Thanks for participating in this important decision-making process.

Sincerely,



LIZ SCHUPPERT  
Acting District Ranger

Enclosure

## SCOPING LETTER

### SPECIAL USE PERMIT FOR THE FIRST PRESBYTERIAN CHURCH

Logan Ranger District  
Wasatch-Cache National Forest  
Cache County, Utah

#### The Purpose of This Letter

This letter is to inform you of a request from the First Presbyterian Church of Logan to utilize the American Legion Hall near the mouth of Logan Canyon - Section 31, T.12N., R.2E. SLB&M. The Boy Scouts, who are terminating their permit for its use, have donated all of the existing improvements to the First Presbyterian Church of Logan. The First Presbyterian Church, in cooperation with the Logan Canyon Nature Center, has applied for a new permit for these facilities. We would like to hear your comments, concerns and suggestions regarding the proposal.

#### What Is Being Proposed?

The First Presbyterian Church (hereafter referred to as the Church), in cooperation with the Logan Canyon Nature Center, has applied for a Special Use permit for continued occupancy of the American Legion Hall in Logan Canyon. The Boy Scouts of America have donated all of the improvements to the Church.

#### Why Are We Proposing This Project?

Forest Service regulations require that special use authorizations for use and/or occupancy of National Forest system lands be terminated and that new permits be issued for continuance of the permit only if it continues to meet National Forest objectives rather than transferring a permit to a new holder. It is proposed that the new permit be issued for the duration of the existing permit.

#### Preliminary Issues Common to the Alternatives

As we have begun to discuss the permit termination and reissuance for the American Legion Hall and the permitted lands, some preliminary issues have been raised. These and any other concerns you may have regarding the permit procedures outlined above will be addressed as we proceed with the environmental analysis.



## **Preliminary Issues**

1. How might the changed use affect the Logan River?
2. Are there any threatened, endangered, or sensitive plant or animal species in the area that could be affected by the proposal? How might wildlife be affected by the proposed projects?
3. What effect will the changed use have on the River Trail?
4. How will parking at the facility be accommodated?

## **Preliminary Alternatives**

The following are preliminary alternatives to the proposed action. There may be other alternatives developed during the analysis based on the issues raised during this information-gathering period.

1. No action. Do not issue a permit to the Church.
2. Proceed with the proposed action as described above.

## **What Is the Decision To Be Made?**

The decision we will make, after a thorough analysis of the proposed action and alternatives to it, is, "shall we issue the permit or not?"

## **What Do We Want To Hear From You?**

We would like to know whether you may have additional issues you believe need to be addressed. If you do, please make your comments as specific as possible. We would also like to know whether, and at what point, you would like to be involved in the environmental analysis.

Enclosed is a response form on which you can indicate your interest in further involvement in the project. Submissions you make and the identifiers therein are available for public review.

The United States Department of Agriculture (USDA) prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, and marital or familial status. (not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means of communication of program information should contact the USDA Office of Communications at (202) 720-2791 (voice) or (800) 855-1234 (TDD).

To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, D.C. 20250, or call (800) 245-6340 (voice) or (800) 855-1234 (TDD). USDA is an equal employment opportunity employer.

### **When Do We Need It?**

If you wish to become involved in this process please return the enclosed response form to us by March 10, 1997.