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            NO.
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# COUNCIL MEETING MINUTES 12/05/95

#### THE CACHE COUNTY COUNCIL MEETING MINUTES

December 5, 1995

The Cache County Council met in regular session on the 5th day of December, 1995 in the County Council Chambers located at 120 North 100 West, Logan, Utah 84321

#### **ATTENDANCE**

Council members present: Chairman Sarah Ann Skanchy; Vice Chairman C. Larry Anhder; Council members attending were Guy Ray Pulsipher; Layne M. Beck; H. Craig Petersen; Jerry L. Allen and Darrel L. Gibbons.

Others present were: Cache County Executive M. Lynn Lemon; Cache County Clerk Stephen M. Erickson; Cache County Auditor Tamra Stones; Cache County Attorney Scott Wyatt; Cache County Road Superintendent Joe Kirby; County Executive Administrative Assistant Michael Nilson; Senator Hatchs Aid Norma Holmgren; Council Secretary Pat Parker; The Director of the Bridgerland Travel Region Maridene Alexander; Representatives of the local news media and other interested citizens.

#### CALL TO ORDER

Council Chairman Sarah Ann Skanchy called the meeting to order at 5:00 p.m.. Members of the audience were welcomed.

#### INVOCATION

The invocation was given by Councilman H. Craiq Petersen.

#### AGENDA & MINUTES

The agenda for the meeting was discussed, adjusted and approved.

The minutes of the regular Council meeting held on November 28, 1995 and sent to all members of the Council were discussed, corrected and approved.

#### REPORT OF THE COUNTY EXECUTIVE

The County Executive M. Lynn Lemon reported on the following items:

1. Findings of Fact-Kristin Hatch Appeal:

# COUNCIL MEETING MINUTES 12/05/95

Executive Lemon presented his written Findings of Fact on his decision concerning the Kristin Hatch appeal.

#### (See attachment #1)

- 2. Substance Abuse Request for Proposal-Draft: A copy of a draft proposal for Substance Abuse was presented to each Council member. A copy of the proposal has also been sent to Box Elder and Rich Counties for their input. Council members were asked to study the draft and make recommendations to the Executive. The final draft is to be completed by December 15th, 1995.
- 3. UDOT Annual Meeting: The Council was informed that the annual meeting for the Utah Department of Transportation will be held on February 7, 1996 in the Council Chambers at 9:00 a.m.. Council members will be invited to attend.
- 4. Warrants: The warrants were presented to the County Clerk for filing.

#### HATCH, SENATOR OFFICE UPDATE: HOLMGREN, NORMA

An aid to Senator Hatch, Norma Holmgren updated the Council on Legislation the Senator is working on and what has been passed by congress. Such as the recently passed Transportation Bill, doing away with the 55 mile per hour speed limit and giving the states authority to set their own speed limit. The bill also includes some funding for light rail transportation in the Salt Lake area. Holmgren, also mentioned the recent Federal Government shut down and what it does to the country when Government can't function.

#### CENTENNIAL UPDATE-1996: PAT PARKER

The County Coordinator for the State Centennial Pat Parker updated the Council on the different activities planned for celebrating the States Centennial next year. A special Centennial calendar was presented to Council members and the County Executive. A video was shown on accomplishments made in our States first 100 years. Parker encouraged the Council to become involved in the 1996 celebration and attend the different activities organized to celebrate the Centennial.

#### BUDGETARY MATTERS: INTRA-DEPARTMENTAL TRANSFERS

The following Intra-Departmental Transfers were presented for council review and approval:

The first five requested transfers came from the CVCC and have been approved by that Departments Operations Board.

# COUNCIL MEETING MINUTES 12/05/95

1. CVCC: \$6,000

A motion to approve the transfer was made by Councilman Gibbons. It was seconded and carried unanimously.

2. CVCC: \$2,070

Councilman Allen moved to approve the transfer. It was seconded and carried unanimously.

3. CVCC: \$1,470

It was moved by Councilman Gibbons to approve this transfer. It was properly seconded and carried unanimously.

4. CVCC: \$150.00

It was moved again by Councilman Gibbons to approve the transfer. It was seconded and carried unanimously.

5. CVCC: \$300.00

A motion to approve this transfer was made by Councilman Gibbons. It was seconded and carried unanimously.

(See Attachment 2 for the 5 CVCC transfers)

6. County Auditor: \$250.00

Councilman Allen moved to approve the Auditors requested transfer. It was seconded and carried unanimously.

(See attachment #3)

7. County Recorder: (3 requests) \$45.00, \$500.00 & \$500.00

Councilman Gibbons moved to approve the Recorders three requests. It was seconded and carried unanimously.

(See attachment #4)

8. County Attorney: (2 requests) \$100.00 & \$100.00

It was moved by Councilman Gibbons to approve the Attorneys transfers. It was properly seconded and carried unanimously.

(See attachment #5)

# COUNCIL MEETING MINUTES 12/05/95

#### RESOLUTION NO. 95-38: EXEMPT EMPLOYEES POLICY

The adoption of Resolution No. 95-38 will designate County Exempt Employees and those non covered employees for the Fair Labor Standard Act.

#### (See Attachment #6)

A motion to adopt Resolution No. 95-38 was made by Vice Chairman Anhder. It was properly seconded and carried unanimously.

#### RESOLUTION NO. 95-39: UAC CASH BORROWING FUND-INTENT

The adoption of Resolution No. 95-39 will declare the intent of the County to join UAC to arrange for short term financing for Tax and Revenue Notes. The Resolution becomes part of a package of paper work arranging for and obtaining the short term financing (\$4,750,000.00) through the Utah Association of Counties. The Resolution and other necessary paper work will be on file in the County Clerk's Office.

#### (See attachment #7)

It was moved by Vice Chairman Anhder to adopt Resolution No. 95-39. It was seconded by Councilman Pulsipher. The motion passed unanimously.

# RESOLUTION NO. 95-40: BUDGET ADJUSTMENTS-1995-SALARY & BENEFITS LINE ITEMS

The County Auditor Tamra Stones reviewed the proposed adjustments to the 1995 budget. The adjustments deal with the salary & benefit line items. The Adjustments will provide financing for certain departments to fund items taken out of the 1996 budget. Stones & the County Executive both recommend the adjustments. Councilman Gibbons questioned the fact that some departments were able to find additional funds this close to the end of the year. Stones explained that dollars from salary & benefits line items can't be used until the end of the year. Some of the salary line items included overtime which was budgeted to perform a certain function but was not used because it wasn't needed and some departments have been more conservative.

#### (See attachment #8)

It was moved by Councilman Gibbons to wave the rules of first and second reading and adopt Resolution No. 95-40. It was properly seconded and carried unanimously.

# COUNCIL MEETING MINUTES 12/05/95

#### COUNTY CALENDAR-1996: MEETING AND HOLIDAY SCHEDULE

The Council discussed the 1996 Council Meeting & Holiday schedule. Executive Lemon told the Council that a survey of County employees was made to determine if they wanted to use the day after the Thanksgiving Holiday as their Preference Day Holiday. The survey supported using the day after Thanksgiving as employee Preference Day. Vice Chairman Anhder expressed concern that the citizens of the county would be better served if county offices would remain open. Councilman Gibbons said that the survey shows that the county employees want that day as their Preference Day and school teachers get the day off. Gibbons recommended that the Council approve the day after Thanksgiving as Preference Day for one year.

#### (See attachment #9)

Councilman Gibbons moved to approve the day after Thanksgiving as employee Preference Day for 1996. It was seconded and carried unanimously.

#### ORDINANCE NO. 95-05: PERSONNEL POLICY AMENDMENTS-FIRST READING

A copy of some proposed amendments in the County Personnel Policy were presented to the Council as first reading. Other areas that maybe amended was suggested such as the county employee compensation committee. Personnel policy amendments will be on the next Council meeting agenda for second reading.

# THE COUNCIL ADJOURNED FROM THE REGULAR COUNCIL MEETING INTO A MEETING OF THE MUNICIPAL BUILDING AUTHORITY

#### MUNICIPAL BUILDING AUTHORITY: MEETING

#### RESOLUTION NO. 95-01: REFINANCING BONDS-PERIMETERS RESOLUTION

Executive Lemon told the Municipal Building Authority that it has been recommended that we refinance the 1986 & 1991 series bonds used to finance the remodeling of the Courts building and the Jail. Over a period of time it would save the County money that would be paid out for the higher interest we are paying now. Lemon said that a Perimeters Resolution should be adopted at the next Council meeting. The Resolution will be on the next Council meeting agenda.

THE MUNICIPAL AUTHORITY ADJOURNED BACK INTO THE REGULAR COUNCIL MEETING.

#### COUNCIL MEETING MINUTES 12/05/95

#### GOVERNOR'S GROWTH SUMMIT: DISCUSSION

Council Chairman Skanchy told the Council that on December 6, 7, and 8, 1995 in SLC there is a Growth Summit. It has been scheduled by the Governor. The event will also be on television one hour per night. Executive Lemon plans on attending the conference to represent the County.

#### BEAR RIVER COMPACT REPORT: AVAILABLE

A report from the Bear River Compact from October 1992 to November 1994 is available for study or review if Council members so desire. The report will be in the County Executive's Office.

#### COUNCIL MEMBER REPORTS:

Councilman Gibbons: Suggested that the Council have a Holiday party. Vice Chairman Anhder will arrange the location. Partners will be invited and it will be held after the next Council meeting on December 12, 1995.

Councilman Beck: Reported that the Brigham City Airport has received a grant for a GPS System. He expressed concern that our Airport has not been given a grant for a much needed lighting system.

Vice Chairman Anhder: Reminded Council members of the Morton International luncheon on the December 13th. A number of Council members plan on attending.

#### ADJOURNMENT

No further business was presented to the Council and Chairman Skanchy adjourned the meeting at 7:05 p.m..

ATTEST: Stephen M. Erickson

Cache County Clerk

APPROVAL: Sarah Ann Skanchy Council Chairman

### BEFORE THE CACHE COUNTY EXECUTIVE

IN THE MATTER OF AN APPEAL FROM PLANNING COMMISSION FILED BY KRISTIN HATCH

FINDINGS AND ORDER

This matter came before the Cache County Executive in a regular meeting, lawful notice of which was given, upon the application of SAM JOHNSON, agent for KRISTIN HATCH, for approval of a Conditional Use Permit under Section 28–5 of the Cache County Land Use Ordinance for the purpose of the construction of a single family dwelling on Parcel No. 01–092–0044.

- 1. Sam Johnson, agent for Kristin Hatch filed an application for a Conditional Use Permit for the construction of a single family dwelling on Parcel No. 01-092-0044 in the agricultural zone of Cache County.
- 2. The Cache County Planning Commission denied the Conditional Use Permit for the above referenced parcel on September 11, 1995.
- 3. Sam Johnson, agent for Kristin Hatch filed an appeal of the Planning Commission's decision denying the Conditional Use Permit on September 25, 1995.
- 4. The County Executive determined that the appeal qualified on October 10, 1995 and set a public hearing to hear the appeal on November 14, 1995.
- 5. A public hearing was held on November 14, 1995 at 6:30 p.m. and the Zoning Administrator briefly described the action of the Planning Commission denying the Conditional Use Permit. Kristin Hatch did not appear but Sam Johnson her agent, appeared and questioned the fairness in the amendments to the Land Use Ordinance that relate to lot access (road right-of-way and minimum width) adopted by the County Council on December 13, 1994. Andrew Johnson also speaking for Kristin Hatch questioned the fairness of the amendments.

Now after reviewing the file and testimony offered at the hearing the County Executive enters the following findings:

### **FINDINGS**

A. The road access to lot 01–092–0044 does not meet the minimum standards as required in the Cache County Land Use Ordinance.

- B. The Planning Commission acted properly in denying the Conditional Use Permit because of the lack of minimum road standards.
- C. The applicant after complying with and meeting the minimum road standards may reapply for a Conditional Use Permit. (Twenty-five foot right-of-way from northwest corner of parcel 01-092-0041 running south along the roadway to the southwest corner of parcel 01-092-044 and a twenty foot hard surface road to building lot on parcel 01-092-0044).

#### ORDER

Based on the foregoing, the County Executive upholds the Cache County Planning Commission's decision to deny the Conditional Use Permit request for the construction of a single family dwelling on Parcel No. 01–092–0044.

This order shall be effective on the <u>5th</u> day of <u>Peccenber</u>, 1995.

CACHE COUNTY EXECUTIVE

| Department: <u>CVCC</u> Date: <u>11-21-95</u>   |
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| Amount to be transferred (rounded to the nearest dollar) \$_\(\left(\left(\color\col\color\color\color\color\color\color\color\color\color\col\col\color\color\color\color\col\col\color\color\col\color\color\col\co |
| Transfer from  Line Item No. Z2 - 4215-130  Fund Designation: Employed Benefits  Original Budget: \$90.771e.00 \$  Current Budget: \$90.771e.00 \$  Expenditures to date \$105,049.71c \$  Balance before transfer \$25,721e.24 \$  Balance after transfer \$19,72.1e.21 \$   |
| Transfer to       Line Item No. 77 -4215 - 110         Fund Designation: 50 Qury       \$ 237 301.00         Original Budget:       \$ 237 301.00         Current Budget:       \$ 235 690 00         Expenditures to date       \$ 18929643         Balance before transfer       \$ 46 303.57         Balance after transfer       \$ 52,343.57   |
| Description of needs and purpose of transfer  |
| to cover salary news through the end of the year- Department Head  Department Head  |
| Recommendation: Approval [] Disapproval Comments:   |
| Date: 12-1-95  Cache County Auditor   |
| Recommendation: Approval [] Disapproval Comments:  Date: 12-5-95  |
| annum.  |

| Department: <u>CVCC</u> Date: 11-21-45  |
|---|
| Amount to be transferred (rounded to the nearest dollar) \$ 1070.00   |
| Transfer from  Line Item No. 27 -4215-130  Fund Designation: Employed Benufit=  Original Budget: \$90,776.00 \$  Current Budget: \$94,776.00 \$  Expenditures to date \$ 50,049.76 \$  Balance before transfer \$19,726.24 \$  Balance after transfer \$17,166.74 \$  |
| Transfer to  Line Item No. 22-425-285  Fund Designation: \( \frac{\frac{1}{2}-1}{2} \) Fund Designation: \( \frac{\frac{1}{ |
| Description of needs and purpose of transfer  |
| Errored in transferring finds out, regulated transfer Funds back in to meet Desembles Degra Rungelle Department Head  |
| Recommendation: Approval [] Disapproval Comments:   |
| Date: 12-1-95 <u>Samua Stones</u><br>Cache County Auditor   |
| Recommendation: Approval  Comments:  Date: 12-5-75  Cache County Executive  |
| Consented by the Cache County Council The graph of the Cache County County County Clerk   |

| Department: (VCC) Date: 11-21-95   |
|--|
| •  |
| Amount to be transferred (rounded to the nearest dollar) \$ 1470.00  |
| Transfer from  Line Item No. 77 - 1715 - 740  Fund Designation: 6000.00  Original Budget: \$ 1000.00  Current Budget: \$ 1757.00  Expenditures to date \$ 9787.00  Balance before transfer \$ 1470.00  Balance after transfer \$ \$ \$   |
| Transfer to  |
| Line Item No. 774215 - 140  Fund Designation: 11116  |
| Description of needs and purpose of transfer   |
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| Recommendation: [] Approval [] Disapproval Comments:   |
| Date:  |
| Cache County Auditor   |
| Recommendation: Approval [] Disapproval Comments: With a letter  |
| Recommendation: VI Approval  Comments:  With a letter  Notice pelicy relation have helder  But placed in Cache County Executive  |
| Date: 12-5-75  Cache County Executive  Cache County Executive  Cache County Clerk  Cache County Clerk |
| CACHE COUNTINE   |

| Department: (VO)   |   | .,                 |
|--|---|--------------------|
| Date: 11-21-95   | ·   |                    |
| Amount to be transferred (ro   | unded to the nearest dollar) .\$                | ). <i>()</i> ()    |
| Transfer from  |   |                    |
| Line Item No. 22 - 42  |   |                    |
| Fund Designation: Util   |   | e                  |
| Original Budget:   | \$ 30U.W  | ф                  |
| Current Budget:<br>Expenditures to date  | \$ 2438.43                                      | φ<br>\$            |
| Balance before transfer  | \$ 5(01.57                                      | \$                 |
| Balance after transfer   | \$ 411.57                                       | \$                 |
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| Transfer to  | •   |                    |
| Line Item No. <u>27421</u>   |   |                    |
| Fund Designation: Tell   | <u> </u>  | ¢                  |
| Original Budget:<br>Current Budget:  | \$ 127 00 00                                    | Ψ<br>\$            |
| Expenditures to date   | \$ 4217.16                                      | \$                 |
| Balance before transfer  | \$ 482 54                                       | \$                 |
| Balance after transfer   | \$ 432.84                                       | \$                 |
| Description of needs and purpos  | e of transfer                                   |                    |
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| Date: 12-1-95  | Dames   |                    |
|  | Cache Cour                                      | nty Auditor        |
| Recommendation: Approval   | [] Disapproval                                  |                    |
| Comments:  |   |                    |
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| Date: 12-5-75  | Per approal Mh. Sache Courties bind Cache Court | mhe Mon            |
|  | Agenti (Lar) proper Cache Coun                  | ity Executive      |
| Consented by the Cache County  | Council Meeting in regular session              | on the <u>5</u> th |
| day of <u>December</u> , 1995.   | Council Meeting in regular session              | i & A              |
| •  |   | Cloub.             |
|  | Tache Cour                                      | ny Cierk           |

| Department: C'VCC  Date: 11-21-95   |
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| Amount to be transferred (rounded to the nearest dollar) \$ 300.00  |
| Transfer from  Line Item No. 27-4215-310  Fund Designation: 10 WWWWCCHONS  Original Budget: \$ 3000.00 \$  Current Budget: \$ 2850.00 \$  Expenditures to date \$ 24.38.43 \$  Balance before transfer \$ 411.57 \$  Balance after transfer \$ 111.57 \$  |
| Transfer to —  Line Item No. 27 - 4215 - 250  Fund Designation: Supplies & Munitanenal Original Budget: \$20.000.00 \$  Current Budget: \$20.000.00 \$  Expenditures to date \$10.940.19 \$  Balance before transfer \$3909.81 \$  Balance after transfer \$4209.81 \$  |
| Description of needs and purpose of transfer  |
| To cover expensers tringle The end of The year.  Department Head  |
| Recommendation: Approval [] Disapproval Comments:   |
| Date: 12-1-95 Samue Atmes Cache County Auditor  |
| Recommendation: MApproval [] Disapproval Comments:  Date: 12-5-95  Approval  [] Disapproval  M. h. y. |
| Consented by the Cache County Council Meeting in regular session on the 5th day of December, 1995.  |

| DEPARTMENT:<br>DATE:                            | AUDITOR<br>30-Nov-95  |   |
|---|---|---|
| Amount to be trans                              | ferred (rounded to the nearest dollar)  | \$250.00  |
| Transfer From Line Item No. : Fund Designation: | OFFICE SUPPLIES Original Budget: Current Budget: Expenditures to date: Balance before transfer: Balance after Transfer: | \$11,500.00<br>\$11,500.00<br>\$11,500.00<br>\$8,755.48<br>\$2,744.52<br>\$2,494.52 |
| Transfer To Line Item No. : Fund Designation:   | TELEPHONE Original Budget: Current Budget: Expenditures to date: Balance before transfer: Balance after Transfer:       | \$1,400.00<br>\$1,400.00<br>\$1,454.95<br>(\$54.95)<br>\$195.05                     |
| Description of need<br>TO MEET EXPENS           | ls and purpose of transfer<br>SES FOR BALANCE OF 1995   | <u>.                                    </u>  |
|   |   |   |
|   |   | Janua Stones 2;<br>Department Head  |
| Recommendation: Comments:                       | [X] Approval [ ] Disapproval  | A   |
| Date:   | 30-Nov-95   | Cache County Auditor  |
| Recommendation:<br>Comments:                    | Approval []Disapproval  | $\sim$ 20 /   |
| Date:   | 12-5-95   | Cache County Executive  |
| Consented by the ( December                     | Cache County Council meeting in regular, 1995.  CLERK  CLERK  | 31. 1   |
| ·   | White COUNTINE  |   |

| ) | DEPARTMENT:<br>DATE:                                  | RECORDER<br>30-Nov-95  |  |
|---|---|--|--|
|   | Amount to be trans                                    | ferred (rounded to the nearest dollar)   | <u>\$45</u>  |
|   | Transfer From<br>Line Item No. :<br>Fund Designation: | 10-4144-110<br>SALARIES  | ·  |
|   |   | Original Budget: Current Budget: Expenditures to date: Balance before transfer:  | \$92,836.00<br>\$92,836.00<br>\$78,377.24<br>\$14,458.76     |
|   | Transfer To Line Item No.:                            | Balance after Transfer:  10-4144-230   | <u>\$14,413.76</u>   |
|   | Fund Designation:                                     | Original Budget: Current Budget: Expenditures to date: Balance before transfer: Balance after Transfer:  | \$1,200.00<br>\$1,200.00<br>\$1,188.36<br>\$11.64<br>\$56.64 |
|   |   | s and purpose of transfer ES FOR BALANCE OF 1995   |  |
| - |   |  |  |
|   |   |  | Milal / Calced Department Head                               |
|   | Recommendation:<br>Comments:                          | [X] Approval [ ] Disapproval   |  |
|   | Date:   | 30-Nov-95  | Jamus Stones Cache County Auditor                            |
|   | Recommendation:<br>Comments:                          | Approval [ ] Disapproval   |  |
|   | Date:   | 12-5-95  | Cache County Executive                                       |
|   |   | ache County Council meeting in regular   | r session on the $\frac{5th}{0.00}$ day of                   |
| - | December  | , 1995.  | Hester Erickin   |
|   |   | CLERK COUNTY COUNTY IN COU | Cache County Clerk   |

| DEPARTMENT:                           | RECORDER   | •                                    |
|---------------------------------------|--|--------------------------------------|
| DATE:                                 | 30-Nov-95  |                                      |
| Amount to be trans                    | ferred (rounded to the nearest dollar)   | \$500_                               |
| Transfer From<br>Line Item No. :      | 10-4144-311  |                                      |
| Fund Designation:                     | SOFTWARE PACKAGES Original Budget:   | \$500.00                             |
|                                       | Current Budget:  | \$500.00                             |
|                                       | Expenditures to date:  | \$0.00                               |
|                                       | Balance before transfer: Balance after Transfer:   | \$500.00<br>\$0.00                   |
| Transfer To<br>Line Item No. :        | 10-4144-240  |                                      |
| Fund Designation:                     | OFFICE SUPPLIES  |                                      |
| · · · · · · · · · · · · · · · · · · · | Original Budget:   | \$5,000.00                           |
|                                       | Current Budget:  | \$5,000.00<br>\$4,840.66             |
|                                       | Expenditures to date:  Balance before transfer:  | <u>\$4,849.66</u><br>\$150.34        |
|                                       | Balance after Transfer:  | \$650.34                             |
|                                       | ls and purpose of transfer<br>SES FOR DECEMBER 1995  |                                      |
|                                       |  | Muhail I Gleel                       |
|                                       | •  | Department Head                      |
| Recommendation:<br>Comments:          | [X] Approval [ ] Disapproval   | Doparanonerioaa                      |
| Date:                                 | 30-Nov-95  | Cache County Auditor                 |
| Recommendation: Comments:             | [ ] Approval [ ] Disapproval   |                                      |
| Date:                                 | 12-5-95  | Cache County Executive               |
|                                       |  | session on the $\frac{5th}{}$ day of |
| Consented by the C<br><u>December</u> | Cache County Council meeting in regular, 1995.   | session on theday of                 |
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|                                       | 1995.  THE OF U. P. HILLING COUNTS OF COUNTS O | Cache County Clerk                   |
|                                       | Q CLERK  | <b>,</b>                             |
|                                       | THIN YE COUNTINH   |                                      |

| DEPARTMENT:<br>DATE:                          | RECORDER<br>30-Nov-95  |   |
|---|--|---|
| Amount to be trans                            | ferred (rounded to the nearest dollar)   | \$500   |
| Transfer From<br>Line Item No. :              | 10-4144-120  | ·   |
| Fund Designation:                             | TEMPORARY EMPLOYEES Original Budget: Current Budget: Expenditures to date: Balance before transfer: Balance after Transfer:    | \$500.00<br>\$500.00<br>\$0.00<br>\$500.00<br>\$0.00            |
| Transfer To Line Item No. : Fund Designation: | EQUIP SUPPLIES & MAINT Original Budget: Current Budget: Expenditures to date: Balance before transfer: Balance after Transfer: | \$4,500.00<br>\$4,500.00<br>\$4,543.26<br>(\$43.26)<br>\$456.74 |
| Description of need TO MEET EMERGE            | s and purpose of transfer<br>ENCY REPAIR EXPENSES ON CANON PO  | 80  |
|   |  |   |
| Recommendation: Comments:                     | [Mapproval [ ] Disapproval   | Michael Local Department Head                                   |
| Date:   | 30-Nov-95_   | Cache County Auditor  |
| Recommendation:<br>Comments:                  | Approval [ ] Disapproval   |   |
| Date:   | 12-5-95  | Cache County Executive  |
| Consented by the C<br>December                | Cache County Council meeting in regular ses  | cache County Clerk  |

| Department: County Attorned  Date: November 28:1995  Amount to be transferred (row  | inded to the nearest dollar) \$_\log0                             | D                          |
|---|---|----------------------------|
| Amount to be transferred (100   | midd to the fleatest define, v                                    |                            |
| Transfer from Line Item No. 10 - 4149 Fund Designation: Teleph Original Budget: Current Budget: Expenditures to date Balance before transfer Balance after transfer |   | \$<br>\$<br>\$<br>\$       |
| Transfer to   |   | •                          |
| Line Item No. 10 - 4149 Fund Designation: Trave Original Budget: Current Budget: Expenditures to date Balance before transfer Balance after transfer                |   | \$<br>\$<br>\$<br>\$<br>\$ |
| Description of needs and purpose  | e of transfer   |                            |
|   | ^ 1/ 1/ <del>-</del>  |                            |
| To cover outstanding bal  |   |                            |
|   | Departmen   | t Head                     |
| Recommendation: Approval Comments:  | [] Disapproval  | ,                          |
| Date: 11 30 95  | Cache Cour  | Atones<br>nty Auditor      |
| Recommendation: Approval Comments:  | [] Disapproval  |                            |
| Date: 11-30-95  | Cache Cour  | nty Executive              |
| Consented by the Cache County day of <u>December</u> , 1995.  | Council Meeting in regular session  Country  Cache Country  CLERK | an such                    |
|   | CLERK   | <b>5</b>                   |

| Department: County Attorney Date: November 28, 1915  |
|--|
| Amount to be transferred (rounded to the nearest dollar) \$ 100.00   |
| Transfer from       Line Item No. 10 - 4145 - 310         Fund Designation: Professional 4 Tech         Original Budget:       \$ 5,000.00         Current Budget:       \$ 5,000.00         Expenditures to date       \$ 4,857.40         Balance before transfer       \$ 142.60         Balance after transfer       \$ 42.60            |
| Transfer to       Line Item No. 10 - 4145 - 240         Fund Designation: Office Supplies       \$ 4,000.00         Original Budget:       \$ 4,000.00         Current Budget:       \$ 4,000.00         Expenditures to date       \$ 4,073.68         Balance before transfer       \$ 26.32         Balance after transfer       \$ 26.32 |
| Description of needs and purpose of transfer   |
| To cover overexpenditure due to having to purchase cartage   |
| Department Head  |
| Recommendation: [V] Approval [ ] Disapproval Comments:   |
| Date: 11/30/95 Cache County Auditor  |
| Recommendation: Approval [] Disapproval Comments:  |
| Date: 1+30-95  Cache County Executive  |
| Consented by the Cache County Council Meeting in regular session on the 5th day of December. 1995.   |
| Cache County Clerk   |

#### CACHE COUNTY

#### RESOLUTION NO. 95 38

A RESOLUTION DESIGNATING EXEMPT EMPLOYEES AND NON-COVERED EMPLOYEES UNDER THE FAIR LABOR STANDARD ACT.

The County Council of Cache County, Utah, in a regular meeting, lawful notice of which has been given, finds that it is appropriate and necessary for the county to designate by resolution those positions which shall be deemed exempt and those which shall be deemed non-covered pursuant to the Fair Labor Standards Act.

THEREFORE, the Cache County Council hereby adopts the following resolution:

BE IT RESOLVED that

### Section 1: Non-Covered Employees

The following positions, each of which is an elected position, shall be deemed as non-covered under the Fair Labor Standards Act:

County Assessor

County Attorney

County Auditor

County Clerk

County Council Members (7)

County Executive/Surveyor

County Recorder

County Sheriff

County Treasurer

### Section 2: Exempt Employees

The following positions shall be deemed exempt under the Fair Labor Standards Act:

A. Executive (pursuant to the Long or Short Test)

Director of Buildings & Safety Director of Cache Valley Communication Center Road/Weed Superintendent Director of Senior Citizens Center

# B. Administrative (pursuant to the Long or Short Test)

Administrative Assistant to the County Executive
County Fire Chief
Countywide Planner
Chief Deputy Surveyor
Chief Deputy Sheriff
Sheriff Captain
Sheriff Lieutenant - Criminal
Sheriff Lieutenant - Jail
Zoning Administrator

# C. Professional (pursuant to the Long or Short Test)

Deputy County Attorney - Full Time Deputy County Attorney - Full Time Deputy County Attorney - Full Time

### Section 3: Effective Date

This resolution shall become effective immediately upon adoption.

This resolution was adopted by the Cache County Council on the <u>5th</u>day of <u>December</u>, 1995.

CACHE COUNTY COUNCIL

y: Maran Ann Skanchy, Chairman

ATTEST TO:

Stephen M. Erickson Zache County Clerk

### **CACHE COUNTY**

### RESOLUTION NO. 95-39

A RESOLUTION ENDORSING THE INTENT OF CACHE COUNTY ("THE COUNTY") TO ARRANGE FOR SHORT-TERM FINANCING TO ACCOMMODATE ANTICIPATED OPERATING CAPITAL DEFICITS BY THE ISSUANCE OF TAX AND REVENUE ANTICIPATION NOTES ("TRANs") AS A PARTICIPANT IN THE UTAH ASSOCIATION OF COUNTIES ("UAC") COMBINED CASH-FLOW BORROWING PROGRAM ("THE UAC PROGRAM"), AND RELATED MATTERS.

The County Council of Cache County, Utah, in a regular meeting, lawful notice of which has been given, finds that:

- A. Property tax and other revenue will not be received in the 1996 Fiscal Year until after significant operating expenses have been incurred, thereby causing operating fund deficits; and
- B. It will be in the best interest of Cache County to issue Tax and Revenue Anticipation Notes (TRANs) to provide a temporary cash flow capacity sufficient to meet operating demands prior to the receipt of adequate revenues; and
- C. The Utah Association of Counties (UAC) has established a Program Implementation Board to solicit and evaluate competitive bids and to select the best bid or bids for the TRANs of participating Counties; and
- D. The Utah Association of Counties (UAC) has invited Cache County to participate in the UAC Combined Cash-Flow Borrowing Program for the purposes of facilitating the issuance and sale by Cache County of its TRANs; and
- E. It is appropriate at this time to seek advise from a professional financial consultant concerning the amount and timing of such cash flow borrowing;
- F. UAC Combined Cash-Flow Borrowing Program appears to be an appropriate source of TRANs financing available to Cache County; and
- G. It is timely to make an appropriate commitment concerning TRANs financing by Cache County so as to allow UAC and its authorized underwriter, Zions Bank Public Finance (the "Underwriter"), to determine whether there is sufficient interest by counties in the State of Utah to jointly create an adequately sized combined offering of TRANs on the part of the participating counties.

7

evaluate bids for the TRANs and the investment of proceeds of the TRANs. Subject to final approval of the County, the Program Implementation Board is also authorized to select the best bid or bids for the sale of the TRAN's and the investment of the proceeds thereof.

### SECTION 7: EFFECTIVE DATE:

This resolution shall become effective immediately upon adoption.

This resolution was adopted by the Cache County Council on the 5th day of December, 1995.

CACHE COUNTY COUNCIL

By: <u>La tim Una Ska</u> Sarah Ann Skanchy

Chairman

ATTEST TO:

CACHE COUNTY

Stephen M. Erickson Cache County Clerk

### INTER DEPARTMENT BUDGET TRANSFER

### RESOLUTION NO. 95-40

A RESOLUTION TRANSFERRING OF UNEXPENDED APPROPRIATION BALANCE BY GOVERNING BODY.

The Cache county Council, in a duly convened meeting, pursuant to Section 17-36-23, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 1995 are reasonable and necessary; that the said budget as been reviewed by the county Auditor with all affected department heads; that the County Council has given due consideration to matters discussed at the public meeting and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are hereby made to the 1995 budget for Cache County:

#### see attached schedule

Section 2.

Other than as specifically set forth above, all other matters set forth in the said budget shall remain in full force and effect.

Section 3.

This resolution shall take effect immediately upon adoption and the County Auditor and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 5th day of December, 1995.

ATTESTED TO:

Stephen M. Erickson, Cache County Clerk CACHE COUNTY COUNCIL

Sarah Ann Skanchy, Chairman

dear how Starety



| Recommended            |   |                   |                   |                     |                   |  |
|------------------------|---|-------------------|-------------------|---------------------|-------------------|--|
| 40001115               | DECODIFIED !  | Current           | Increase<br>DR    | Decrease<br>CR      | Amended<br>Budget | Reason for Change  |
| ACCOUNT                | DESCRIPTION   | Budget            | UD                |                     | circher           | -  |
| 31110                  | EXECUTIVE - SALARY                                      | 101,258           |                   | (2,500)             | 98,758            | ADJ SALARY & BENEFITS TO ESTIMAT                                     |
| าง4131130              | EXECUTIVE - EMPLOYEE BE                                 | 35,182            |                   | (550)               | 34,632            |  |
| 104136110              | DATA PROC - SALARY                                      | 39,803            | 3,290             | (0.505)             | 43,093            |  |
| 104136120              | DATA PROC - TEMP EMPLOY                                 | 10,625            | 1,100             | (9,505)             | 1,120<br>15,383   |  |
| 104136130              | DATA PROC - EMPLOYEE BE<br>DATA PROC - PROF & TECH      | 14,283<br>2,300   | 5,115             | •                   | 7,415             | TO MCAT FOR ASSESSING & COLL   |
| 104136310<br>104141120 | AUDITOR - TEMP EMPLOYEE                                 | 2,300<br>350      | 3,113             | (300)               | 7,-10             |  |
| 104141130              | AUDITOR - EMPLOYEE BENE                                 | 30,565            |                   | (900)               | 29,665            |  |
| 104142110              | CLERK - SALARY  | 54,846            | 50                |                     | 54,896            |  |
| 104144110              | RECORDER -SALARY  | 92,836            |                   | (1,800)             | 91,036<br>30,825  |  |
| 104144130              | RECORDER - EMPLOYEE BE<br>ATTORNEY - SALARY             | 31,725<br>257,562 | 5,700             | (900)               | 263,262           |  |
| 104145110<br>104145130 | ATTORNEY - SALARY ATTORNEY - EMPLOYEE BEN               | 87,999            | 4,200             |                     | 92,199            |  |
| 104146110              | ASSESSOR - SALARY                                       | 349,556           | .,                | (27,500)            | 322,056           |  |
| 104146130              | ASSESSOR - EMPLOYEE BE                                  | 134,865           |                   | (7,500)             | 127,365           |  |
| 104146250              | ASSESSOR - EQUIP SUPPLIE                                | 5,825             | 2,000             |                     | 7,825<br>82,365   | TRANSFER TO MEET 95 EXPENSES<br>TRANSFER TO MEET 95 EXPENSES         |
| 104146310              | ASSESSOR - PROF & TECH                                  | 49,365<br>5,600   | 33,000            | (562)               | 5,038             | MANSPER TO MEET 95 EXPENSES  |
| 104147120<br>104147130 | SURVEYOR - TEMP EMPLOY<br>SURVEYOR -EMPLOYEE BEN        | 29,554            |                   | (2,000)             | 27,554            |  |
| 104160110              | BLDG & GRDS - SALARY                                    | 43,198            |                   | (10,000)            | 33,198            |  |
| 104160115              | BLDG & GRDS - OVERTIME P                                | 200               |                   | (200)               | 0                 |  |
| 104160120              | BLDG & GRDS - TEMP EMPL                                 | 18,040            |                   | (10,000)            | 8,040             |  |
| 104160130              | BLDG & GRDS -EMPLOYEE B                                 | 8,683             |                   | (300)               | 8,383<br>14,990   | ••   |
| 104170110              | ELECTIONS - SALARY<br>ELECTIONS - TEMP EMPLOY           | 15,190<br>0       | 200               | (200)               | 200               |  |
| 104170120<br>104193110 | CED - SALARY  | 30,410            | 200               | (21,200)            | 9,210             |  |
| 104193130              | CED - EMPLOYEE BENEFITS                                 | 14,029            |                   | (9,500)             | 4,529             |  |
| 104193310              | CED - PROF & TECH                                       | 1,300             | 8,750             | •                   | 10,050            | CACHE CHAMBER OF COMMERCE CE   |
| 104210110              | SHERIFF - SALARY  | 698,901           | 55,600            | (0.400)             | 754,501           |  |
| 104210115              | SHERIFF - OVERTIME                                      | 17,888<br>4,461   |                   | (2,108)<br>(4,461)  | 15,780<br>0       |  |
| 104210120<br>104210130 | SHERIFF - TEMP EMPLOYEE<br>SHERIFF - EMPLOYEE BENE      | 249,230           | 19,000            | (4,401)             | 268,230           |  |
| 104210142              | SHERIFF - OTHER PAY                                     | 3,100             | 12,222            | (3,100)             | 0                 |  |
| 310250                 | SHERIFF - EQUIP SUPPLY &                                | 37,000            | 2,150             | , . ,               | 39,150            | TO AQUIRE ITEMS CUT FROM 96 BUDG                                     |
| .10310                 | SHERIFF - PROF & TECH                                   | 9,000             | 436               |                     | 9,436<br>105,647  | TO AQUIRE ITEMS CUT FROM 96 BUDG<br>TO AQUIRE ITEMS CUT FROM 96 BUDG |
| 210740                 | SHERIFF - EQUIPMENT                                     | 58,205            | 47,442            | (32,000)            | 179,047           | TO AGOINE THE WIG GOT THE WIG EGE                                    |
| 104211110<br>104211115 | CIVIL -SALARY<br>CIVIL - OVERTIME                       | 211,047<br>5,130  |                   | (1,500)             | 3,630             |  |
| 104211120              | CIVIL - TEMP EMPLOYEES                                  | 21,332            |                   | (17,000)            | 4,332             | ·  |
| 104211130              | CIVIL - EMPLOYEE BENEFITS                               | 76,223            |                   | (19,000)            | 57,223            |  |
| 104211142              | CIVIL - OTHER PAY                                       | 750               | 640               | (750)               | 0<br>3,710        | TO AQUIRE ITEMS CUT FROM 96 BUDG                                     |
| 104211250              | CIVIL - EQUIP SUPPLY & MAI                              | 3,100<br>2,853    | 610<br>1,800      |                     | 4,653             | TO AQUIRE ITEMS CUT FROM 96 BUDG                                     |
| 104211740<br>104218110 | CIVIL - EQUIPMENT<br>LIQUOR LAW -SALARY                 | 2,655<br>4,511    | 600               | •                   | 5,111             |  |
| 104218120              | LIQUOR LAW - TEMP EMPLO                                 | 20,000            | 300               | (4,000)             | 16,000            |  |
| 104218130              | LIQUOR LAW -EMPLOYEE BE                                 | 10,420            | •                 | (2,500)             | 7,920             |  |
| 104218142              | LIQUOR LAW - Other Pay                                  | 180               | . 0.400           | (180)               | 0<br>51,632       |  |
| 104220110              | FIRE - SALARY   | 48,232<br>18,203  | 3,400<br>600      | •                   | 18,803            |  |
| 104220130<br>104220142 | FIRE - EMPLOYEE BENEFITS<br>FIRE - OTHER PAY-pager allo | 2,700             | 000               | (2,700)             | 0                 |  |
| 104230110              | JAIL - SALARY   | 674,475           |                   | (48,000)            | 626,475           |  |
| 104230115              | JAIL -OVERTIME  | 7,124             |                   | (1,600)             | 5,524             |  |
| 104230120              | JAIL - TEMP EMPLOYEES                                   | 9,129             |                   | (5,500)             | 3,629             |  |
| 104230130              | JAIL - EMPLOYEE BENEFITS                                | 241,088           |                   | (16,500)<br>(1,200) | 224,588<br>0      |  |
| 104230142<br>104230252 | JAIL - OTHER PAY<br>JAIL - EQUIP UNDER \$200-W/         | 1,200<br>16,448   | 2,100             | (1,200)             | 18,548            | TO AQUIRE ITEMS CUT FROM 96 BUDG                                     |
| 104230260              | JAIL - BLDG & GRDS                                      | 23,400            | 6,148             |                     | 29,548            | TO AQUIRE ITEMS CUT FROM 96 BUDG                                     |
| 104230740              | JAIL - EQUIPMENT  | 24,269            | 31,009            |                     | 55,278            | TO AQUIRE ITEMS CUT FROM 96 BUDG                                     |
| 104255110              | EMS-SALARY  | 62,206            | 4,400             |                     | 66,606<br>22,658  |  |
| 104255130              | EMS -EMPLOYEE BENEFITS                                  | 22,258            | 400               | (2,700)             | 22,038            |  |
| 104255142<br>104410110 | EMS - OTHER PAY<br>ROAD - SALARY                        | 2,700<br>290,853  |                   | (1,000)             | 289,853           |  |
| 104410130              | ROAD - SALARI<br>ROAD - EMPLOYEE BENEFIT                | 111,652           | 1,000             | • • •               | 112,652           |  |
| 104415110              | CLASS B - SALARY  | 96,951            |                   | (275)               | 96,676            |  |
| 104415130              | CLASS B - EMPLOYEE BENE                                 | 39,005            | 275               |                     | 39,280            |  |
| 104450110              | WEED - SALARY   | 20,234            | 300               | (300)               | 20,534<br>14,700  |  |
| 104450120              | WEED - TEMP EMPLOYEES WEED - EMPLOYEE BENEFIT           | 15,000<br>7,541   |                   | (000)               | 7,541             |  |
| 104450130<br>310110    | EXTENSION - SALARY                                      | 34,652            |                   | (600)               | 34,052            |  |
| 10115ز                 | EXTENSION - OVERTIME                                    | 300               |                   | (300)               | 0                 |  |
| 4610130ء               | EXTENSION - EMPLOYEE BE                                 | 13,802            | 00.040            | (600)               | 13,202            | NEW ROOF FOR 179 N MAIN BLDG   |
| 104810100              | TRANSFER TO CAP PROJEC                                  | 9,000             | 32,616<br>273,291 | (273.291)           | 41,616            | MEM HOOF LOH IV 2 IN MINDIN DEDG                                     |
|                        | TOTAL<br>NET CHANGE                                     |                   |                   |                     | 0                 |  |
|                        | 1451 01 154 405   |                   |                   | _                   |                   |  |

### NOTICE OF THE ANNUAL CACHE COUNTY COUNCIL MEETING AND HOLIDAY SCHEDULE

PUBLIC NOTICE is hereby given that the 1996 meeting schedule of the Cache County Council is as follows:

| APRIL | 13th<br>12th<br>9th | and<br>and<br>and | 27th<br>26th<br>23rd | AUGUST 13t<br>SEPTEMBER 10t<br>OCTOBER 8t | n and<br>n and<br>n and | 23rd<br>27th<br>24th<br>22nd<br>26th |
|-------|---------------------|-------------------|----------------------|---|-------------------------|--------------------------------------|
| MAY   | 14th                | and               | 28th                 |   |                         |                                      |
| JUNE  | 11th                | and               | 25th                 | DECEMBER 3r                               | l and                   | 10th                                 |

Special meetings and emergency meetings may be called as necessary pursuant to state law.

Regular meetings of the Council will be held in the Council Chambers, 120 North 100 West, Logan, Utah 84321 beginning at 5:00 p.m., unless notice is given otherwise.

The following legal holidays will be observed in 1996 by Cache County Government: County offices, except emergency services shall be closed on these days:

| January   | 1st  | Monday    | <b>New Years Day</b> |
|-----------|------|-----------|----------------------|
| January   | 15th | Monday    | Human Rights Day     |
| February  | 19th | Monday    | President's Day      |
| May       | 27th | Monday    | Memorial Day         |
| July      | 4th  | Thursday  | Independence Day     |
| July      | 24th | Wednesday | Pioneer Day          |
| September | 2nd  | Monday    | Labor Day            |
| October   | 14th | Monday    | Columbus Day         |
| November  | 11th | Monday    | <b>Veterans Day</b>  |
| November  | 28th | Thursday  | Thanksgiving Day     |
| November  | 29th | Friday    | Preference Day       |
| December  | 25th | Wednesday | Christmas Day        |

And all days which may be set apart by the President of the United States, or the Governor of this State by proclamation as days of fast or Thanksgiving shall also be observed as local holidays.

County Offices will close at 3:00 p.m. on Christmas Eve Tuesday December 24th.

Witness my hand and official seal this 5th day of December 1995.

TEPHEN M. ERICKSON Cache County Clerk

Publication Date: December 31

SARAH ANN SKANCHY Council Chairman

| Recommended            |   |                    |                 |                    |                  |                                 |
|------------------------|---|--------------------|-----------------|--------------------|------------------|---------------------------------|
| 1 to —                 | D=0.05:0==0.1                                     | Current            | Increase        | Decrease<br>CR     | Amended          | Reason for Change               |
| , \INT                 | DESCRIPTION                                       | Budget             | DR              | CH                 | Budget           |                                 |
|                        | 2   |                    |                 |                    |                  |                                 |
| 204180130              | ZONING - EMPLOYEE BENEF                           | 19,941             |                 | (2,400)            | 17,541           |                                 |
| 204210110<br>204210130 | SHERIFF - SALARY<br>SHERIFF - EMPLOYEE BENE       | 51,593<br>19.791   | 8,000<br>2,700  |                    | 59,593<br>22,491 |                                 |
| 204210130              | SHERIFF - EQUIPMENT                               | 17.250             | 2,700           | (10,700)           | 6,550            |                                 |
| 204241110              | BLDG INSPECT - SALARY                             | 71,871             |                 | (800)              | 71,071           |                                 |
| 204241115<br>204241130 | BLDG INSPECT -OVERTIME<br>BLDG INSPECT - EMPLOYEE | 1,500              |                 | (1,000)<br>(2,800) | 500<br>21,001    |                                 |
| 204241130              | ANIMAL CONTROL - SALARY                           | 23,801<br>2,020    | 56              | (2,800)            | 2,076            |                                 |
| 204253130              | ANIMAL CONTROL - EMPLOY                           | 330                |                 | (56)               | 274              |                                 |
| 204800990              | Contrib to general fund TOTAL                     | 323,577 _          | 7,000<br>17,756 | (17,756)           | 330,577          | INCREASE TRANSFER TO GEN FUND   |
|                        | NET CHANGE  |                    | 17.730          | (17.730)           | 0                |                                 |
|                        | THE TOTAL   |                    |                 | <del>-</del>       |                  |                                 |
|                        |   | <b>74 70</b> 0     |                 |                    | 54.000           |                                 |
| 244970110<br>244970130 | NUTRITION - SALARY<br>NUTRITION - EMPLOYEE BE     | 54,793<br>15,675   | 100             | (100)              | 54,893<br>15,575 |                                 |
| 244973110              | RSVP-SALARY                                       | 22,880             | 128 .           | •                  | 23,008           |                                 |
| 244973130              | RSVP - EMPLOYEE BENEFIT                           | 6,039              |                 | (128)              | 5,911            |                                 |
| 244974110<br>244974130 | ACCESS - SALARIES<br>ACCESS - EMPLOYEE BENEF      | 27,133<br>11,599 _ | 450             | (450)              | 27,583<br>11,149 | •                               |
| 244974130              | TOTAL   | 11,555             | 678             | (678)              | 11,140           |                                 |
|                        | NET CHANGE  | _                  |                 |                    | 0                |                                 |
| 274181110              | CPDO - SALARY                                     | 50.799             |                 | (1,298)            | 49,501           |                                 |
| 274181110              | CPDO - SALARY<br>CPDO - EMPLOYEE BENEFIT          | 50,799<br>16,764   | 676             | (1,230)            | 17,440           |                                 |
| 274181740              | CPDO - EQUIPMENT                                  | 3,000 _            | 622             |                    | 3,622            | PLOTTER PRINTER CUT FROM 96 BUD |
|                        | TOTAL   | _                  | 1.298           | (1,298)            |                  |                                 |
|                        | NET CHANGE  | •                  |                 | _                  |                  |                                 |

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