## **COUNTY COUNCIL MEETING**

**MINUTES** 

**SEPTEMBER 24, 1996** 

### COUNCIL MEETING MINUTES INDEX

```
A.D.A.-BUILDING IMPROVEMENTS-CHAMBER BUILDING: AGUILAR, JAY (2)
AFFIRMATIVE ACTION PLAN-CACHE COUNTY: DISCUSSION (5)
AGRICULTURE PROTECTION AREAS-FIRST READING (6)
AGUILAR, JAY: ADA-BUILDING IMPROVE.-BRAG & CHAMBER BUILD. (2)
Appointment: Clawson, Dixie to County Permit Review Board (1)
Appointment: Housley, Kimber as Special Dep Co. Attorney (2)
Appointment: Nelson, Grant to County Permit Review Board (1)
BOARD OF EQUALIZATION: PROPERTY VALUATION REDUCTIONS (4)
Bridgerland Literacy: CDBG REQUEST-PUBLIC HEARING (3)
BUDGET ADJUSTMENTS-1996: PUBLIC HEARING (4)
BUDGET-1996: RESOLUTION NO. 96-30 (4)
CDBG-1996-97-FIRST PUBLIC HEARING (2)
Clawson, Dixie: Appointed to County Permit Review Board (1)
CLOUD SEEDING: DISCUSSION (4)
LAND USE COMPREHENSIVE PLAN: ROADS (6)
Housley, Kimber: Appointed as Special Dep Co. Attorney (2)
Nelson, Grant: Appointed to County Permit Review Board (1)
ORDINANCE NO. 96-06: AG. POTECTION AREAS-FIRST READING (6)
PARADE: USU HOMECOMING: OCTOBER 26, 1996-10:00 a.m. (7)
PERSONNEL POLICY FINANCIAL IMPACT: TWO STEP WAGE INCREASE (5)
PROPERTY VALUATION REDUCTIONS: BOARD OF EQUALIZATION (4)
PUBLIC HEARING: BUDGET-1996 (4)
PUBLIC HEARING: CDBG-1996-97-FIRST PUBLIC HEARING (2)
RESOLUTION NO. 96-30: BUDGET ADJUSTMENTS-1996 (4)
ROADS: COMPREHENSIVE LAND USE PLAN (6)
ROBERTS, DANIEL:SCHOOL TO CAREER PROGRAM (3)
SCHOOL TO CAREER PROGRAM: ROBERTS, DANIEL (3)
SKANCHY, SARAH ANN: TRANSPORTATION NEEDS LOGAN CITY MEET. (7)
Sunshine Terrace: CDBG FIRST PUBLIC HEARING-REQUEST (3)
TAX ABATEMENT: HARDSHIP REQUESTS (5)
TRANSPORTATION NEEDS-LOGAN CITY MEET: SKANCHY, SARAH ANN
 WAGE TWO STEP INCREASE: PERSONNEL POL. FINANCIAL IMPACT (5)
UAC ANNUAL CONVENTION: DISCUSSION (7)
UAC COMMISSION/COUNCIL SUMMER WORKSHOP-BRIAN HEAD: DISCUSSION
           (7)
UDOT Open House: Discussion
USU HOMECOMING PARADE: OCTOBER 26, 1996-10:00 a.m. (7)
UTAH FOREST PRACTICES & RECOMMENDATIONS: DISCUSSION (6)
```

### CACHE COUNTY COUNCIL MEETING MINUTES

September 24, 1996

The Cache County Council met in regular session on the 24th day of September, 1996 in the Council Chambers located at 120 North 100 West, Logan, Utah 84321.

### ATTENDANCE

Council Chairman Sarah Ann Skanchy and Vice Chairman C. Larry Anhder were present. Council members present were: Guy Ray Pulsipher, Layne M. Beck, H. Craig Petersen, Jerry L. Allen and Darrel L. Gibbons.

Others present were: Cache County Executive M. Lynn Lemon, Cache County Clerk, Stephen M. Erickson, Cache County Attorney, Scott Wyatt, Cache County Senior Citizen Director, Marcee Cazier, Cache County Administrative Assistant, Michael Nilson, County-Wide Planner, Mark Teuscher, Bear River Regional School-To-Careers Coordinator, Dan Roberts, Sunshine Terrace Director, Scott Theurer, Bridgerland Literacy Director, Nadene Steinhoff, Members of the local news media and other interested citizens.

### CALL TO ORDER

Chairman Sarah Ann Skanchy called the meeting to order at 5:00 p.m. and welcomed all who were in attendance.

### INVOCATION

The invocation was given by Councilman Guy Ray Pulsipher.

### AGENDA & MINUTES

The Agenda for the meeting was reviewed, adjusted and approved.

The minutes of the regular Council meeting held on September 10, 1996 and sent to all members of the Council were discussed, amended, corrected and approved.

### REPORT OF THE COUNTY EXECUTIVE

The County Executive M. Lynn Lemon reported on the following items:

### 1. Appointments:

Appointment: Clawson, Dixie to County Permit Review Board Appointment: Nelson, Grant to County Permit Review Board

The Permit Review Board was established as part of the

Agreement between Hyrum City, E. A. Millers and the County.

Appointment: Housley, Kimber as Special Dep Co. Attorney

A motion to approve the above three appointments was made by Councilman Allen. It was seconded and carried unanimously.

- 2. UDOT Open House: The County Road Superintendent, Joe Kirby is representing the County at an open house to discuss transportation and road needs. Lemon stated that our road priorities remain the same as last year. 1. Completion of the Logan Canyon Highway. 2. The proposed by-pass road West of Logan to Smithfield. 3. Highway 91 North of Smithfield to the Idaho State line. 4. Highway 30 from 10th West to Box Elder County. 5. Highway 165 from Nibley to Hyrum.
- 3. Warrants: the warrants were presented to the County Clerk for filing: 8/30/96 to 9/05/96; 9/05/96 to 9/12/96; 9/13/96 to 9/20/96.

### A.D.A.-BUILDING IMPROVEMENTS-CHAMBER BUILDING: AGUILAR, JAY

The Community & Economic Development Director for BRAG, Mr. Jay Aguilar appeared before the Council to discuss ADA improvements to the BRAG building at 170 North Main and the Chamber of Commerce Building at 160 North Main. Funding for the project was approved through a CDBG in 1996. One bid has been received from Raymond Construction Company for \$30,833.00. A ramp will be constructed on the Chamber building and mechanical doors at the BRAG building. The ramp on the Chamber building will take 90% of the funding to construct.

It was moved by Vice Chairman Anhder to approve the project and bid. It was seconded and carried unanimously.

### PUBLIC HEARING: CDBG-1996-97-FIRST PUBLIC HEARING

Executive M. Lynn Lemon opened the first public hearing for the 1996-97 CDBG program at 5:15 p.m.. Lemon said that the hearing is required to review a number of items. The first was to state the amount of CDBG funding that is available for projects in the three counties represented by BRAG. \$900,000 is available for projects that meet the requirements. Lemon reviewed the 21 eligible items or projects that can qualify for funding and those qualifications and projects can be reviewed at his office. An estimate of what the CDBG funding will be used for was made. Last year 100 % of the funding received was used for low and moderate income projects in the BRAG area and this year we expect to do the same, Lemon said. Another item is what CDBG activities would

likely result in the displacement of low and moderate income people. Last year there were none and those kind of project would likely not receive CDBG funding, Lemon said.

Lemon then opened the hearing to receive input on the need for community development and housing projects.

Sunshine Terrace: The Director of the Sunshine Terrace, Mr. Scott Theurer, thanked the County for supporting their projects in the past and he hopes that they will continue. Theurer said that the Terrace has been number one in patient care in the state and are pleased to note that they are the largest user of medicaid funding. 85% of those funds go to patient care, Theurer said. Sunshine Terrace is now requesting the County sponsor them as they apply for CDBG funds to re-roof their facility. They are asking for \$80,000 to help pay for the project that is estimated to cost nearly \$150,000. A letter requesting County sponsorship for CDBG funding will be sent to Executive Lemon.

Bridgerland Literacy: The Director of Bridgerland Literacy, Nadene Steinhoff, reviewed the purpose of Bridgerland Literacy and she reported that 99% of those individuals that they serve are low income citizens. Steinhoff explained the need to expand their program to not only serve the adults but also the children who are also in need. They serve a large number of Hispanic and Asian people and they have a high rate of success. They also use a large number of volunteers in the program. The Bridgerland Literacy is asking for County sponsorship as they apply for CDBG funding to double their services to low income people.

Lemon asked for additional public comment? There was no further public comment and Lemon closed the Public Hearing.

### SCHOOL TO CAREER PROGRAM: ROBERTS, DANIEL

The Coordinator for the School to Career Tri-County program, Dan Roberts, appeared before the Council to review the new program. Roberts said that the program is to help students begin early to choose a career using Schools and Industry as support. A video produced by the State and KUTV (Channel 2) was shown to the Council to explain the program. Roberts said that funding is through grant money from the Federal Government. The program was established in 1991 and Utah began the program in June 1996. Roberts has an office at Mountain Crest High School media center. Each High School has a coordinator that help with the program.

### PUBLIC HEARING: BUDGET-1996

Chairman Skanchy convened a public hearing to receive input on suggested adjustments to the 1996 budget. The County Executive M. Lynn Lemon reviewed the proposed adjustments as prepared by the County Auditor. The revenue and expenditures were discussed by the Council.

Members of the audience were asked for additional input? There were no further comments presented.

A motion to close the Public Hearing was made by Vice Chairman Anhder. It was seconded and carried unanimously.

### RESOLUTION NO. 96-30: BUDGET ADJUSTMENTS-1996

The adoption of Resolution No. 96-30 will approve the proposed adjustments to the 1996 County budget.

(See attachment #1)

It was moved by Vice Chairman Anhder to adopt Resolution No. 96-30. It was properly seconded and carried unanimously.

THE COUNCIL ADJOURNED FROM THE REGULAR COUNCIL MEETING INTO A BOARD OF EQUALIZATION.

### BOARD OF EQUALIZATION: PROPERTY VALUATION REDUCTIONS

The County Executive M. Lynn Lemon reviewed the final changes in property tax valuations made at the last Board of Equalization Hearing.

(See attachment #2)

A motion to approve the work of the Board of Equalization and the property valuation reductions was made by board member Petersen. It was seconded and carried unanimously.

THE BOARD OF EQUALIZATION ADJOURNED BACK INTO THE REGULAR COUNCIL MEETING.

### CLOUD SEEDING: DISCUSSION

Executive Lemon told the Council that the deadline to make a decision on whether or not to cloud seed this year is on October 15th. Lemon said that he has been discussing cloud seeding with

Jay Hardy of the Box Elder County Commission. Hardy has said that he thinks that North American Weather Consulting hasn't been doing a good job of cloud seeding. He wants the counties to purchase their own equipment and cloud seed themselves or maybe change cloud seeding companys. Lemon said that if the county cloud seeds we need to look at the cost of liability insurance to protect the county. No decision was made and the issue will be addressed at budget time in October.

### PERSONNEL POLICY FINANCIAL IMPACT: TWO STEP WAGE INCREASE

The Council met in an earlier workshop to discuss changes in the Personnel Policy regarding a proposed two step wage increase for county employees. The issue was also discussed during the last Council meeting on September 10th. The increase in salary will cost \$120,000 per year. Councilman Gibbons suggested that this may mean that the Cost of Living increase usually given each year may have to be adjusted to maintain budgetary needs.

Vice Chairman Anhder moved to approve the proposed two step wage adjustment beginning the first full pay period in October. It was properly seconded and carried unanimously.

### TAX ABATEMENT: HARDSHIP REQUESTS

The Council reviewed two applications for tax abatement due to hardship.

1. Gail Peterson:

(See attachment #3)

It was moved to approve this request by Councilman Gibbons. It was seconded and carried unanimously.

2. Tamara J. Christensen:

(See attachment #4)

Vice Chairman Anhder moved to approve this request. It was seconded and carried unanimously.

### AFFIRMATIVE ACTION PLAN-CACHE COUNTY: DISCUSSION

Mike Nilson, the County Administrative Assistant, presented a copy of an Affirmative Action Plan needed annually for the Federal Government. Nilson said that we are required by the Federal Government to have a plan in place to apply for Federal grants. It was suggested that the plan be placed as first reading now and

have the County Attorney review the Plan, make the necessary changes and then present the Plan as second reading and adoption at the next Council meeting.

### COMPREHENSIVE LAND USE PLAN: ROADS

The County-Wide Planner, Mark Teuscher discussed a portion of the proposed Comprehensive Land Use Plan dealing with transportation and roads. A map was used describing the different kinds of roads located in the County. Teusher said that the transportation system in the county is currently unbalanced. When new roads are built a drainage problem also occurs. Private roads were also discussed which eventually may become the property of the county. It was determined by the Council that another workshop be scheduled to further study the Comprehensive Plan.

### ORDINANCE NO. 96-06: AGRICULTURE PROTECTION AREAS-FIRST READING

The County Attorney, Scott Wyatt, presented for first reading a proposed Ordinance that will establish the fees and give direction as to the make up of an Agriculture Protection Area in the County. Areas concerning the fees and size of the area were discussed. Wyatt said that he is presently reviewing the State Code dealing with Agriculture Protection areas and what other Counties have done regarding the issue. The application form needed to apply for a protected area was also discussed. The Ordinance will be revised and presented for seconded reading at the next Council meeting. Resolution No. 95-32 adopted by the Council earlier in 1995 dealing with Agriculture Protection will also be attached to the ordinance.

### UTAH FOREST PRACTICES & RECOMMENDATIONS: DISCUSSION

The Council has been asked by the Director of the Bear River Association of Governments, Roger Jones, to support thirteen specific recommendations proposed by a committee organized to create legislation concerning practices in the Utah forests. Executive Lemon suggested that the private property owners in the County be asked to give their input concerning the recommendations. It was the consensus of the Council that private property owners would be given the opportunity to voice their opinions during a Copies of the thirteen proposed regular Council meeting. Council recommendations will be sent to members. recommendations are part of a report on Stewardship of Utah Forests which is on file in the County Executives office.

### UAC ANNUAL CONVENTION: DISCUSSION

The Utah Association of Counties annual convention will be held in St George, Utah on November 13, 14 & 15, 1996. members were encouraged to attend and if they plan to attend they are to contact the Council Secretary, Pat Parker, to make arrangements.

### UAC COMMISSION/COUNCIL SUMMER WORKSHOP-BRIAN HEAD: DISCUSSION

The UAC Commissioners & Council Members summer workshop was held in Iron County at the Brian Head Ski Resort. Council members who attended were asked report on the various meeting that they Those who attended said that the meetings were very informative and they enjoyed the workshop. Executive Lemon who also attended the workshop said that he was able to visit with legislators concerning issues that effect Counties.

### TRANSPORTATION NEEDS-LOGAN CITY MEETIING: SKANCHY, SARAH ANN 🥼

Skanchy reported that she had attended transportation meeting with the Logan City Council at the Mount Logan Middle School last week. The meeting was with Governor Mike Leavitt who discussed transportation concerns and how to finance the needed roads. Leavitt told those attending that transportation needs in the area would be facilitated if local or private funding could be used with state funds.

### PARADE: USU HOMECOMING-OCTOBER 26, 1996-10:00 a.m.

The Council has been asked ride in the upcoming USU Homecoming parade on October 26, at 10:00 a.m..

### **ADJOURNMENT**

No further business was presented for discussion or action. Chairman Skanchy adjourned the meeting at 7:10 p.m..

Stephen M. Erickson

Cache County Clerk

APPROVAL: Sarah Ann Skanchy

Council Chairman

Swal asn Skanchy

## RESOLUTION NO. 96-230

A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-22 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County Budget for 1996 are reasonable and necessary; that the said budget has been reviewed by the County Auditor with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that all County Council has given due consideration to matters discussed at the public hearing and to any revised estimates revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are hereby made to the 1996 budget for Cache County:

Revenue

Expenditure

Section 2.

Other than as specifically set forth above, all other matters set forth in the said budget shall remain in full force and effect.

Section 3.

This resolution shall take effect immediately upon adoption and the County Auditor and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 24th day of September 1996.

ATTESTED TO:

Stephen M. Erickson
Cache County Clerk

COUNTY COUNTY

CACHE COUNTY COUNCIL

Sarah Ann Skanchy, Chairman

# 09/24/96 02:15:36 PM FUND 10 General Fund Revenues

		10-36-90000 Sundry Revenue 10-38-90000 Appropriated Surplus	ACCOUNT DESCRIPTION
		(\$88,230) (\$93,384) (\$6,500) \$0	Current Budget
	\$0		Recommended Decrease Inc DR
	(\$121,504)	(\$5,154) (\$1,350) (\$115,000)	nded Increase CR
(\$121,504)		228	Amended Budget
		Sanity Exams returned from BRMH Close Fencing p.o. reappropriate in 1996 to Sr Citizens Kitchen loan	Reason for Change

# FUND 10 General Fund Expenditures

		10-4255-740 10-4810-910	10-4230-250 10-4255-250	ACCOUNT 10-4125-200
NET AUJUSTITIENT	lotals	10-4255-740 Emerg Mgt - Equipment 10-4810-910 Loans to other funds	10-4230-250 Jail- equip supplies & maint 10-4255-250 Emerg Mgt - Equip supp & maint	ACCOUNT DESCRIPTION  10-4125-200 Sanity Hearings
		\$1,870 \$0_	\$10,000 \$2,130	Current Budget
	\$121,854	\$350 \$115,000	\$5,154 <b>\$1,3</b> 50	Increase De
n	(\$350)	(\$350)		Decrease CR
\$121,504		\$1,780 \$2,220 \$115,000		Amended Budget
		I ransfer to equipment for purchase lcom 3200 dual band transceiver Sr Citizens Kitchen lcon	to increase sanity exams reappropriated 96 po closed	Reason for Change

# FUND 24 COUNCIL ON AGING FUND REVENUES

\$

iver adjustment	Totals	24-38-95000 Loan Proceeds from General Fun	24-38-62000 Proj. Income/Kitchen donations	DESCRIPTION	ACCOUNT DECOMPTION	
	1 1	( <del>4</del> ,000)	(\$7 000)	Budget	Current	
	\$0			묽	decrease	Recommended
	\$0 (\$202,000)	(\$87,000) (\$115,000)		<b>3</b>	increase	nded
(\$202,000)	(***10,000)	(\$94,000) (\$115,000)	phone	Burdoot	Amended	
	Loan for Michell project	Donations for kitchen project	Heason for Change	J		

# FUND 24 COUNCIL ON AGING FUND EXPENDITURES

iver adjustment	Totals	24-49/1-/30 Improvements	ACCOUNT DESCRIPTION	
		\$273	Current Budget	•
	]	,828		
	\$202,000	\$273,828 \$202,000	Increase DR	Recommended
п	. \$0		Decrease CR	nded
\$202,000	4 ojono	\$475,828	Amended Budget	
	w "widde proceeds for kilchen proj	to include proceeds for likely-	Beacon for Change	

124130			U 7 N L	vnl	101	IT A L I		U N U J	110100 0	-11	·	- 3 -		
DATE	PARCEL ##	NAME	USER	TIME (	: N/	O TYPE	NEW/OLD	ACRS	NEW/OLD	MARKET	NEW/OLD T	AXABLE	MARKET	T A
/24/5	-033-0010	SAVAGE, PHYLLIS H	KATHLEEN	14:34 (	i	BA	0.00	0.00		1,510		1,510	-1,510	·:
		SAVAGE, PHYLLIS H				BR	0.00	0.00	71,119	78,625	39,115	43,245	-7,506	- ',
/12/96	01-035-0013	DUVALL, MICHAEL E	VICKY	09:42	j.	WW	80.80	0.00	0	. 0	0	0	9	
			VICKY	15:22		WW	0.00	80.80	0	0	0	9	0.055	
		ALLEN, BONNIE S, P				BA	0.00	0.00	500	2,552		2,550	-2,052	- 2
1		ALLEN, BONNIE S, P				BR	0.00	0.00	53,800	61,735	29,590	33,955	-7,935	
		ALLEN, BONNIE S, P				LA	0.52	0.52	3,575	1,781	3,575	1,780	1,794	
09/23/9	6 01-052-004	41 KLUZEK, ERIK B &	V KATHLEI	N 09:06	G	BR	0.00	9.90		75,744				
		14 FULLMER, CHERYL				LV	10.50	10.50				•		
		15 LEISHMAN, KIM B		IN 14:06 IN 14:05		ra ra	3.50 7.00	3.50 7.00	7,000 14,000		-			
		16 LBISEMAN, KIM B 23 NORMAN, GRANT & 1				ra r	0.52	1.01	5,050	20,600	-	•		
		02 GRASS, HARRY VERI				8 R	0.00	0.00	•	· ·	=	-		
		02 GRASS, MARRI VERI 34 DEAN, SHI A		N 09:14		8 R	3.00	9.00			-			
		01 LUNDAHL, JAMES W:				มน	356.30	0.00	0	0			9	
		35 POPE, DAN L		N 09:06		8 R	0.00	0.00	105,101	115,813	57,805	63,695	-10,712	
		20 LUNDAHL, JAMES W		89:44		WW LH	152.00	9.99	9	0	0		•	
99/23/9	6 02-064-001	15 RIVERWALK L C	KATHLEE	N 13:59	6	BR	0.00	0.00	-			2,972,955		-4
		15 RIVERWALK L C		N 13:59		LR	7.55	7.55	528,500	660,625	290,675		-132,125	-
		5 BELL, DAVID & JIL				LV	5.61	5.61	110,000	196,350	110,000	196,350	-86,350	-8
		3 MISENER, TERRI	KATHLEE			BR	0.00	0.00	307,495	318,555	169,120	175,205	-11,060	-
		3 MISENER, TERRI	KATHLEE			LR	1.00	1.00	51,000	56,625	28,050	27,845	375	
		3 MISENER, TERRI	KATHLEE			LS	0.18	0.18	3,600	3,375	3,600	3,375	225	
1		3 DYSON, THOMAS A &				BR	0.00	0.00	132,200	149,210 43,053	72,710 12,570	82,065 23,680	-17,010 -20,197	-1
9/10/		2 DEAN, ERNEST TED 3 JONES, CHARLES W	KATHLEE! Kathleen			8R LV	<b>9.00</b> <b>0.</b> 58	0.00 0.50	22,856 7,588	11,500	7,500	11,500	-4,800	-
		1 EDSTROM, ERIC O	KATHLEEN			8R	0.00	0.00	59,685	74,606	32,825	41,035	-14,921	<b>-</b> 8
		JOHNS, BRETT C & M				88	0.00	0.00	145,137	155,000	79,825	85,250	-9,863	<b>-</b> ţ
		Z STOKES, BARRY O				8 R	0.00	0.00	58,750	73,325	32,315	40,330	-14,575	<b>-</b> 6
		DEAN, ERNEST H JR				BA	8.88	0.00	6,000	11,752	6,000	11,750	-5,752	-5
		HANGARTNER, ROBERT				BA		0.00	15,400	15,346	15,400	15,345	54	
1/23/96	03-030-0040	HANGARTNER, ROBERT	KATHLEEN	09:07	6	BR	6.88	0.00	58,600	89,380	32,230	49,160	-30,780	-16
		) HANGARTNER, ROBERT				ŁR	1.00	1.00	30,500	23,613	16,775	12,985	6,887	3
1,		BLANCHARD, ROBERT				BR	0.00	0.00	160,495	201,894	88,270	111,040	-41,399	-22
		HUMPHREYS, ROBERT				LV	0.47	0.47	3,500	16,700	3,500	16,700	-13,200	-13 -41
		TUAONE, LEVI K.	KATHLEEN			8A	0.00	9.00	32,000	73,000	32,000 65,890	73,000 81,145	-41,000 -27,736	-15
		THOMPSON, NORMAN J				BR Br	9.00 8.00	9.00 0.00	119,800 87,127	147,536 105,962	47,920	58,280	-18,835	-18
1.		SAVOIE, NORMAN R T WHITAKER, JOYCE H				8 R	0.00	8.88	119,060	160,197	65,485	88,110	-41,137	-22
1 -		BETZ, KATHLEEN K T				BR	0.00	0.00	162,800	177,421	89,540	97,580	-14,621	-8
1"		JONES, KINBERLEE E				8 R	9.00	9.00	47,072	52,009	25,890	28,605	-4,937	-2
11		COUNTRY MANOR HOME				LV	0.89	0.89	1,000	1,250	1,000	1,250	-250	
		COUNTRY MANOR HOME				LV	0.51	9.51	1,000.	6,669	1,000	6,660	-5,660	-5
		COUNTRY MANOR HOME				LV	0.33	0.33	1,000	1,250	1,000	1,250	-250	•
		COUNTRY MANOR HOME				LV	1.23	1.23	1,000	13,470	1,000	13,470	-12,478	-12
		PHILLIPS, JAY L &				BR	0.00	0.00	172,125	194,300	94,678	106,865	-22,175	-12,
		HUBER, LEO R & KAR				LV	0.29	0.29	12,000	15,736	12,000	15,735	-3,736	-3,
4	and the second s	BORGHOLTHAUS, DON				BA	0.00	0.80	2 788	1,725	2 744	1,725	-1,725	-1, -10,
	;	BORGHOLTHAUS, DON				LA	1.14	1.14	3,700 20.758	13,700 20,000	3,700 16,365	13,700 11,000	-10,000 0,750	-10, 5,
/23/96		BORGHOLTHAUS, DON				LR LC	1.80	1.00 0.45	29,750 21,200	21,200	21,200			٠,
		JENKS, J W INC ELDER, ALAN G & LI	KATHLEEN			LC	0.40 0.89	1.00	47,178	47,170	47,170	47,170		
		FOLLETT, RICHARD F				LR	1.00	1.07	24,093	24,093	13,250	13,250	•	
		'NCKENNA, JOANNE T				LR	0.36	0.34	15,855	15,855	8,720	8,720		
,,,,								* *	•	-		1		

DATE	PARCEL #	NAME.	USER	TIME	C	N/O TY	PE NEW/OL	D ACRS	NEW/OL	D MARKET	NEW/OLD	TAXABLE	MARKET	
09/1.	04-035-00	3 ROMRIELL, OTIS JA	N KATHLEEN	16:49	6	LR	1.65	0.59	23,000	23,000	12,650	12,656		1
		7 LARSEN, PAUL B & 1				LR	1.07	1.01	30,350	30,350	16,695	16,695	. (	ð
		18 ELWOOD, DALLAS LE				LR	1.07	1.01	30,350	30,350	16,695	16,695		ŧ
The second secon		5 LANB, HELEN C	KATHLEEN			LR	0.28	0.64	18,600	18,600	10,230	10,230	(	i
		11 PITKIN, WILLIS L				BA	. 0.00	0.03	4,326	4,326	4,325	4,325	` (	1
		4 STRONG, DAVID T &				LR	♦.37	6.33	18,688	18,688	10,280	10,280	(	j
		1 SKINNER, HALVER M				BR	0.00	0.00	•	74,185	•	40,800		
		1 SKINNER, HALVER H				LA	0.00	3.17	•	13,700	•	13,700		
		1 SKINNER, HALVER N				LR	0.00	1.00	•	34,000	•	18,700		
		1 SKINNER, HALVER M				KJ VJ	3.74	0.00	37,408	•	37,400	•	37,400	
		7 STOKES, STEVEN H I				80	0.00	9.00	359,300	390,820	359,300	390,820		
		8 WORTHEN, DENNIS H				BC	8.80	0.88	552,885	390,600	552,885	390,600		
		9 SKINNER, HALVER M				LV	6.00	2.06	. •	96,820	•	96,820	-96,820	
		9 SKINNER, HALVER N				BR LS	000	9.00	74,185	8	40,800	•	74,185	
		9 SKINNER, HALVER N				LR LS	1.53	0.00	24,600	•	13,53₽	•	24,600	
		4 COOK, ALLEN R & JU				BR	6.60	0.00	127,000	151,493	69,850	83,320	-24,493	
		5 COOK, ALLEN R & JU				BR	9.00	1.00	127,000	151,493	69,850	83,320	-24,493	
		6 COOK, ALLEN R & JU				BR	6.00	0.00	152,000	160,649		88,355	-8,649	
		7 COOK, ALLEN R & JU				BR	0.00	0.00	137,000	160,649	75,350	88,355	-23,649	-1
		CVI INC CORP	KATHLEEN			LV	3.14	2.50	95,665	95,665	95,665	95,665	1	
		1 SATT INVESTMENTS L 7 BROWN, J W & FRANC				LC	0.01	0.06	5,000	5,000	5,000	5,000	C 176	
		PROWA, J W & PRANC MILLER, ROBERT N				BR	0.00	0.00	43,777	49,953	24,075	27,475	-6,176	
		JACOBSEN, S F	KATHLEEN :			LC	3.92	4.00	185,291	185,291	185,290	185,290		
9/11,		COOK COOK & DORIGA				LV	0.17	0.31	37,025	37,025 115,420	37,025	37,025 115,420		
, , ,		DONE, R MICHAEL &				L C L R	1.86 0.46	9.79 0.51	115,42 <b>0</b> 23,131	23,131	115,420 12,720	12,720	·	
9/11/96	85-027-0018	YOUNG, RUBY E	KATHLEEN :			L R	♥.40 ♥.25	0.31	19,276	19,276	10,600	10,500		
		CORP PRESIDING BIS				LA	5.91	5.76	59,100	59,100	59,100	59,100	i	
	85-838-8828		KATHLEEN (			LV	0.21	0.21	8,450	9,614	8,450	9,615	-1,164	-1
		ANDERSON, JUSTIN J				BR	0.00	0.00	364,794	471,002	200,635	259,050	-106,208	-58
		ELDER, DALLAS J &				LV	2.30	3.44	34,500	34,500	34,500	34,500	•	
		CAMPBELL, BOYD O &				LV	2.38	3.44	34,500	34,500	34,500	34,500	•	
		SEELEY, SCHUYLER				LV	0.91	1.13	112,000	112,000	112,000	112,000	0	
9/11/96	05-042-0061		KATHLEEN 1			LV	0.78	0.25	719	719	720	720	•	
		CORP PRESIDING BIS	KATHLEEN 1	6:28 6		LS	4.59	4.68	76,403	76,403	78,405	76,405	8	
		NICHOLLS, LARRY C				LC	0.16	8.16	34,848	52,440	34,850	52,440	-17,592	-17
		NICHOLLS, LARRY C				LR	0.08	●.08	17,424	22,490	9,585	12,370	-5,066	-2
		NICHOLLS, LARRY C				LR	8.88	0.08	8	17,424	•	9,585	-17,424	-9
		NICHOLLS, LARRY C		2: <b>0</b> 7 6	U	1	0.08	0.00	17,424	•	17,425	•	17,424	17
		LLOYD, THOMAS DANI		5:53 6	WW	Į PV	175.15	8.86	•	•	0	ı	•	
		WORTHEN, DENNIS N				LR	0.29	0.57	23,604	23,604	12,980	12,980	•	
		GOSSNER FOODS INC				LV	<b>0.0</b> 5	9.56	10,104	10,104	10,105	10,105	8	
		VALLEY VIEW-BUSINE				LC	2.69	3.00	33,625	33,625	33,625	33,625	î	
		ALLEN FAMILY ENTER				LC	3.21	3.43	48,15	48,150	48,150	48,150	0	
		JOHNSON, WILLIAM M				BC	0.00	0.00	7,784	9,448	7,785	9,450	-1,664	-1,
1/10/96	05-005-0021	JOHNSON, WILLIAM M	KATHLEEN 1	2:57 6		LS	0.14	0.14	13,268	16,585	13,270	16,585	-3,317	-3,
1/23/96	vo-vil-0028	WELLING, JUNE STRA	KATHLEEN 1	1:05 G		8C	9.00	1.00	182,817	222,817	182,815	222,815	-40,000	-40,
		WELLING, JUNE STRA				BR	0.08	0.00	40,000		22,000	0	40,000	22,
1/23/.		WELLING, JUNE STRA				LC	1.52	1.52	45,000	60,000	45,000	60,000	-15,000	-15,
		WELLING, JUNE STRA				LR	8.88	0.66	15,000	0	8,250	105 534	15,000	8,
		SYCAMORE APARTMENT			1111	BR	0.00	8.00	647,849	775,455	355,875	426,500	-128,406	-7₽,
		NIEDERHAUSER, ELME 'NIEDERHAUSER, ELME '		1:45 6	WW		38.00	0.00	Ū A	. 0	0	Į A	8	
		COOK, ALLEN R & JU !		1:46 G		WW.		30.80	63 aca A	185 18A	62 BCA	165 184	_12 444	_42
,, .	451 0085	voor, nille R & JU 1	nninttä V(			BC	8.88	0.00	63,060	105,100	63,060	105,100	-42,848	-42,

							٠.						WAARFT	
DATE	PARCEL ##	NAME	USER	TIME	C N	O TYPE	NEW/OLG	ACRS	NEW/OLD	MARKET	NEW/OLD	TAXABLE	MARKET	T 
9/23'	35-027-0802	COOK, ALLEN R & JU	KATHLEEN	08:50		R 1.S	0.00	0.00	42,040	9	23,120	9	42,840	
9/23		ESHELMAN, WAYNE &				BR	8.88	0.00	56,750	80,997	31,215	44,550	-24,247	-:
		ESHELMAN, WAYNE &				LR	0.21	0.21	26,250	18,440	14,440	10,140	7,810	
9/24/96	86-859-8815	BROWER, BRUCE L &	KATHLEEN	14:34	6	BR	0.86	8.88	198,000	200,282	108,900	118,155	-2,282	
9/24/96	86-859-8815	BROWER, BRUCE L &	KATHLEEN	14:34	6	LR	0.20	9.29	42,000	52,500	23,100	28,875	-10,500	•
9/10/96	86-882-8887	JOHNSON INVESTMENT	KATHLEEN	12:57	6	BR	0.00	0.00	58,900	64,489	32,395	35,470	-5,589	•
		JOHNSON INVESTMENT				LR	. 8.22	0.22	17,000	27,625	9,350	15,195	-10,625	-
9/23/96	06-097-0008	HOFFMAN, BRETT C &	KATHLEEN	09:16	6	BR	0.00	0.00	34,750	41,231	19,115	22,675	-6,481	-
		WATTERSON, TRACY &				8 R	0.00	0.00	423,000	718,345	232,65	395,090	-295,345	-18
		HENNON, MARGARET R				BR	8.88	0.00	55,808	48,306	30,695	26,578	7,502	
		KIDD, LYNN D & LOI				LR	0.30	0.30	27,800	33,098	15,290	18,205	-5,298	-
			KATHLEEN			BR	1.00	6.00	60,013	77,013	33,005	42,355	-17,000	-
		OAKS, ROBERT Q	KATHLEEN	09:04	6	BR	0.00	0.00	116,090	136,843	63,850	75,265	-20,753	-i
9/23/96	87-835-8887	STEVENS, GUY J & J	KATHLEEN	09:03	G	BR	8.08	8.86	108,734	139,563	59,805	76,760	-30,829	-1
		POUND, EARL F OR M				8 R	0.00	0.00	152,039	197,214	83,629	108,478	-45,175	-2
	07-038-0026		KATHLEEN			8 R	0.00	0.00	131,900	132,003	72,545	72,600	-183	
9/24/96	07-039-0032	RIGBY, GORDON ALVI	KATHLEEN	14:34	G	8 R	0.00	0.00	132,510	140,167	72,880	77,090	-7,657	•
		ROOHR, GEORGE K	KATHLEEN			BR	0.00	6.00	105,460	110,655	58,005	60,860	-5,195	-
		COOK, ALLEN R & JU	KATHLEEN	12:49	6	BR	0.00	0.00	105,395	111,836	57,965	61,510	-6,441	-
9/23/96	07-069-0004	SMITH, KENNETH C &	KATHLEEN	08:25	6	BR	8.88	0.88	106,800	121,995	58,300	67,895	-15,995	_
9/23/96	07-069-0004	SMITH, KENNETH C &	KATHLEEN	08:25	6	LR	0.28	0.28	30,000	37,551	16,500	20,655	-7,551 -11 956	-
		MACE, PETER B & TE				BR	1.68	8.66	111,660	123,515	61,415	67,935	-11,855 -7,5 <b>0</b> 9	-
		SKABELUND, J HOWAR				BR	0.00	0.00	131,841	139,350	72,515	76,645 17,600	-6,400	_
		SKABELUND, J HOWAR				LR	9.21	0.21	25,600	32,000	14,080	17,600	-6,400	-
9/10/~		JOHNSON, WILLIAM H				LR	0.22	0.22	25,600	32,000	14,080	76,645	-7,509	_
9/10,		SKABELUND, J HOWAR				BR	0.00	0.00	131,841	139,350	72,515 14,080	17,600	-6,400	
9/10/96	07-077-0005	SKABELUND, J HOWAR	KATHLEEN	12:58	G	LR	0.21	9.21	25,600	32,800	72,515	76,645	-7,509	_
9/10/96	07-077-0006	SKABELUND, J HOWAR	KATHLEEN	12:58	G	BR	0.00	6.68	131,841	139,350	14,080	17,600	-6,400	-,
9/10/96	<b>07-077-000</b> 6	SKABELUND, J HOWAR	KATHLEEN	12:58	G	LR	0.20	0.20	25,600	32,000	112,315	25,615	157,634	88
9/23/96	07-080-0004	AVERY, DELWIN B JR	KATHLEEN	99:22	6	8 R	0.00	0.00	204,209	46,575 23,000	18,370	12,650	10,400	
		AVERY, DELWIN B JR				LR	♦.86	0.86	33,400	154,535	73,840	84,995	-20,285	-1.
		BURNINGHAM, GARY K				BR	0.00	0.00	134,250	139,878	68,145	76,490	-15,170	_
		ANDRUS, JOS W &ELI				BR	0.00		123,900	145,645	63,870	80,105	-29,519	-16
		SAFFRON, LAWRENCE				BR	0.00	0.00	116,126 1 <b>04</b> ,931	141,915	57,710	78,055	-36,984	-2
		COOK, LEW O & MILD				BR	0.00	0.00		134,307	64,070	73,870	-17,813	-9
		SALISBURY, TAMI AL				BR	0.00	6.66	116,494 124,250	136,255	68,340	74,940	-12,005	
9/23/96	97-128-0006	JOHNSON, PATRICIA	KAIHLEEN	99:84	6	BR	0.00	9.00	12,000	15,000	6,600	8,250	-3,000	- 3
		GERRARD FAMILY ENT				LR	0.01	0.01 0.00	41,000	47,020	22,550	25,860	-6,020	-7
		BANKS, PETER M	KATHLEEN			BR	0.00	<b>4.</b> 55	34,000	46,719	34,000	46,728	-12,719	-12
		ANGLE. ARRON S & K				LV	0.55 0.00	0.00	180,125	195,797	99,070	107,690	-15,672	- (
		WILSON, ROSS ALAN				BR	0.00	0.00	74,656	83,125	41,860	45,720	-8,469	- 6
		SORENSON, RICHARD				BR	0.00	0.00	224,136	243,865	123,275	134,125	-19,729	-16
		DENNING, STEVEN B				BR LV	0.35	0.35	32,000	40,000	32,000	46,000	-8,000	-8
		DURRANT, LARRY B &				LR	0.50	0.05	22,200	22,200	12,210	12,210	0	
		GARDNER, DALLAS D				L R	0.50	0.05	19,925	19,925	10,960	10,966	8	
3/20/30	40 452 4440	HYDE, EDWARD & KAT WARREN, CRAIG J &	KATUICEN	10.04 TA:30	G G	2 R	0.00	9.00	87,182	97,228	47,950	53,475	-10,046	-5
		JOHNSON, GAYLA M T				BR	0.00	0.60	98,788	110,166	49,885	60,590	-19,466	-18
2122120	CDVV-VCV-0V	MILESTONE MANOR PA	KATHIFFN	99.28	G G	BR	9.00	0.00	264,250	372,075	145,340	204,640	-107,825	-59
9/24	OCGU-U\V-	BISCHOFF, DEAN E T	KATHIFFN	14.75	g G	LV	0.49	8.49	5,300	6,663	5,300	6,665	-1,363	-1
		BISCHOFF, DEAN E T				LS	0.32	0.32	3,484	4,355	3,485	4,355	-871	
		MILESTONE MANOR PA				BR	0.00	0.00	420,000	712,156	231,000	391,685	-292,156	-160
1/23/98	48-473-4418	MILESTONE MANOR PA	KATHLEEN	08:25	G	LR	1.38	1.38	100,000	150,232	55,000	82,630	-50,232	-27
		MANNING, JOHN P TR				LV	0.19	8.19	8,000	10,000	8,000	10,000	-2,890	-2
120130	- 410 AA7F			· .										

DATE	PARCEL ##	NAME	USER	TINE	C	N/0	TYPE	NEW/OLI	ACRS	NEM/OLD	NARKET	NEW/OLD 1	AXABLE	MARKET
					-				1.00	A	39,050		21,488	-39,050
		•	KATHLEEN				BR	1.01	0.25	ě	1,114	9	1,115	-1,114
			KATHLEEN				LA	0.00 0.00	1.00	i	23,219	•	12,765	-23,218
		ANDERSON, NEOLA S	KATHLEEN			D.C	LR W6	0.00	6.66	1,000	1	1,000	9	1,000
		ANDERSON, NEOLA S	KATHLEEN				wo W6	1.25	0.80	28,45	1	28,450	•	28,450
		musum,	KATHLEEN Kathleen			13	8 R	. 0.80	0.00	46,746	61,880	25,710	34,035	-15,134
							BR	0.00	1.41	85,756	88,483	47,165	48,445	-2,327
09/23/96	48-111-448	SLADE, JEFFREY H &	VATUIFFN	40.2E	E		BR	0.00	0.60	74,100	88,726	40,755	48,800	-14,626
09/23/96	80 140 0424	BRINKERHOFF, ED E THOMPSON, WESLEY K	YATHI FFN	80.24	G		BR	0.00	0.00	87,792	91,330	48,285	50,230	-3,538
		JUDD, DANIEL R.	KATHLEEN	89.45	ß		BR	0.00	0.00	67,387	76,223	37,065	41,925	-8,836
89/23/30	00-143-0053	PASKINS, TONY E &					BR	0.00	0.00	139,250	153,378	76,590	84,360	-14,128
00/22/06	40-153-4459	POPPLETON, MICHAEL	KATHLEEN	09:26	6		BR	1.00	0.00	116,062	135,572	63,835	74,565	-19,510
00123106	40-133-0002	JARDINE, RICHARD K	KATHLEEN	09:05	6		BR		0.00	139,600	163,000	76,788	89,650	-23,400
#012310E	49-416-4419	WRIGHT, DAN L LEWI	KATHLEEN	69:65	Ĝ		BR	0.00	8.86	•	21,722	•	11,945	-21,722
99/23/96	49-416-4419	WRIGHT, DAN L LEWI	KATHLEEN	09:05	G		LH	0.00	4.00	0	15,000	1	8,250	-15,000
09/23/96	09-024-0035	SKIDHORE, BROOK S	KATHLEEN	09:16	G		BR	0.00	8.68	68,600	75,966	37,730	41,786	-7,366
09/24/96	09-044-0018	MCHUGH, AUSTIN & K	KATHLEEN	13:03	G		8 R	0.00	0.00	104,200	119,783	57,310	65,835	-15,503
89/24/96	09-044-0037	FORSGREN, KEVIN D	KATHLEEN	14:02	6	16	LG	0.40	40.00	12,000	60,000	600	22,000	-48,000 -21,662
09/23/96	09-054-0001	BLAU, REED J & ROB	KATHLEEN	09:26	6		BR	0.00	8.88	105,399	127,061	57,970	69,885	-7,9 <b>8</b> 6
09/23/96	09-061-0011	EGAN, HORACE & EDN	KATHLEEN	08:25	G		BR	8.88	8.88	48,000	55,906	26,400	30,750	3,375
89/23/96	09-061-0011	EGAN, HORACE & EDN	KATHLEEN	08:25	6		LR	0.50	0.50	14,000	10,625	7,700	5,845	-8,851
		BURNINGHAM, MARK D'					BR	1.88	0.00	144,800	152,851	79,200	84,070 6,060	3,981
		BURNINGHAN, MARK D					LR	●.55	4.55	15,000	11,019	8,250	8,355	-5,856
		CURTIS, KENNETH G					LV	1.55	0.55	3,300	8,356	3,300	8,715	-4,935
		CURTIS, KENNETH G					LV	0.63	0.63	3,780	8,715	3,780	0,/15	4,500
		MURRAY, ARLIN P &		13:16			WH	28.00	39.00	8.	•		•	
		POPKE, KURT B & CO		13:21	. 6		WN	4.54	9.5	•	1	•		Š
09/12/96	18-012-0015	MURRAY, JOEL P & M	KAREN	13:17	6	WM	LA	9.50	9.00			•	ì	i
		LOOSLE, JOHN W & L		13:22		WW	LA	5.00	0.00	400.000	150 474	75,900	83,860	-14,474
		BURNINGHAM, REGAN		09:15	6		BR	0.00	6.06	138,000	152,474	73,300	00,000	1
09/12/96	19-015-0032	LAMBERT, EDWIN & D	KAREN	13:25			WM	4.00	9.00	70 550	85,228	43,205	46,875	-6,669
		ESPY, PATRICK J &					BR	8.88	9.00	78,559	03,220	43,203	_	•
		BROUGHTON, MARK A		13:05			WN	4.89	5.8		A	8	1	9
		KIDHAN, THERESA N		12:43			WW	0.00	120.00		•	i	•	•
		MENNOTT, JAMES E &		13:17			WM	0.50	1.00 0.00	·	·		9	
		LEIKIS, DAVID L &		13:20			WM	1.58	1.49	i	i	•	•	•
		BARRETT, BERYL B T		13:11			WH	1.50	1.00	i	1		•	8
		HURRAY, KENT LYNN		13:13			WN	100.50 0.50	100.50	-	i	•	9	•
		HURRAY, KENT LYNN		13:13			UX Vu	1.50	0.00	•	•	•	•	
		BOWEN, CHARLES J &		13:14			wn BR	0.00	0.00	85,355	115,790	46,945	63,685	-30,435
		OLSEN, KEVIN N & D					LR	6.74	0.74	15,000	20,000	8,250	11,000	-5,000
		OLSEN, KEVIN N & D		13:48			HW FK	3.00	5.00	•		•	•	•
		THUNELL, R BRUCE &		13:09			WN	5.00	3.00	•	•	•	•	8
		'THUNELL, R BRUCE & THUNELL, R BRUCE &		13:10			WH	<sup>4</sup> 2.88	5.00	8	•	9	ŧ	0
		S MERRITT, MARK R &		13:06		UN		1.50	0.11	•	•	•	•	9
		5 LEISHMAN, BRUCE &		13:07		****	WN	10.60	12.10	•	•	•	•	•
			*****	13:12			WN	12.88	23.80	8	0	•	0	9
401/	7.11-070-0010 7.11-070-0010	) NAY, LEWIS N & CON 5 NAY, HAROLD & SUSA	KAREN	13:12			WM	11.80	4.88	0	•	1	0	
		B CARDON, PAUL F	KATHLEEN				BR	0.00	8.88	41,691	52,384	22,930	28,810	-10,693
•		B CARDON, PAUL F'	KATHLEEN				LH	0.00	6.68	10,000	11,500	5,500	6,325	-1,500
		B FLETCHER, TERRELL					BR	0.00	0.00	114,886	125,005	63,185	68,755	-10,125
09/23/9	6 13-002-001	3 POPPLETON, GARNEL	KATHLEE	1 09:03	3 G		8 R	9.00	0.00	35,000	48,719	19,250	26,795	-13,719
09/12/9	6 13-014-001	1 BENTLEY, REED S &	KATHLEEN	09:53	3 6	WW		142.48	9.00	0	9	. 8	•	0
1														

								•							
DATE	PARCEL ##	HANE	USER	TINE	C	N/	O TYPE	KEW/OLD	ACRS	NEW/OLD	MARKET	NEW/OLD	TAXABLE	MARKET	'
89/2/105	13-030-005	4 MAUGHAN, NICHAEL I	W KATHLEEN	14:35	6		8 R	, 0.00	0.00	64,800	73,534	35,640	40,445		
09/.	13-048-0045	BALLARD, BRENT L	KATHLEEN	09:05	6		BR	0.00	8.88	39,430	49,500	21,685	27,225	-18,878	
09/23/96	13-849-8881	L JONES, GEORGE O TI	R KATHLEEN	09:17	6 .		BR	0.00	0.00	38,658	46,420	21,260	25,530	-7,762	
		B LARSON, JOANNE R 1					8 R	8.88	0.00	110,538	158,210	<b>60,</b> 795	87,015	-47,672	
09/24/96	14-002-0013	B FORSGREN, LARRY L	KATHLEEN	14:35	6		BR	0.00	9.00	68,150	77,047	37,485	42,375	-8,897	
,		CREECH, JOSEPH E &					BA	0.60	0.00	, 0	719		720	-719	
		B CREECH, JOSEPH E &					BR	0.00	9.09	37,000	46,335	20,350	25,485	-9,335	
		SPACKHAN, RALPH C					LV	0.76	0.76	7,628	9,524	7,620	9,525	-1,904	
		CHAMBERS, ALFRED L					BR	0.00	9.00	88,155	104,746	48,485	57,619	-16,591	
1		CHAMBERS, ALFRED L					LR	0.52	0.52	10,000	9,500	5,500	5,225	500	
1		THOMPSON, SEYMOUR		12:42			HH	0.80	686.00	•		•		*	
1		PETERSEN, JAMES CL		09:44			WW	141.70	0.00			44 404	40.740	7.840	
		MONTGOMERY, RAYMON					BR	0.00	0.00	27,053	34,071	14,880	18,740	-7,918	
		MONTGOMERY, RAYMON					LR	1.00	1.00	12,000	8,129	6,600	4,478	3,871	
		NONTGONERY, RAYNON					LS	0.25	<b>0.</b> 25	500	1,355	500	1,355	-855	
		PEARCE, CHARLES HE					BA	0.00	0.00		252		256	-252	
, ,		PEARCE, CHARLES HE					BR	0.00	0.00	71,200	81,183	39,160	44,650	-9,983	
		PEARCE, CHARLES HE					LR	0.42	0.42	9,500	5,556	5,225	3,055	3,944	
		POWDER MOUNTAIN IN		14:35	6		LC	25.17	25.17	12,585	125,850	12,585	125,850	-113,265	-1:
		FREDRICKSON, CLARK		12:04		HH	LR	8.88	8.00	8,198	•	8,100		8,100	
, ,		FREDRICKSON, CLARK		12:06		8 R	LR	17.50	0.00	58,500	9	32,175	9	58,500	
		FREDRICKSON, CLARK		12:06			WW	0.06	9.00		8,100		8,100	-8,100	
1		FREDRICKSON, CLARK		12:09		LA	LR	17.50	0.00	58,500		58,500		58,500	
		FREDRICKSON, CLARK		12:10			LR	0.00	9.88	101,700	•	55,935		101,700	
i i	4	FREDRICKSON, CLARK		15:07			LR	1.00	9.09	20,000	•	11,000	8	20,000	
99/1:		FREDRICKSON, CLARK		09:21		MM		81.00	0.00	• .	•			•	
, ,		KNOWLES, JAMES R &				B A	LA	8.88	0.00	1	8			•	
		PALLEY, MARY FLYNN					L6	3.73	3.73	7,638	10,100	745	745	-2,462	
		PALLEY, MARY FLYNN					LG	3.50	3.50	7,500	9,800	700	700	-2,300	
		PALLEY, MARY FLYNN					LG	3.50	3.50	7,500	9,800	700	789	-2,300	
		PALLEY, MARY FLYNN					LG	8.17	8.17	10,302	14,300	1,635	1,635	-3,998	
		PALLEY, MARY FLYNN					LG	3.61	3.61	7,566	9,900	725	725	-2,334	
		PALLEY, MARY FLYNN						3.69	3.69		10,000	749	749	-2,386	
		PALLEY, MARY FLYNN						3.64	3.64	7,584	10,000	730	730	-2,416	
		PERKINS, DALE N &					88	0.00	0.00	35,400	49,300	35,400	49,300	-13,900	-
		SKEEN, ELLISON R &					LS		40.80	23,000	26,888	23,800	26,000	-3, <b>000</b>	•
		SKEEN, ELLISON R &					£V.	40.00	40.00	23,000	27,000	23,000	27,000	-4,898	_ 11
			KATHLEEN 1				LV		40.00	4,200	17,250	4,288	17,250	-13,050	-11
•		•	KATHLEEN 1				LV		40.00	4,200	8,708	4,200	8,719	-4,508	•
		GREENE, GILBERT WE					LV	1.00	1.00	899	5,526	988	5,525 575	-4,627 -575	-
		HARROP, JOSEPH ROY					85	8.00	0.00		575			-9,344	
		HARROP, JOSEPH ROY					LA		10.00	0.244	9,344	0 245	9,345	9,344	
		HARROP, JOSEPH ROY					LV	19.00	9.86	9,344	25 044	9,345	9 25,9 <b>88</b>	-2,100	_
		SEEGER, MARJORIE T					85	0.00	8.66	23,800	25,900	23,800 15,000	18,000	-3,000	-
		SEEGER, MARJORIE T					LS		40.00	15,800	18,000 33,500	25,800	33,500	-3,000 -8,500	-
		CHECKETTS, GEORGE					BS	0.00	0.00	25,000 15,000	22,000	15,000	22,000	-7,000	-
		CHECKETTS, GEORGE					LS		42.62 48.88	18,750	20,000	18,750	20,000	-1,250	-
		LOVE, KENNETH RAY					LS		20.00	12,600	26,145	12,600	26,145	-13,545	-1
· ·		•	KATHLEEN 1 Vatuisen a				LV			20,000	45,800	20,000	45,000	-25,000	-29
9/23/	-AD2-AATT	BONATHAN, KENNETH		3:72 A		,	BS	0.00	0.00	78,000	74,000	T 8 3 0 0 0	10,000	F01000	<b>.</b> .

Logan, Utah, 24, September 1996. The Board of Equalization Hearing officers of Cache County, duly appointed by the Cache County Council, met on the days mentioned as Board of Equalization for the purpose of examining the Assessment Rolls of Cache County, Utah, for the year of 1996 and the preceding changes on these days are ordered to be made on the assessment Rolls of Cache County, Utah.

Sarah Ann Skanchy, Chairman

ATTEST:

Tamra Stones

Board of Equalization

I, Tamra Stones, do swear that, I have kept correct minutes of all acts of the county board of equalization regarding alterations to the assessment rolls, that all alterations agreed to or directed to be made have been made and entered on the rolls, and that no changes or alterations have been made except those authorized by the board or the commission.

Cache County Auditor

Date: 24, September 1996