

COUNCIL MEETING
MINUTES 05/28/96

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CACHE COUNTY COUNCIL MEETING MINUTES

May 28, 1996

The Cache County Council met in regular session on the 28th day of May, 1996 in the County Council Chambers at 120 North 100 West, Logan, Utah 84321.

ATTENDANCE

Council Chairman, Sarah Ann Skanchy and Vice Chairman, C. Larry Anhder were present. Other Council members present were: Guy Ray Pulsipher, Layne M. Beck, H. Craig Petersen, Jerry L. Allen and Darrel L. Gibbons.

Others present were: Cache County Executive, M. Lynn Lemon, Cache County Clerk, Stephen M. Erickson, Cache County Attorney, Scott Wyatt, Cache County Auditor, Tamra Stones, Administrative Executive, Michael Nilson, Forest Service Logan District Ranger, Deborah K. Johnson, Cache Chamber of Commerce President, Doug Thompson, Logan City Acting Parks Director, Russ Akina, Cache County Fire Chief, Kelly Pitcher, Representatives from the local news media and other interested citizens.

CALL TO ORDER

Council Chairman, Sarah Ann Skanchy, called the meeting to order at 5:00 p.m. and welcomed all who were in attendance.

INVOCATION

The invocation was given by Councilman Layne M. Beck.

AGENDA & MINUTES

The agenda was discussed, adjusted and approved.

The minutes of the regular Council meeting held on May 14, 1996 and sent to all members of the Council were discussed, corrected and approved.

COUNTY EXECUTIVE REPORT

The County Executive M. Lynn Lemon, reported on the following items:

1. Employee Recognition:

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Johnson, Julie A., Recognized by the State for completing Peace Officer Standards and Training.

2. Bookmobile Funding: The funding for the County Bookmobile from the State has been decreasing each year due to Federal funding being cut. Our share for 1996 was \$46,348 and in 1997 it will be \$66,966. By 1999 it is expected that the County will completely fund the County Bookmobile.

3. Surplus Property Sale: A list of items sold at the recent surplus property sale was presented to the Council for their information. There was \$3,954.30 made on the sale.

4. County Water Policy Board meeting: There will be a water users meeting held in Brigham City, sponsored by Senator Holmgren. Water development options will be discussed. Council members were invited to attend on June 13, 1996 in Brigham at 2:00 p.m..

5. UAC Leadership Visit: The Utah Association of Counties Executive Board of Directors will be visiting the County on May 29, 1996 at 2:00 p.m. in the Council Chambers. Council members were invited to attend.

6. Warrants: The Warrants were presented to the County Clerk for filing.

7. Stewart Nature Park: Lemon reported that the County Centennial Committee chaired by Pat Parker conducted a dedication and ribbon cutting ceremony today (May 28, 1996) at the Stewart Nature Park. The Park is located across the Logan River on 100 South 600 East in Logan. The event was well attended considering a heavy rain storm. Dignitaries spoke, including Denzil Stewart, representing the Stewart family who donated four acres of property to build the park. The project was chosen by the County Centennial Committee as a Legacy Project for the County to celebrate the States Centennial.

(See attachment #1)

Chairman Skanchy encouraged the public to visit the park and take time to enjoy its beauty and to notice what has been done as a Centennial Legacy Project.

US FOREST SERVICE-LOGAN DISTRICT RANGER: DEBORAH K. JOHNSON

Deborah K. Johnson, the Logan District Ranger, introduced herself and told of her past experience. She said that she is happy to be in this area. Her goal is to work with the public and government agencies to better serve the needs of the public and

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environment. Johnson discussed the Logan Cave in Logan Canyon and its future options and concerns. The Forest Service is considering closing the cave to the public especially during a unique bat species hibernation period. The construction of a large wire fence covering the cave opening, with a door allowing controlled public visits has been suggested. Council members expressed concerns about the proposal such as: Are the bat's more important than an educational experience for the public? The Forest Service has requested written comment on the issue.

Councilman Petersen moved that the County Council go on record as opposing the Forest Services proposal to significantly reduce access to Logan Cave particularly during the time that the batt's are not hibernating and that a letter be drafted and sent to the Forest Service stating that position. It was seconded by Vice Chairman Anhder.

Councilman Gibbons suggested that we should not oppose wise management of the Cave.

The motion passed on a 6 "Yes" to 1 "No" vote. Chairman Skanchy voted no.

Councilman Petersen will draft a letter for Council review and approval at the next Council meeting.

WILLOW PARK/FAIRGROUNDS BUDGET: RUSS AKINA

Russ Akina, acting Logan City Parks and Recreation Director, told the Council that their 1996-97 budget will be lower than last year. Akina said, that Logan City has not yet approved the budget, but is expected to do so next month. Akina reviewed activities at the Fairgrounds. He explained, that the fairgrounds are being heavily used and scheduling has become a problem. He reported that a new proposed computer system by the City may help those problems. Vice Chairman Anhder thanked Russ Akina and Joel Lundstrom for their work at the Fairgrounds. Chairman Skanchy thanked them for helping at the Centennial Stewart Park.

ECONOMIC DEVELOPMENT UPDATE: DOUGLAS THOMPSON

Doug Thompson, the President of the Cache Chamber of Commerce and who also has responsibility for County Economic Development met with the Council to discuss budgetary matters and a proposed local Economic Development Initiative Grant request.

(See attachment #2)

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Thompson reviewed the business climate in the County. He stated that we have the lowest unemployment rate (2.3%) with the highest cost of housing in the state. Study Teams are being organized to address the economic issues in the County.

MAY TAX SALE: TAMRA STONES

The County Auditor, Tamra Stones reported that the 1996 May tax sale was held on May 23rd with out any property to sell. All parcels that were on the projected sale list for non tax payment were taken care before the sale.

PUBLIC HEARING SET: BUDGET OPENING-1996

The 1996 Budget needs to be adjusted and a Public Hearing needs to be held.

A motion to set the Public Hearing on June 11, 1996 at 6:00 p.m. was made by Councilman Beck. It was seconded and carried unanimously.

THE COUNCIL ADJOURNED FROM THE REGULAR COUNCIL MEETING INTO A BOARD OF TRUSTEES SOLID WASTE SERVICE AREA NUMBER ONE.

RESOLUTION NO. 96-01: SOLID WASTE FEE SCHEDULE FOR 1996-97

The adoption of Resolution No. 96-01 will set certain fees for the pickup and disposal of solid waste in Cache County.

(See attachment #3)

Trustee Darrel L. Gibbons moved to adopt Resolution No. 96-01. It was properly seconded and passed on a 5 "Yes" to 2 "No" vote. Beck and Anhder voted No.

THE BOARD OF TRUSTEES SOLID WASTE SERVICE AREA NO. 1 ADJOURNED FROM ITS MEETING BACK INTO THE REGULAR COUNCIL MEETING.

RESOLUTION NO. 96-12: COOPERATIVE WILDLAND FIRE PROTECTION AGREEMENT

The adoption of Resolution No. 96-12 will authorize the County Executive to sign an agreement between the Utah Division of Forestry, Fire and State Lands and Cache County concerning payments for fighting wildland fires in the County.

(See attachment #4)

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A motion to adopt Resolution No. 96-12 was made by Councilman Gibbons. It was seconded by Councilman Pulsipher. The motion carried unanimously.

RESTAURANT TAX RECOMMENDATIONS: APPROVAL

The Council further discussed the recommended Restaurant Tax allocations presented to them at the last Council meeting by the County Executive. Councilman Petersen suggested that the allocation procedures be changed in the future to fund a larger project instead of so many smaller projects. It was determined that the allocation procedure would remain as is and it would be open for Council review in the future.

A motion to approve the Restaurant Tax allocations as presented by the County Executive, M. Lynn Lemon, was made by Vice Chairman Anhder. It was seconded and carried unanimously.

TOWNSHIP PETITION: COLLEGE/YOUNG WARD

Petitions that had been certified by the County Clerk, from residents of the unincorporated area of the County known as College/Young Ward, who want to create a Township in their area were presented to the Council. A letter from the County Clerk Stephen M. Erickson was presented as Council information concerning the petitions.

(See attachment #5)

As a point of explanation the 1996 State Legislature passed legislation that allows an unincorporated portion of a County to create a Township. The petitions presented to the Council are part of the requirement to create a Township. There are other requirements including a certified map of the proposed Township. An election to create a Township and an Election to create membership of the Board that provides leadership and other functions concerning the Township.

The County Executive, was asked to certify the boundaries of the Township and the County Attorney, was asked to draft an ordinance to provided legal assistance and direction to the Council concerning the issue.

It was moved by Vice Chairman Anhder to formally accept the petitions to organize a Township in the College/Young Ward area. It was seconded and carried unanimously.

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RESOLUTION NO. 96-14: SUBSTANCE ABUSE CONTRACT-FIRST READING

Executive Lemon, reported that the 1996-97 Substance Abuse Contract is presently being negotiated and will be presented at the next Council meeting for second reading and approval.

RESOLUTION NO. 96-15: DISPATCH CENTER CERTIFICATION-FIRST READING

The Dispatch Center is starting a certification program for their employee's. Executive Lemon, is recommending that the Council support the program. This Resolution will be on the next Council meeting agenda for action and second reading.

CENTENNIAL WAGON TRAIN: DISCUSSION

Chairman Skanchy, reminded the Council that they are to be at the County Fairgrounds June 3rd and 4th to welcome those who are participating in the Centennial Wagon Train. Name badges were given to Council members to wear on their Centennial T-shirts.

UTAH ASSOCIATION OF COUNTIES: ELECTED OFFICIALS MEETING

The Executive Board of the Utah Association of Counties are planning to meet with County Elected Officials on May 29, 1996 in the Council Chambers at 2:00 p.m.. Council members were encouraged to attend the meeting and voice their concerns.

DIVISION OF WILDLIFE: HARDWARE RANCH MANAGEMENT MEETING

The Division of Wildlife Resources has scheduled a meeting to discuss improvements at Hardware Ranch on June 6th, 1996 at 6:30 p.m. at Hardware Ranch.

PARADE: CENTENNIAL-MILLVILLE, NIBLEY, PROVIDENCE & RIVER HEIGHTS

A parade is being planned for the above mentioned 4 communities as part of the State Centennial. The parade will start in River Heights and end in Nibley. It will be held on June 22 at 10:00 a.m.

PARADE: CLARKSTON PONY EXPRESS DAYS

Clarkston has invited the Council to ride in their Pony Express Days celebration parade. The parade will begin at 1:30 p.m. on June 29, 1996

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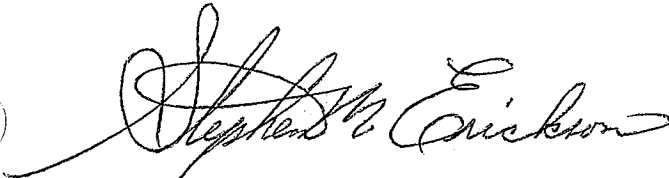
COUNCIL MEMBER REPORT

Councilman Beck: Beck would like to see some direction given to Logan City concerning the recent solid waste fee increase as it deals with funding of equipment. Chairman Skanchy, will be writing a letter to send with the adopted Resolution and she will mention the concern in the letter.

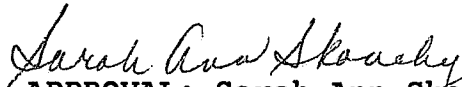
Councilman Gibbons: Questioned the possibility of recycling some of the used paper that the Council gets as part of council meetings etc. Executive Lemon said that he has a recycling box in his office if anyone would like to use it.

ADJOURNMENT

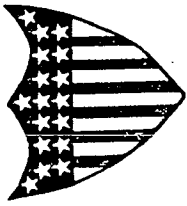
No further business was presented for action or discussion and this meeting adjourned at 7:00 p.m.



ATTEST: Stephen M. Erickson
Cache County Clerk



APPROVAL: Sarah Ann Skanchy
Council Chairman

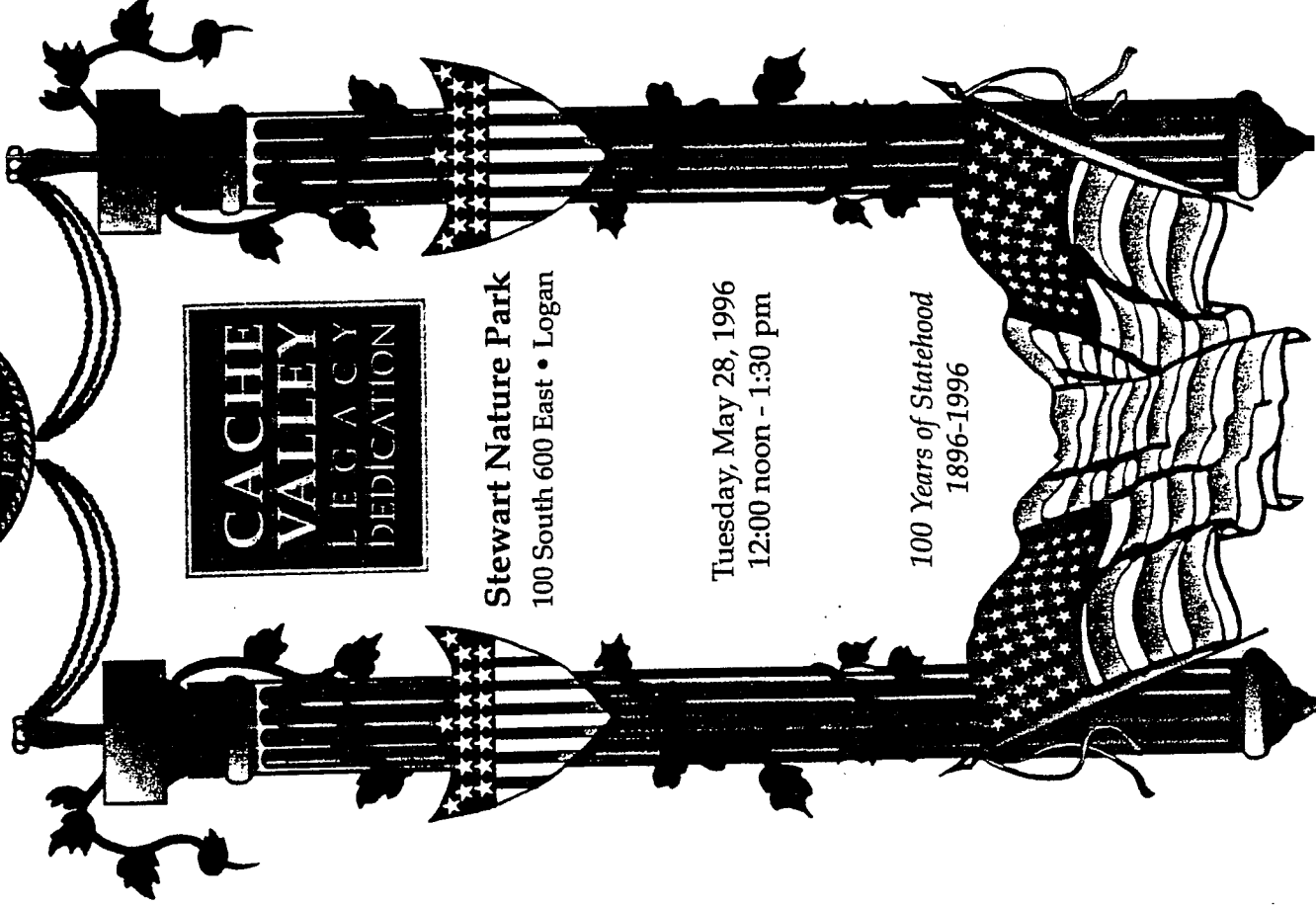


UTAH STATE CENTENNIAL COMMISSION

Stephen M. Studdert, Chairman
William F. Lye

CACHE COUNTY CENTENNIAL COMMITTEE

Pat Parker, Chairman
Gary N. Anderson
Robert D. Atwood
Tom Jensen
Susan Madsen
Mayor Ruth Maughan
Steve Murdock
Paul Norton
Virginia Parker
Lois Price
John Stewart
Bruce K. Smith
Jessie Theobald
Scott Theobald
Doug Thompson



Stewart Nature Park
100 South 600 East • Logan

Tuesday, May 28, 1996
12:00 noon - 1:30 pm

100 Years of Statehood
1896-1996

CACHE CHAMBER OF COMMERCE

COMPARATIVE STATEMENT OF INCOME

DEPARTMENT # 4

ECONOMIC DEVELOPMENT

PERIOD ENDING APRIL 30, 1996

	CURRENT PERIOD			YEAR-TO-DATE			ANN'L BUDG.
	ACTUAL	BUDGETED	VARIANCE	ACTUAL	BUDGETED	VARIANCE	
REVENUE							
PROGRAM FUNDING							
415 CACHE COUNTY	.00	2,916.67	(2,916.67)	8,750.00	11,666.68	(2,916.68)	35,000.00
416 LOGAN	.00	733.33	(733.33)	.00	2,933.32	(2,933.32)	8,800.00
417 OTHER SOURCES	435.61	762.50	(326.89)	935.61	3,050.00	(2,114.39)	9,150.00
TOTAL PROGRAM FUNDING	435.61	4,412.50	(3,976.89)	9,685.61	17,650.00	(7,964.39)	52,950.00
OTHER INCOME							
TOTAL OTHER INCOME	.00	.00	.00	.00	.00	.00	.00
TOTAL INCOME	435.61	4,412.50	(3,976.89)	9,685.61	17,650.00	(7,964.39)	52,950.00
OPERATING EXPENSES							
ADMINISTRATION	2,083.33	2,083.33	.00	8,333.32	8,333.32	.00	25,000.00
DUES & SUBSCRIPTIONS	.00	.00	.00	199.00	.00	(199.00)	
530 EQUIP PURCHASE & REPLACE	.00	87.50	87.50	.00	350.00	350.00	1,050.00
551 POSTAGE	.00	.00	.00	6.00	.00	(6.00)	.00
562 SOFTWARE	.00	41.67	41.67	.00	166.68	166.68	500.00
563 SUPPLIES	.00	83.33	83.33	34.00	333.32	299.32	1,000.00
566 TELEPHONE	.00	166.67	166.67	.00	666.68	666.68	2,000.00
568 TRAINING	.00	125.00	125.00	.00	500.00	500.00	1,500.00
569 TRAVEL-STAFF	291.70	.00	(291.70)	853.25	.00	(853.25)	.00
TOTAL OPERATING EXPENSES	2,375.03	2,587.50	212.47	9,425.57	10,350.00	924.43	31,050.00
PROMOTIONS & PROGRAMS							
700 ADVERTISING & PROMOTION	240.70	500.00	259.30	465.70	2,000.00	1,534.30	6,000.00
708 CLIENT EXPENSE	30.51	100.00	69.49	243.28	400.00	156.72	1,200.00
716 GRAPHICS SPECIALIST	.00	333.33	333.33	.00	1,333.32	1,333.32	4,000.00
731 PROFESSIONAL & TECHNICAL	.00	416.67	416.67	.00	1,666.68	1,666.68	5,000.00
737 SUBSCRIPTIONS	.00	66.67	66.67	.00	266.68	266.68	800.00
742 TRAVEL	.00	333.33	333.33	.00	1,333.32	1,333.32	4,000.00
765 VIDEO DUPLICATION	.00	41.67	41.67	.00	166.68	166.68	500.00
775 MISCELLANEOUS	.00	33.33	33.33	.00	133.32	133.32	400.00
TTL PROMOTIONS & PROGRAMS	271.21	1,825.00	1,553.79	708.98	7,300.00	6,591.02	21,900.00

CACHE CHAMBER OF COMMERCE

COMPARATIVE STATEMENT OF INCOME

DEPARTMENT # 4

ECONOMIC DEVELOPMENT

PERIOD ENDING APRIL 30, 1996

	CURRENT PERIOD			YEAR-TO-DATE			ANNUAL BUDGET
	ACTUAL	BUDGETED	VARIANCE	ACTUAL	BUDGETED	VARIANCE	
TOTAL EXPENSES	2,646.24	4,412.50	1,766.26	10,134.55	17,650.00	7,515.45	52,950.00
NET INCOME (LOSS)	(2,210.63)	.00	(2,210.63)	(448.94)	.00	(448.94)	.00

RESOLUTION NO. 96 -01
BOARD OF TRUSTEES
COUNTY SERVICE AREA NO. 1

A RESOLUTION PASSED BY THE BOARD OF TRUSTEES FOR CACHE COUNTY SERVICE AREA NO. 1 APPROVING AN INCREASE IN SOLID WASTE COLLECTION FEES FOR CACHE COUNTY SERVICE AREA NO. 1.

The Board of Trustees of Cache County Service Area No. 1, in a regular meeting, lawful notice of which have been given, pursuant to the Utah County Service Area Act as set forth in Chapter 29 of Title 17 of the Utah Code and based upon recommendations submitted to it by the Solid Waste Advisory Board and Resolution No. 90-01 of the Board of Trustees, finds that because of increased maintenance and operational costs as well as an increase in capital expenditure requirements for solid waste collection and disposal, it is necessary to increase fees for the collection of solid waste from users within the county service area.

BE IT THEREFORE RESOLVED that:

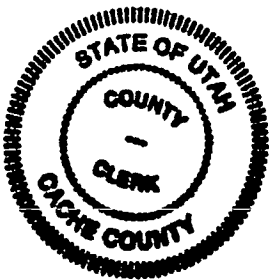
Section 1. Fees

The solid waste collection fees will be set forth in the attached fee schedule.

Section 2. Repealer

This resolution and the rates set forth in the fee schedule supersedes all prior resolutions and fee schedules as of the date of adoption of this resolution.

ADOPTED this 28th day of May, 1996.



Board of Trustees, Cache County Service
Area No. 1

By: Sarah Ann Skanchy
Sarah Ann Skanchy, Chairman

ATTESTED:

By: Stephen M. Erickson
Stephen M. Erickson
County Clerk

FEE SCHEDULE
Effective July 1, 1996

1. RESIDENTIAL GARBAGE PICK-UP

Logan City

90 Gallon	\$ 8.10/mo.
60 gallon	\$ 5.40/mo.
Special pick-up	\$ 20.00/ea.

Cache County

90 gallon	\$ 8.70/mo.
60 gallon	\$ 6.00/mo.
Special pick-up	\$ 26.00/ea.

Replacing lost or destroyed container \$ 80.00/ea.

2. COMMERCIAL GARBAGE PICK-UP

Commercial garbage hauled by Service Area	\$ 4.15/cu.yd.
Front Load Dumpster rental (temporary construction)	\$ 10.00/wk.
Roll-off	
Each pick-up	\$ 82.50/ea.
plus	\$ 18.50/ton
minimum weekly charge	\$ 40.00/wk.

3. NEW HOMES-AUTOMATED CONTAINER (A.C.) SERVICE FEE

Deliver of A.C. in Logan	\$ 20.00/ea.
Delivery of A.C. in County	\$ 26.00/ea.
Pick-up of A.C. by customer	\$ 5.00/ea.

4. SELF HAULER LANDFILL FEES

Car or truck up to 3/4 ton	\$ 3.00/load
Small single axle trailer	\$ 3.00/load
Dual axle trailer and trucks larger than 3/4 ton	\$ 18.50/ton
General refuse and construction debris	\$ 18.50/ton

5. RECYCLABLE ITEM FEES

A. Tire (size measured by inside diameter)

15 inches or less	\$ 2.00/ea.
larger than 15 but less than 20 inches	\$ 5.00/ea.
20 to 25 inches	\$ 10.00/ea.
over 25 inches	\$100.00/ea.
tires with rim, additional	\$ 5.00/ea.

- | | | |
|----|-----------------------------|-----------------|
| B. | Pallets | |
| | Clean to go to compost pile | \$ 9.50/ton |
| | Contaminated | \$ 18.50/ton |
| C. | Finished compost (loaded) | \$ 15.00/cu.yd. |

NOTE: There is no charge for separated, recyclable items such as newspapers, ferrous metals, aluminum, carpet pad, used oil, and compostable yard waste trimmings.

6. SPECIAL HANDLING FEES

- | | | |
|----|--|------------------------------|
| A. | Medical and Infectious Waste | |
| | <u>Minimum fee:</u> up to .5 cubic yard or 100 gallons in volume, standard size "Black Beauty" dumpster. | \$ 6.00/load |
| | If load is greater than .5 cubic yard | \$ 12.00/cu.yd. |
| B. | Hydrocarbon contaminated soil fees | |
| | (1000 ppm in accordance with Landfill Hazardous Waste Disposal Procedures) | \$ 3.00 plus
\$18.50/ton |
| C. | Stumps of Trees | \$ 6.00 plus
\$ 18.50/ton |

7. DEAD ANIMAL FEES

- | | |
|---------------------|--------------|
| Less than 60 pounds | \$ 3.00/ea. |
| 60 to 600 pounds | \$ 6.00/ea. |
| 601 to 1000 pounds | \$ 12.00/ea. |
| 1001 or more pounds | \$ 24.00/ea. |

8. VIOLATION OF ORDINANCE FEES

- A. Violators of solid waste rules: (Ordinance 3-73, Section 8: Feb., 1973) "Any person violating any of the provisions of this ordinance is deemed guilty of a misdemeanor and upon conviction thereof, shall be punished by fine of not more than \$299.00 or imprisonment in the County Jail not to exceed six months or by both such fine and imprisonment.
- B. Violators of Hazardous Waste Screening Procedures (March 15, 1995): Effective July 1, 1995.
First Offense; written notice, subject to frequent inspections.
Second Offense; written notice, fine of \$1,000.00 plus clean-up fee.
Third Offense; fine of \$10,000 plus clean-up fees. Banned from landfill use until sufficient proof that no further violations will occur.
In all cases: the responsible party will be responsible to remove the waste from the landfill and dispose of it properly. In the event the business refuses, Logan City will contact a licensed hazardous waste disposal company and have them remove the waste and the customer will be billed.

CACHE COUNTY

RESOLUTION NO. 96- 12

A RESOLUTION APPROVING AN AGREEMENT BETWEEN CACHE COUNTY AND THE UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS FOR THE PURPOSE OF ESTABLISHING AND MAINTAINING A COOPERATIVE DISTRICT FOR WILDLAND FIRE PROTECTION IN ORDER TO DISCHARGE THE RESPONSIBILITIES OF THE COUNTY AND THE STATE FOR PROTECTING STATE, PRIVATE, AND COUNTY FOREST, RANGE, AND WATERSHED LANDS FROM FIRE AS PROVIDED BY UTAH CODE ANNOTATED, SECTION 65A-8-5 AND 65A-8-6.

The County Council of Cache County, Utah, in a regular meeting, lawful notice of which has been given, finds that it is reasonable, appropriate, as well authorized by state law that an Agreement be entered into by and between Cache County and the Utah Division of Forestry, Fire and State Lands and that it is in the best interest of the Cache County that such an agreement be made.

THEREFORE, the Cache County Council hereby adopts the following resolution:

BE IT RESOLVED that

SECTION 1: APPROVAL OF AGREEMENT

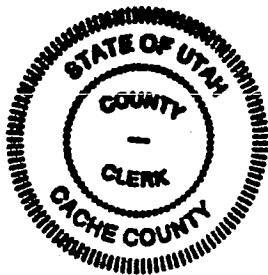
An Agreement between Cache County and the UTAH DIVISION OF FORESTRY, FIRE AND STATE LANDS for the purpose of establishing and maintaining a cooperative district for wildland fire protection, Attachment "A" to this resolution, is hereby approved and the County Executive is authorized to execute the agreement for and on behalf of Cache County.

SECTION 2: EFFECTIVE DATE

This resolution shall become effective immediately upon its adoption.

This resolution was adopted by the Cache County Council on the 28th day of May, 1996.

CACHE COUNTY COUNCIL



By: Sarah Ann Skanchy
Sarah Ann Skanchy
Chairman

ATTESTED

By: Stephen M. Erickson
Stephen M. Erickson

6000


**CACHE COUNTY
CORPORATION**

M. LYNN LEMON
COUNTY EXECUTIVE/SURVEYOR
120 NORTH 100 WEST
LOGAN, UTAH 84321
Tel 801-752-5935
Fax 752-9169

COUNTY COUNCIL
SARAH ANN SKANCHY
CHAIRMAN
C. LARRY ANHDER
V. CHAIRMAN
DARREL L. GIBBONS
JERRY L. ALLEN
GUY RAY PULSIPHER
H. CRAIG PETERSEN
LAYNE M. BECK
STEPHEN M. ERICKSON
CLERK

May 9, 1996

TO: Scott Wyatt

FROM: Lynn Lemon 

SUBJECT: Cooperative Wildland Fire Protection Agreement

Please draft a resolution for adoption by the County Council authorizing the County Executive to sign the Cooperative Wildland Fire Protection Agreement.

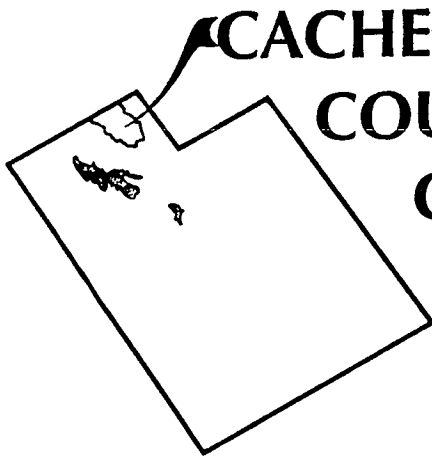
The Agreement does have a number of budget arrangements which requires the County to help, share, or assist in the costs for Wildland Fires.

I need this resolution prior to the May 14, 1996 County Council Meeting. Thank you for your help.

cc: Tamra Stones

OFFICE OF THE
COUNTY CLERK

170 North Main
Logan, Utah 84321
Ph. 752-3542



MEMORANDUM

Stephen M. Erickson
Cache County Clerk

Jill Zollinger, Chief Deputy Clerk
Kim Gardner, Deputy Clerk

TO: Cache County Council
FROM: Stephen M. Erickson, Cache County Clerk
DATE: May 20, 1996
SUBJECT: Township Petitions (College/Young Area)

A handwritten signature in black ink, appearing to read 'S. Erickson', is written over the 'FROM' line of the memorandum.

On Friday May 17, 1996 the Committee to organize a Township in the unincorporated area of the County known as College Ward and Young Ward presented petition(s) to my office for voter verification. The College/Young precinct presently has 527 registered voters listed in the official registration book. It was determined by my office staff that of the more than 300 signatures presented to us that there were 308 who qualified as petition signers. The law requires 25 percent of the registered voters who voted in the last congressional election (80) to sign the petition. The petition(s) are now certified. I will be presenting the petition(s) to the Council at the next Council meeting on May 27, 1996.

The Cache County Clerk therefore notifies the Cache County Council that the Committee to organize a Township in the College-Young Ward area has met the necessary requirements, as far as the number of qualified voter signatures, to ask the County to schedule an election to create a Township in that area of the County.

If the Council determines that an election will be held we recommend the following:

1. That the election be held in conjunction with the June Primary election June 25, 1996. We will be conducting a County School Board Primary in the South end of the County on this day.

2. That the election be held during the November 5, 1996 General election. This election would have better voter turn out.

