

COUNCIL MEETING  
MINUTES 03/14/95

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THE CACHE COUNTY COUNCIL MEETING MINUTES

March 14, 1995

The Cache County Council met in regular session on the 14th day of March, 1995 in the County Council Chambers at 120 North 100 West, Logan, Utah 84321.

ATTENDANCE

Council members present: Chairman Sarah Ann Skanchy, Vice Chairman C. Larry Anhder, Council members Guy Ray Pulsipher, H. Craig Petersen, Jerry L. Allen, Darrel L. Gibbons. Councilman Layne M. Beck was absent and excused.

Others present: Cache County Executive M. Lynn Lemon; Cache County Clerk Stephen M. Erickson; Cache County Attorney Scott Wyatt; Cache County Auditor Tamra Stones; Cache County Sheriff Sid Groll; The Director of the Cache/Rich Tourist Council Maridene Alexander; Acting Director of the Cache Forest Service Chip Sibberson; State Senator Lyle W. Hillyard; Cache Chamber of Commerce President Doug Thompson; Cache Valley Communication Center Director Peggy Langille; Representatives of the local news media and other interested citizens.

CALL TO ORDER

Council Chairman Sarah Ann Skanchy called the meeting to order at 5:00 p.m. and welcomed all who were in attendance. Councilman Beck was excused from this meeting.

INVOCATION

The invocation was given by Councilman Guy Ray Pulsipher.

AGENDA & MINUTES

The agenda for the meeting was adjusted and approved.

The minutes of the Council meeting held on February 28, 1995 and sent to all members of the Council were corrected and approved.

REPORT OF THE COUNTY EXECUTIVE

The County Executive M. Lynn Lemon reported on the following items:

1. Appointments:

The following individuals were presented to the Council for appointment approval.

Appointment: Nilson, Michael  
Officer

EOC Public Information

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Appointment: Pond, Dan V. County Appraiser  
Appointment: Bradley, Dixie R. Deputy Assessor  
Appointment: Bodrero, Karen Deputy Assessor

It was moved by Councilman Petersen that all appointments be approved. It was seconded and carried unanimously. (Councilman Beck absent)

2. Bear Lake Dredging: Lemon has signed an agreement prepared by Ron Law a member of the Bear Lake County Commission approving the proposed Bear Lake dredging project. The agreement has been sent to the State of Idaho and the Corps of Engineers.

3. Wilderness Designation: USU has prepared a report on Wilderness and the Economic and Environmental impact caused by wilderness. The report will be in the Executives Office for review.

4. Warrant Register: The Warrant Register was presented and given to the County Clerk for filing.

TAX LEGISLATION: STATE SENATOR LYLE W. HILLYARD

State Senator, Lyle Hillyard was asked by Chairman Skanchy to update the Council on tax legislation that took place during the past 1995 legislative session. Hillyard reviewed legislation dealing with property tax. Including SB 254, which requires a vote of the people before any increase in property taxes. The law if passed will be in effect for the next two years. Hillyard said that it was hard for the Legislature to deal with the 135 million dollar surplus. The Legislature decided to lower property taxes for 1995. Cache County has been in compliance with the state property tax factoring process. Our county will receive a greater reduction in property taxes because the County Assessor complied last year with state factoring requirements. Executive Lemon expressed concern that the centrally assessed property taxes are dropping faster than property tax on homes. Hillyard said the Legislature is aware of the problem and working to correct it.

Senator Hillyard asked Council members to recommend individuals who may serve on various State Boards. Councilman Petersen praised Senator Hillyard for the work he is doing as a State Senator.

TOURIST COUNCIL REPORT: MARIDENE ALEXANDER

The Director of the Cache/Rich Tourist Council Maridene Alexander reported to the Council on the Tourist Councils 1994 activities and budget.

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(See attachment #1)

Alexander discussed a number of brochures and guides that have been printed to help advertise the area. She expressed concern about the Utah Travel Council changing the way that they allocate funds. She said that they now want to allocate funds on a project by project basis.

LOGAN CANYON SCENIC GRANT: CHIP SIBBERSON

Chip Sibberson, the acting District Ranger reported to the Council that the proposed Logan Canyon Scenic Byway has been funded by an ICTEA grant. The Grant is near \$450,000.00 and will be used to fund various projects through Logan Canyon. Some of the projects will coincide with the highway construction planned through the canyon by UDOT. Sibberson thanked the Council for helping with the project including a portion of the funding. An additional \$20,000.00 will be applied for from the County Restaurant tax. A Bear Lake overlook will cost \$1,000,000.00.

PUBLIC HEARING: SURPLUS REAL PROPERTY-NEWTON

Chairman Skanchy convened a public hearing at 6:00 p.m. to receive public input concerning, declaring a 1/4 ac parcel of property in Newton as surplus. The County Executive M. Lynn Lemon recommends that the property be declared surplus and sold to a family in Newton who have been farming it thinking that they owned it. Skanchy asked for public input? No response from the audience was given.

A motion to close the public hearing was made by Councilman Allen. It was seconded and carried unanimously. (Councilman Beck absent)

It was moved by Councilman Gibbons to declare the property as surplus and place it back on the County tax rolls. It was seconded and carried unanimously. (Councilman Beck absent)

RESOLUTION NO. 95-09: SURPLUS REAL PROPERTY

The adoption of Resolution No. 95-09 allows the conveyance of surplus real property and authorizes the County Executive and County Clerk to execute a quick claim deed to the Jenkins family.

(See attachment #2)

A motion to adopt Resolution No. 95-09 was made by Councilman Gibbons. It was properly seconded and carried unanimously. (Councilman Beck absent)

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BUDGETARY MATTERS

The following Intra-Departmental transfers were presented for Council approval:

1. CVCC \$600.00

A motion to approve the transfer was made by Vice Chairman Anhder. It was properly seconded and carried unanimously. (Councilman Beck absent)

2. CVCC \$1489.00

A motion to approve this transfer was made by Councilman Gibbons. It was seconded and carried unanimously. (Councilman Beck absent)

(See attachment #3)

PUBLIC HEARING SET: 1995 BUDGET OPENING

Chairman Skanchy told the Council that it is necessary to open the 1995 budget which requires a public hearing.

A motion to set the public hearing on March 28, 1995 at 5:30 p.m. in the Council Chambers was made by Councilman Petersen. It was properly seconded and carried unanimously. (Councilman Beck absent)

THE COUNCIL ADJOURNED FROM THE REGULAR COUNCIL MEETING INTO A BOARD OF EQUALIZATION.

BOARD OF EQUALIZATION: TAX EXEMPTION AFFIDAVITS 1995

The Board of Equalization met to consider a number of requests for property tax exemption. The Board also discussed the problem of applications being filed late (after March 1, 1995).

A motion to extend the filing date to the 15th of March was made by Councilman Pulsipher. It was seconded and passed on a 4 "Yes" to 2 "No" vote. (Councilman Beck absent)

It was moved by Councilman Gibbons not to allow an extension in 1996. There wasn't a second or a vote on this motion however it was the consensus of the Council not to allow an extension to the filing deadline in 1996.

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**HOSPITAL MEETING:** A meeting will be scheduled in the next two weeks with the Hospital to discuss their tax exemption request.

The Board discussed and acted on the following tax exemption requests:

1. Churches-Seven Applications

(See attachment #4)

It was moved by Vice Chairman Anhder to approve the seven church applications. It was properly seconded and carried unanimously. (Councilman Beck absent)

2. Sunshine Terrace Foundation:

Councilman Allen moved to approve this application. It was seconded and carried unanimously. (Councilman Beck absent)

3. Bear River Mental Health Services:

Councilman Petersen moved to approve this application. It was properly seconded and carried unanimously. (Councilman Beck absent)

4. Association for the Advancement of the Handicapped:

A motion to approve the application was made by Councilman Pulsipher. It was seconded and carried unanimously. (Councilman Beck absent)

5. American Red Cross:

It was moved by Vice Chairman Anhder to approve the application. It was seconded and carried unanimously. (Councilman Beck absent)

6. Trapper Trails Council-Boy Scouts of America:

Councilman Gibbons moved to approve the application. It was seconded and carried unanimously. (Councilman Beck absent)

7. American Legion Post #58 Smithfield, Utah:

It was moved by Councilman Pulsipher to approve this application. It was seconded and carried unanimously. (Councilman Beck absent)

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8. Cache Industries Inc.:

It was moved by Councilman Gibbons to approve this application. It was properly seconded and carried unanimously. (Councilman Beck absent)

9. Options for Independence:

A motion to approve this application was made by Councilman Pulsipher. It was properly seconded and carried unanimously. (Councilman Beck absent)

(The above (3 through 9) appear as attachment #6)

9. Whittier Community Center:

A motion to deny this application because it doesn't meeting the charitable requirements was made by Vice Chairman Anhder. It was seconded and passed on a 4 "Yes" to 2 "No" vote.

(See attachment #7)

10. Cache Chamber of Commerce:

The Board was concerned about the Chamber meeting the necessary requirements to qualify for property tax exemption. The President of the Chamber said that the Chamber building has always been tax exempt because of a long time agreement between the County and the Chamber. Auditor Stones, said that the application does not meet the requirements to be exempt. This application was tabled until the County Attorney can make a legal opinion.

THE BOARD OF EQUALIZATION ADJOURNED FROM THEIR BOARD MEETING BACK INTO THE REGULAR COUNCIL MEETING.

FINDINGS OF FACT: WESTON SIGN

The Council discussed the Findings of Fact prepared by the County Attorney Scott Wyatt concerning their decision on the Weston sign in Wellsville Canyon. The Council expressed concern about the fact that there wasn't a time limit requiring the Westons to meet the terms of the decision.

A motion to amend the Findings of Fact to include the date of June 1, 1995 as the date to meet the stipulations was made by Councilman Petersen. It was properly seconded and carried unanimously. (Councilman Beck absent)

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It was moved by Councilman Gibbons to approve the Findings of Fact as prepared by the County Attorney with the amended time limit added. It was seconded and passed on a 5 "Yes" to 1 "No" vote. (Councilman Beck absent)

(See attachment #8)

RESOLUTION NO. 95-10: BENSON WATER DISTRICT ANNEXATION

The adoption of Resolution No. 95-10 will satisfy a request from the Benson Culinary Water District to set a public hearing to meet legal requirements. The District wants the County to annex additional property into the District that they are already serving.

(See attachment #9)

Councilman Allen moved to adopt Resolution No. 95-10 and set the Public Hearing on April 11, at 6:00 p.m.. It was seconded and carried unanimously. (Councilman Beck absent)

WILLOW PARK ADVISORY BOARD BUDGET REQUEST: REST-ROOMS

The Willow Park Advisory Board is recommending that the Council approve a recommendation that will allow the transfer from their reserve fund \$20,000.00 to complete a proposed rest-room. The rest-room was budgeted \$50,000.00 from the Restaurant Tax. However the low bid of 6 was up \$20,000.00 more than expected.

A motion to allow the transfer was made by Councilman Gibbons. It was seconded and carried unanimously. (Councilman Beck absent)

The proposed transfer will now go before the Logan City Council for approval.

COMMUNICATIONS CENTER NON-MERIT POSITION TO MERIT POSITION: PEGGY LANGILLE

The Director of the Cache Valley Communication Center Peggy Langille appeared before the Council to request a budget transfer of \$2,000.00. This will cover a change of a part time non-merit employee to a merit employee.

(See attachment #10)

Councilman Allen moved that the budget transfer be approved. It was seconded and carried unanimously. (Councilman Beck absent)



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FAST COPS REQUEST: GROLL, SID-COUNTY SHERIFF

The County Sheriff Sid Groll informed the Council that Hyrum City, Smithfield City and Wellsville City have received funding through the recently passed federal crime bill. The Cities will have one additional sheriff each for three years. Sheriff Groll said that the funding supplies autos etc. and will not cost the County anything.

COUNCILMAN DARREL L. GIBBONS LEAVES THE MEETING

Councilman Gibbons left the meeting at 7:30 p.m..

JAIL PROGRAM OFFICER: GROLL, SID-COUNTY SHERIFF

County Sheriff Groll is requesting a Jail Program Officer. Groll reviewed the need for the officer and his duties and responsibilities. The funding to pay for the officer was discussed as well as equipment and secretary. The matter was tabled for further study and will be on a future agenda for discussion.

COUNTYWIDE LIBRARY: DISCUSSION

The Council briefly discussed the status of the proposed countywide library system. Councilman Petersen said that the present Resolution is being redrafted. Due to the passing of legislation that requires a vote of the people before property taxes are increased. Problems & questions concerning bonding, location of buildings and library access on the West side of the county were discussed. The issue will be on the next Council meeting agenda.

The County Attorney Scott Wyatt suggested that maybe a library could be classed as recreation which would allow it to fall under special district.

NIBLEY CITY: COUNTY WELL PERMIT

Executive Lemon reviewed a request from Nibley City who would like the County to give a county owned well permit to that City for well development. Lemon explained, that the County obtained the well permit in order to protect the county from affecting the Nibley City water source due to county gravel excavation near their springs. So far the excavation has not affected their springs and now they would like to use the County well permit. Lemon said that he told Nibley City that the County would let them have the permit if they would release the County from any responsibility concern their water source. The County Attorney has been asked to draft a release and conditions of the release.

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CULINARY WATER: JOE NIELSON LETTER

Joe Nielson, from Paradise, has written a letter to the Council concern culinary water. Members of the Council all have a copy of the letter for review. The issue will be on the next Council meeting agenda.

TONY GROVE COMMENTS: TRAIL & RECREATION AREA IMPROVEMENTS

The County has been asked to comment on recreation improvements at Tony Grove in Logan Canyon. Comments are to be in before April 10th, 1995. It will be on the next Council meeting agenda.

COUNCIL MEMBER REPORTS

Councilman Allen: He attended the ribbon cutting for the new BRAG house. Allen said that it is an outstanding facility. It is a club house with members.

Vice Chairman Anhder: Employee Compensation Committee is not composed of the right people. Anhder believes that it should have other members besides county employees. Chairman Skanchy suggested that Anhder draft a revision of the county personnel ordinance with his recommendations.

Councilman Petersen: Countywide Planner recommendations. A meeting on March 29th has been scheduled to discuss the Planners planning recommendations.

Councilman Pulsipher: Water problems in the South end of the County during last weekends storms were handled very well by the County Road Superintendent Joe Kirby.

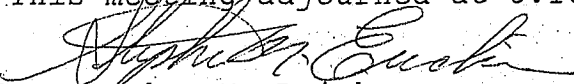
MAY TAX SALE

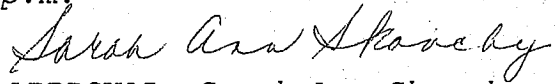
The County Executive Lemon and County Auditor Stones are concerned about individuals who are home owners and who haven't paid their property taxes before the May tax sale. The Council reaffirmed that they are willing to work with those individuals and they don't want anyone displaced out of their homes if possible.

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ADJOURNMENT

This meeting adjourned at 8:10 p.m.

  
ATTEST: Stephen M. Erickson  
Cache County Clerk

  
APPROVAL: Sarah Ann Skanchy  
Council Chairman

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NORTHERN UTAH'S  
**BRIDGERLAND TRAVEL REGION**  
160 NORTH MAIN • LOGAN, UTAH 84321 • 752-2161

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Cache County Council Meeting 3/14/95

I. TRT '93 vs. '94

II. 1994 Year-end Budget and January Budget

III. Restaurant Tax Project Report

- A. Snowmobile Promotion - Western Guide/Radio/American Snowmobile/Snowmobile Newsletters/Videos (mailed 400 videos)
- B. National Advertising Campaign - phone calls/info requests
- C. Biking Promotion
- D. Summer Citizens Promotion - Phoenix seminars/Housing Brochure
- E. Group Tour & Convention Guide
- F. Logan Canyon Scenic Byway Brochure/Restaurant Placemats  
ISTEA funding of \$436,000

IV. Upcoming Printing Projects

- Biking Guide
- Hiking Guide
- New Bear Lake Brochure
- Bridgerland Brochure
- Accommodations/Restaurant Guide
- New Bridgerland Logo & Letterhead

V. Travel Shows - SLC Boat Show, SLC Vacation & RV Show, W. Yellowstone, Washington State Snowmobilers, and Reno National Tour Association. For Utah Travel Regions: San Francisco Adventure Show and Denver Snowmobile Show.

VI. Summer Promotion

- A. National Advertising
- B. Billboard
- C. TV Advertising

VII. Utah Travel Council Travel Guide/Matching Fund Guidelines

## 1994 Transient Room Tax Revenue

Month	Cache County	Rich County
January	493.29	-5236.11
February	9820.1	48.85
March	2977.93	1580.8
April	2530.92	180.88
May	13197.51	401.31
June	8107.06	57.95
July	6924.04	21.17
August	6079.42	634.14
September	24766.5	2764.88
October	8468.99	
November	29590.5	12093.88
December	4126.99	2096.09
<b>Totals</b>	<b>117083.25</b>	<b>14643.84</b>

## 1993 Transient Room Tax Revenue

Month	Cache County	Rich County
January	1481.97	-205
February	4272.11	567.72
March	11333.79	107.48
April	2463.56	0.3
May	10488.95	268.26
June	12296.11	271.85
July	2692.65	433.77
August	9306.52	2325.51
September	16466.3	212.11
October	6064.64	3292.77
November	26239.35	11795.23
December	5814.6	16.24
<b>Totals</b>	<b>108920.55</b>	<b>19086.24</b>

CACHE CHAMBER OF COMMERCE

COMPARATIVE STATEMENT OF INCOME

DEPARTMENT # 2

TOURIST COUNCIL

PERIOD ENDING JANUARY 31, 1995

	CURRENT PERIOD			YEAR-TO-DATE			
	ACTUAL	BUDGETED	VARIANCE	ACTUAL	BUDGETED	VARIANCE	
REVENUE							
TRANSIENT ROOM TAX							
420	CACHE TRANSIENT ROOM TAX	.00	9,333.33	(9,333.33)	.00	9,333.33	(9,333.33)
425	RICH TRANSIENT ROOM TAX	.00	1,500.00	(1,500.00)	.00	1,500.00	(1,500.00)
	TOTAL TRANSIENT ROOM TAX	.00	10,833.33	(10,833.33)	.00	10,833.33	(10,833.33)
OTHER INCOME							
440	STATE MATCHING FUNDS	.00	1,666.67	(1,666.67)	.00	1,666.67	(1,666.67)
442	RESTAURANT TAX INCOME	.00	1,666.67	(1,666.67)	.00	1,666.67	(1,666.67)
444	ITEMS SOLD	6.25	33.33	(27.08)	6.25	33.33	(27.08)
446	SUPERHOST	.00	41.67	(41.67)	.00	41.67	(41.67)
455	INTEREST INCOME	.00	4.17	(4.17)	.00	4.17	(4.17)
465	OTHER INCOME	.00	41.67	(41.67)	.00	41.67	(41.67)
	TOTAL OTHER INCOME	6.25	3,454.18	(3,447.93)	6.25	3,454.18	(3,447.93)
	TOTAL INCOME	6.25	14,287.51	(14,281.26)	6.25	14,287.51	(14,281.26)
OPERATING EXPENSES							
500	ADMINISTRATION	3,271.67	3,145.83	(125.84)	3,271.67	3,145.83	(125.84)
503	AUDIT & ACCOUNTING	.00	112.50	112.50	.00	112.50	112.50
506	AUTOMOBILE EXPENSE	70.68	291.67	220.99	70.68	291.67	220.99
509	AWARDS & RECOGNITION	10.08	.00	(10.08)	10.08	.00	(10.08)
512	BOARD EXPENSE	.00	37.50	37.50	.00	37.50	37.50
515	BONDS	.00	6.25	6.25	.00	6.25	6.25
521	CONVENTIONS & WORKSHOPS	.00	29.17	29.17	.00	29.17	29.17
527	DUES & SUBSCRIPTIONS	10.00	54.17	44.17	10.00	54.17	44.17
530	EQUIPMENT PURCHASE	.00	100.00	100.00	.00	100.00	100.00
536	EQUIPMENT MAINT & REPAIR	.00	20.83	20.83	.00	20.83	20.83
542	ITEMS FOR RESALE	82.15	33.33	(48.82)	82.15	33.33	(48.82)
545	MAINTENANCE & REPAIR	.00	8.33	8.33	.00	8.33	8.33
557	RENT	375.00	375.00	.00	375.00	375.00	.00
560	STAFF EXPENSE	.00	16.67	16.67	.00	16.67	16.67
563	SUPPLIES	51.17	104.17	53.00	51.17	104.17	53.00
566	TELEPHONE	.00	312.50	312.50	.00	312.50	312.50
569	TRAVEL-STAFF	33.97	41.67	7.70	33.97	41.67	7.70
572	UTILITIES	.00	14.58	14.58	.00	14.58	14.58
575	MISCELLANEOUS	.00	4.17	4.17	.00	4.17	4.17
	TOTAL OPERATING EXPENSES	3,904.72	4,708.34	803.62	3,904.72	4,708.34	803.62

\*\*\* SEE ACCOUNTANT'S COMPILATION REPORT \*\*\*

CACHE CHAMBER OF COMMERCE

COMPARATIVE STATEMENT OF INCOME

DEPARTMENT # 2

TOURIST COUNCIL

PERIOD ENDING JANUARY 31, 1995

	CURRENT PERIOD			YEAR-TO-DATE		
	ACTUAL	BUDGETED	VARIANCE	ACTUAL	BUDGETED	VARIANCE
<b>HUMAN RESOURCES</b>						
620 INFO BOOTH-CACHE	.00	250.00	250.00	.00	250.00	250.00
625 INFO BOOTH-RICH	.00	833.33	833.33	.00	833.33	833.33
650 PAYROLL TAXES	.00	102.08	102.08	.00	102.08	102.08
<b>TOTAL HUMAN RESOURCES</b>	<b>.00</b>	<b>1,185.41</b>	<b>1,185.41</b>	<b>.00</b>	<b>1,185.41</b>	<b>1,185.41</b>
<b>PROMOTIONS &amp; PROGRAMS</b>						
700 ADVERTISING & PROMOTION	8,068.80	4,760.42	(3,308.38)	8,066.80	4,760.42	(3,308.38)
705 BROCHURES, MAPS & GUIDES	.00	1,666.67	1,666.67	.00	1,666.67	1,666.67
710 CONVENTION PROMOTION	.00	125.00	125.00	.00	125.00	125.00
720 LOCAL MATCHING PROGRAM	.00	625.00	625.00	.00	625.00	625.00
725 PERRY REST STOP	.00	125.00	125.00	.00	125.00	125.00
730 POSTAGE & FREIGHT	589.86	354.17	(235.69)	589.86	354.17	(235.69)
735 SLIDE LIBRARY	.00	29.17	29.17	.00	29.17	29.17
740 SUPERHOST	.00	83.33	83.33	.00	83.33	83.33
745 TRAVEL SHOW BOOTH PREP	.00	41.67	41.67	.00	41.67	41.67
750 TRAVEL SHOWS	895.00	333.33	(561.67)	895.00	333.33	(561.67)
755 UTAH TRAVEL REGIONS	1,795.84	166.67	(1,629.17)	1,795.84	166.67	(1,629.17)
VOLUNTEER	.00	41.67	41.67	.00	41.67	41.67
VIDEO DUPLICATION	.00	41.67	41.67	.00	41.67	41.67
<b>TTL PROMOTIONS &amp; PROGRAMS</b>	<b>11,349.50</b>	<b>8,393.77</b>	<b>(2,955.73)</b>	<b>11,349.50</b>	<b>8,393.77</b>	<b>(2,955.73)</b>
<b>TOTAL EXPENSES</b>	<b>15,254.22</b>	<b>14,287.52</b>	<b>(966.70)</b>	<b>15,254.22</b>	<b>14,287.52</b>	<b>(966.70)</b>
<b>NET INCOME (LOSS)</b>	<b>(15,247.97)</b>	<b>(.01)</b>	<b>(15,247.96)</b>	<b>(15,247.97)</b>	<b>(.01)</b>	<b>(15,247.96)</b>

CACHE CHAMBER OF COMMERCE

COMPARATIVE STATEMENT OF INCOME

DEPARTMENT # 2

TOURIST COUNCIL

PERIOD ENDING DECEMBER 31, 1994

	CURRENT PERIOD			YEAR-TO-DATE		
	ACTUAL	BUDGETED	VARIANCE	ACTUAL	BUDGETED	VARIANCE
<b>TRANSIENT ROOM TAX</b>						
320 CACHE TRANSIENT ROOM TAX	49,114.58	9,333.33	39,781.25	112,000.00	111,999.96	.04
325 RICH TRANSIENT ROOM TAX	7,893.42	1,500.00	6,393.42	18,000.00	18,000.00	.00
TOTAL TRANSIENT ROOM TAX	57,008.00	10,833.33	46,174.67	130,000.00	129,999.96	.04
<b>OTHER INCOME</b>						
340 STATE MATCHING FUNDS	.00	1,666.67	<1,666.67>	20,000.00	20,000.04	<.04>
342 RESTAURANT TAX INCOME	.00	1,666.67	<1,666.67>	36,785.00	20,000.04	16,784.96
344 ITEMS SOLD	237.70	33.33	204.37	1,523.97	399.96	1,124.01
346 SUPERHOST	.00	41.67	<41.67>	1,150.00	500.04	649.96
355 INTEREST INCOME	.00	4.17	<4.17>	.00	50.04	<50.04>
365 OTHER INCOME	.00	41.67	<41.67>	201.90	500.04	<298.14>
TOTAL OTHER INCOME	237.70	3,454.18	<3,216.48>	59,660.87	41,450.16	18,210.71
TOTAL INCOME	57,245.70	14,287.51	42,958.19	189,660.87	171,450.12	18,210.75
<b>OPERATING EXPENSES</b>						
500 ADMINISTRATION	3,145.83	3,145.83	.00	37,749.96	37,749.96	.00
503 AUDIT & ACCOUNTING	75.00	112.50	37.50	1,676.12	1,350.00	<326.12>
506 AUTOMOBILE EXPENSE	282.72	291.67	8.95	2,775.15	3,500.04	724.89
509 AWARDS & RECOGNITION	.00	.00	.00	128.16	.00	<128.16>
512 BOARD EXPENSE	.00	37.50	37.50	142.96	450.00	307.04
515 BONDS	.00	6.25	6.25	.00	75.00	75.00
521 CONVENTIONS & WORKSHOPS	.00	29.17	29.17	140.00	350.04	210.04
527 DUES & SUBSCRIPTIONS	10.00	54.17	44.17	1,013.30	650.04	<363.26>
530 EQUIPMENT PURCHASE	262.24	100.00	<162.24>	727.19	1,200.00	472.81
533 EQUIPMENT REPLACEMENT	.00	.00	.00	2,434.12	.00	<2,434.12>
536 EQUIPMENT MAINT & REPAIR	.00	20.83	20.83	125.29	249.96	124.67
542 ITEMS FOR RESALE	453.33	33.33	<420.00>	1,694.59	399.96	<1,294.63>
545 MAINTENANCE & REPAIR	.00	8.33	8.33	17.42	99.96	82.54
551 POSTAGE	35.25	.00	<35.25>	34.25	.00	<34.25>
554 PRINTING	.00	.00	.00	681.24	.00	<681.24>
557 RENT	375.00	375.00	.00	4,500.00	4,500.00	.00



**CACHE CHAMBER OF COMMERCE**

COMPARATIVE STATEMENT OF INCOME

DEPARTMENT # 2

TOURIST COUNCIL

PERIOD ENDING DECEMBER 31, 1994

	CURRENT PERIOD			YEAR-TO-DATE		
	ACTUAL	BUDGETED	VARIANCE	ACTUAL	BUDGETED	VARIANCE
560 STAFF EXPENSE	30.00	16.67	<13.33>	158.67	200.04	41.37
563 SUPPLIES	202.84	104.17	<98.67>	1,566.04	1,250.04	<316.00>
566 TELEPHONE	261.95	312.50	50.55	3,905.68	3,750.00	<155.68>
569 TRAVEL-STAFF	<122.69>	41.67	164.36	1,205.68	500.04	<705.64>
572 UTILITIES	.00	14.58	14.58	102.51	174.96	72.45
575 MISCELLANEOUS	26.53	4.17	<22.36>	26.55	50.04	23.49
<b>TOTAL OPERATING EXPENSES</b>	<b>5,038.00</b>	<b>4,708.34</b>	<b>&lt;329.66&gt;</b>	<b>60,804.88</b>	<b>56,500.08</b>	<b>&lt;4,304.80&gt;</b>
<b>HUMAN RESOURCES</b>						
620 INFO BOOTH-CACHE	.00	250.00	250.00	2,500.00	3,000.00	500.00
625 INFO BOOTH-RICH	.00	833.33	833.33	8,106.20	9,999.96	1,893.76
650 PAYROLL TAXES	.00	102.08	102.08	118.45	1,224.96	1,106.51
<b>TOTAL HUMAN RESOURCES</b>	<b>.00</b>	<b>1,185.41</b>	<b>1,185.41</b>	<b>10,724.65</b>	<b>14,224.92</b>	<b>3,500.27</b>
<b>PROMOTIONS &amp; PROGRAMS</b>						
700 ADVERTISING & PROMOTION	3,532.27	4,760.42	1,228.15	49,862.99	57,125.04	7,262.05
ROCHURES, MAPS & GUIDES	1,000.00	1,666.67	666.67	6,086.72	20,000.04	13,913.32
CONVENTION PROMOTION	.00	125.00	125.00	1,128.73	1,500.00	371.27
720 LOCAL MATCHING PROGRAM	.00	625.00	625.00	6,000.00	7,500.00	1,500.00
725 PERRY REST STOP	.00	125.00	125.00	1,500.00	1,500.00	.00
730 POSTAGE & FREIGHT	693.86	354.17	<339.69>	6,661.20	4,250.04	<2,411.16>
735 SLIDE LIBRARY	.00	29.17	29.17	.00	350.04	350.04
740 SUPERHOST	<45.00>	83.33	128.33	715.98	999.96	283.98
745 TRAVEL SHOW BOOTH PREP	.00	41.67	41.67	509.71	500.04	<9.67>
750 TRAVEL SHOWS	537.66	333.33	<204.33>	4,869.57	3,999.96	<869.61>
755 UTAH TRAVEL REGIONS	.00	166.67	166.67	4,320.60	2,000.04	<2,320.56>
760 VOLUNTEER	40.00	41.67	1.67	357.56	500.04	142.48
765 VIDEO DUPLICATION	.00	41.67	41.67	1,322.32	500.04	<822.28>
<b>TTL PROMOTIONS &amp; PROGRAMS</b>	<b>5,758.79</b>	<b>8,393.77</b>	<b>2,634.98</b>	<b>83,335.38</b>	<b>100,725.24</b>	<b>17,389.86</b>
<b>TOTAL EXPENSES.</b>	<b>10,796.79</b>	<b>14,287.52</b>	<b>3,490.73</b>	<b>154,864.91</b>	<b>171,450.24</b>	<b>16,585.33</b>
<b>NET INCOME (LOSS)</b>	<b>46,448.91</b>	<b>&lt;.01&gt;</b>	<b>46,448.92</b>	<b>34,795.96</b>	<b>&lt;.12&gt;</b>	<b>34,796.08</b>

REQUESTS FILLED

	1990	1991	1992	1993	1994	1995
January	131	169	282	280	258	264
February	129	358	368	346	325	443
March	205	323	346	365	334	
April	204	282	346	400	351	
May	203	221	322	292	487	
June	162	151	231	303	317	
July	162	197	303	230	713	
August	141	175	246	302	353	
September	139	159	216	222	618	
October	135	183	185	199	515	
November	104	142	281	161	290	
December	103	113	221	208	241	

INCOMING PHONE CALLS

	1990	1991	1992	1993	1994	1995
January		370	893	841	1250	1128
February		510	969	799	793	1172
March		540	952	1039	1261	
April	124	602	710	939	933	
May	380	787	534	951	943	
June	416	666	426	790	1618	
July	665	1105	1161	768	1282	
August	549	907	1081	949	1358	
September	330	850	848	890	1179	
October	396	838	765	844	1202	
November	375	662	878	788	1094	
December	215	586	735	651	891	

CACHE COUNTY

RESOLUTION NO. 95- 09

RESOLUTION APPROVING THE CONVEYANCE OF DECLARED SURPLUS REAL PROPERTY AND AUTHORIZING THE CACHE COUNTY EXECUTIVE AND CACHE COUNTY CLERK TO EXECUTE NECESSARY INSTRUMENTS.

WHEREAS: The County Council of Cache County, Utah finds that the real property, approximately a 1/4 acre parcel, described in this resolution as Exhibit "A" was declared surplus by the County Council on the 14th day of March, 1995, in accordance with the provision of the County Fiscal Procedures Ordinance; and

WHEREAS: The County Executive recommends the conveyance of the property to Troy Van Jenkins. Mr. Jenkins's family has been farming the property since the County acquired the same at a tax sale in 1942. Mr. Jenkins is interested in purchasing the real property for the fair market value.

THEREFORE BE IT RESOLVED THAT:

SECTION 1. APPROVAL OF SALE

The conveyance of the real property described in the attached Exhibit "A" to Troy Van Jenkins as recommended by the Cache County Executive is hereby approved. The sale is in the best interests of the County.

SECTION 2. AUTHORIZATION TO EXECUTE DEED

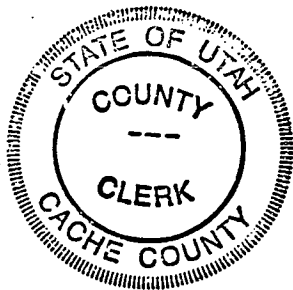
A. The Cache County Clerk is authorized and directed to execute a quit claim deed conveying title to the described real property to Troy Van Jenkins and to deliver the deed to the Cache County Executive.

SECTION 3. EFFECTIVE DATE

This resolution shall become effective immediately upon adoption.

This resolution was adopted by the Cache County Council on the 14th day of March, 1995, in a regular meeting, lawful notice of which was given.

CACHE COUNTY COUNCIL



By: Sarah Ann Skanchy  
Sarah Ann Skanchy  
Chairman

ATTESTED

By: Stephen M. Erickson  
Stephen M. Erickson  
Cache County Clerk

EXHIBIT "A"

Beg 80 rods North of the SE cor of the NW $\frac{1}{4}$  of sec 20;  
the West 8 rods; th North 1.98 chs; the East 8 rods; th  
South 1.92 chs to beg.

Con 29/160 Ac m/1

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

# Quit-Claim Deed

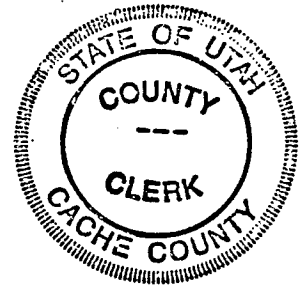
of Logan, Cache County Corporation, grantor,  
QUIT-CLAIM to \_\_\_\_\_, County of Cache, State of Utah, hereby

of Jerru E. Jenkins, grantee,  
of 192 West 100 South, Newton, Utah 84327.

for the sum of \_\_\_\_\_  
DOLLARS,  
the following described tract of land in Newton, Cache County,  
State of Utah:

Beg 80 rods North of the SE cor of the NW¼ of sec 20;  
the West 8 rods; th North 1.98 chs; the East 8 rods; th  
South 1.92 chs to beg.

Con 29/160 Ac m/1

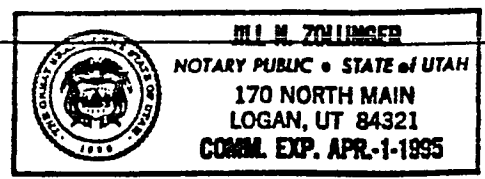


WITNESS the hand of said grantor, this 15th day of March 1995, A.D., one thousand nine hundred and \_\_\_\_\_

Signed in the presence of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Signature]*  
Cache County Clerk

STATE OF UTAH }  
COUNTY OF Cache } ss.  
On the 15th day of March \_\_\_\_\_, 1995



\_\_\_\_\_ , 1995, personally appeared before me  
\_\_\_\_\_, the signer of the within instrument, who  
fully acknowledged to me that he executed the same.

*[Signature]*  
Notary Public

My Commission Expires: 1 April 95 Residing at: Logan, Utah

**REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER**

Department: C.V.C.C.  
 Date: 3-3-95

Amount to be transferred -- (rounded to the nearest dollar)      \$ 600.00

Transfer from --

Line Item No. 22-4215-330  
 Fund Designation: Education & Trng.

Original Budget	\$ <u>1500.00</u>	\$ _____
Current Budget	\$ <u>1500.00</u>	\$ _____
Expenditures to date	\$ <u>237.00</u>	\$ _____
Balance before transfer	\$ <u>1263.00</u>	\$ _____
Balance after transfer	\$ <u>663.00</u>	\$ _____

Transfer to --

Line Item No. 22-4215-230  
 Fund Designation: Travel

Original Budget	\$ <u>1500.00</u>	\$ _____
Current Budget	\$ <u>1500.00</u>	\$ _____
Expenditures to date	\$ <u>1473.80</u>	\$ _____
Balance before transfer	\$ <u>26.20</u>	\$ _____
Balance after transfer	\$ <u>626.20</u>	\$ _____

Description of needs and purpose of transfer --

Training needs less than travel needs to get to  
Training - will be reimbursed travel expenses later -  
Kayna Langille  
 Department Head

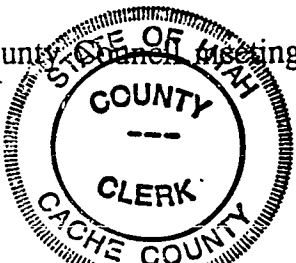
Recommendation:     Approval                       Disapproval  
 Comments:

Date: March 3, 1995    Jamra Stones  
 Cache County Auditor

Recommendation:     Approval                       Disapproval  
 Comments:

Date: 3/6/95    M. Lynn Henson  
 Cache County Executive

Consented by the Cache County Board, meeting in regular session on the 14<sup>th</sup> day of March, 1995



Stephen M. Smith  
 Cache County Clerk

#1

REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER

Department: C.V.C.  
Date: 3-10-95

-- 1489.00

Amount to be transferred -- (rounded to the nearest dollar) \$ ~~1489.47~~

Transfer from --

Line Item No.	<u>22-4215-142</u>		
Fund Designation:	<u>Other Pay</u>		
Original Budget	\$ 1800.00	\$	_____
Current Budget	\$ 1800.00	\$	_____
Expenditures to date	\$ 311.53	\$	_____
Balance before transfer	\$ 1488.47	\$	_____
Balance after transfer	\$ <del>2.53</del>	\$	_____

Transfer to --

Line Item No.	<u>22-4215-110</u>		
Fund Designation:	<u>Salary</u>		
Original Budget	\$ 237,301.00	\$	_____
Current Budget	\$ <del>237,301.00</del>	\$	_____
Expenditures to date	\$ 2455.68	\$	_____
Balance before transfer	\$ 207,705.32	\$	_____
Balance after transfer	\$ <del>209,259.79</del>	\$	_____

Description of needs and purpose of transfer --

Paying Paces Differential out of Salary - so putting Paces differential "Other Pay" into Salary line item  
Geoffrey Ludwig  
Department Head

Recommendation:  Approval       Disapproval  
Comments:

Date: 3/10/95

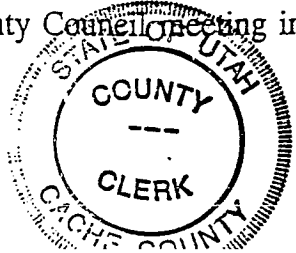
Jamie Stones  
Cache County Auditor

Recommendation:  Approval       Disapproval  
Comments:

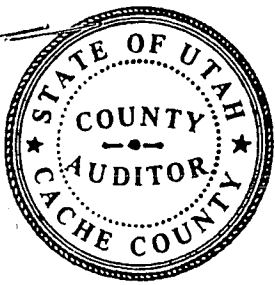
Date: 3/13/95

M. Lynn Henson  
Cache County Executive

Consented by the Cache County Council meeting in regular session on the 14th day of March, 1995



Stephen S. Enoch  
Cache County Clerk



CACHE COUNTY  
Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

## MEMORANDUM

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: March 2, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

**Reapplication:** The Corporation of the Episcopal Church in Utah - 16-018-0037 - 85 East 100 North Logan, UT 84321 - 07-048-0007 - 1247 East 300 North Logan, UT 84321.

The application has been reviewed and is complete. The organization serves a religious purpose.

FINDINGS OF FACT - UAC 59-2-1102

### DETERMINATION

APPROVED       TABLED       DENIED

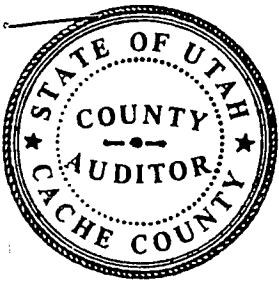
Sarah Ann Skovby  
Cache County Council Chairman

3/14/95  
Date

Attested:

Tamra Stones  
Tamra Stones, BOE Clerk





CACHE COUNTY  
Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

## MEMORANDUM

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: March 2, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

**Reapplication:** Grace Baptist Church - 05-044-0010 - 475 West 500 North Logan, UT 84321.

The application has been reviewed and is complete. The organization serves a religious purpose.

~~FINDINGS OF FACT - UAC 59-2-1102~~

### DETERMINATION

APPROVED       TABLED       DENIED

*Jack R. Starks*

Cache County Council Chairman

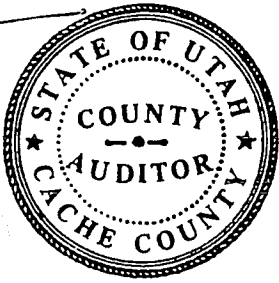
*3/14/95*

Date

Attested:

*Tamra Stones*

Tamra Stones, BOE Clerk



CACHE COUNTY  
Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: March 2, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Logan Church of Christ - 06-022-0029 - 240 West 200 North Logan, UT 84321.

The application has been reviewed and is complete. The organization serves a religious purpose.

~~FINDINGS OF FACT - UAC 59-2-1102~~

**DETERMINATION**

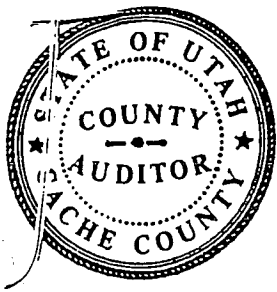
  ✓   APPROVED                 TABLED                 DENIED

*Lark Ann Stansby*  
Cache County Council Chairman

  3/14/95    
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: March 2, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Maranatha Baptist Church - 02-052-0027 395 S. Main Logan, UT 84321

The application has been reviewed and is complete. The organization serves a religious purpose.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

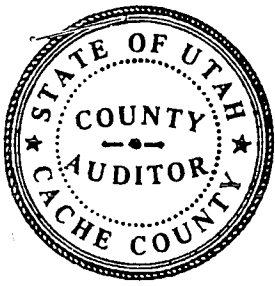
APPROVED       TABLED       DENIED

*Tamra Stones*  
Cache County Council Chairman

3/17/95  
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Muslim Student Association, -05-0039-0013- 748 N. 600 E. Logan, Ut 84321

The application has been reviewed and is complete. The organization is of a religious purpose. Daily prayers and Friday sermons are held. Religious activities are organized for the Muslim community. Is also a place for those interested in learning more about the Islamic religion or culture.

FINDINGS OF FACT - UAC 59-2-1102

DETERMINATION

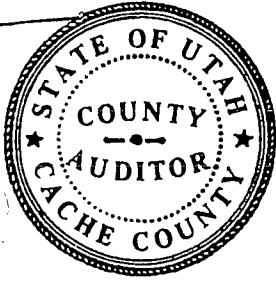
  ✓   APPROVED                 TABLED                 DENIED

*David Kenneth Bandy*  
Cache County Council Chairman

  3/14/95    
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

**MEMORANDUM**

Tamra Stones  
COUNTY AUDITOR

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

**Reapplication:** Cache Valley Bible Evangelical Free Fellowship - 04-085-0029 1601 N. 400 E. North Logan, UT 84341.

The application has been reviewed and is complete. The organization is of a religious purpose.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

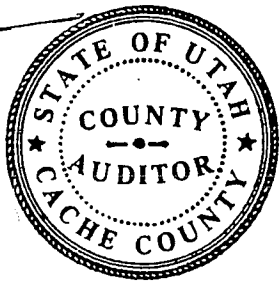
  ✓   APPROVED                 TABLED                 DENIED

Sarah Ann Stucky  
Cache County Council Chairman

3/14/95  
Date

Attested:

Tamra Stones  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Holy Trinity Lutheran church, Missouri Synod 06-054-0024 581 N.  
700 East Logan, Ut 84321.

The application has been reviewed and is complete. The organization is of a religious purpose.

FINDINGS OF FACT - UAC 59-2-1102

**DETERMINATION**

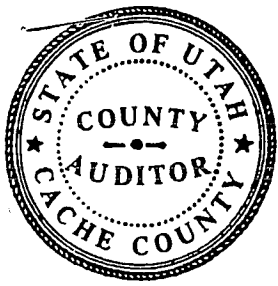
APPROVED       TABLED       DENIED

*Shirley Ann Stanley*  
Cache County Council Chairman

3/14/95  
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: February 28, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Jehovahs Witnesses -02-041-0009- 670 W. 400 S. Logan, Ut 84321.

The application has been reviewed and is complete. The organization is of a religious purpose.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

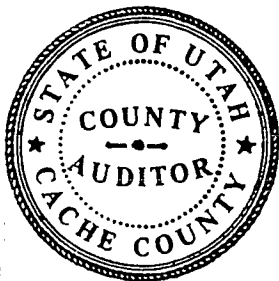
APPROVED       TABLED       DENIED

*Tara Ann Stoney*  
Cache County Council Chairman

3/14/95  
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

**MEMORANDUM**

Tamra Stones  
COUNTY AUDITOR

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

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**Reapplication:** Sunshine Terrance Foundation, Inc. -05-075-0016, 06-014-0028, 06-014-0026 225 North 200 West Logan, UT 84321

The application has been reviewed and is complete. The organization is of a charitable purpose. Is a non-profit, community-supported health facility.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

\_\_\_\_\_ APPROVED      \_\_\_\_\_ TABLED      \_\_\_\_\_ DENIED

*Leah Ann Starky*  
Cache County Council Chairman

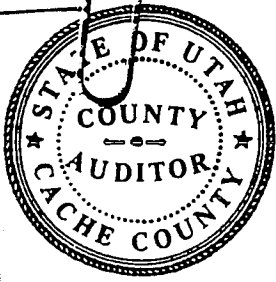
3/14/95  
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk

**5**





CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

MEMORANDUM

Tamra Stones  
COUNTY AUDITOR

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

Reapplication: Bear River Mental Health Services - 05-047-0005, 06-018-0036, 05-042-0034, 05-042-0047, 90 East 200 North, UT 84321

The application has been reviewed and is complete. The organization is of a charitable purpose. Services are rendered to residents of Northern Utah regardless of their ability to pay for services. Focus upon issues of emotional and social well being through the provision of comprehensive mental health services.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

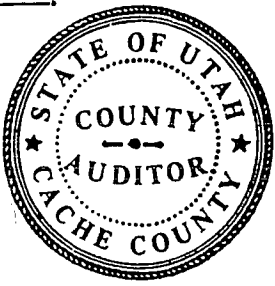
       APPROVED                             TABLED                             DENIED

*Linda Ann Kloseby*  
Cache County Council Chairman

  2/14/95    
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Association for the Advancement of the Handicapped. 55 W. 1000 N. Logan, UT 84321. Corporation leases building from the County.

The application has been reviewed and is complete. The non-profit corporation provides services and equipment to promote the general welfare of the mentally disabled, to develop programs, encourage research, aid parents and is an advocate for the disabled.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

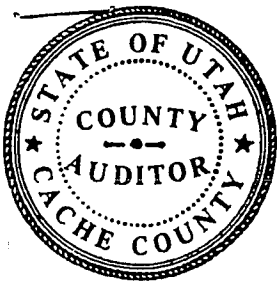
  ✓   APPROVED                 TABLED                 DENIED

*Sarah Ann Stanky*  
Cache County Council Chairman

  3/14/95    
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

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**Reapplication:** American Red Cross, Cache County Chapter, Personal Property only. 666 North Main Suite 301 Logan, UT 84321.

The application has been reviewed and is complete. The organization is of a charitable purpose. Provides relief to victims of disasters and helps people prevent, prepare for and respond to emergencies.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

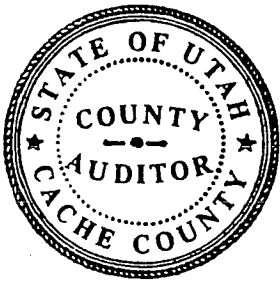
  ✓   APPROVED                 TABLED                 DENIED

Jack R. Stevens  
Cache County Council Chairman

  3/14/95    
Date

Attested:

Tamra Stones  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: March 2, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

**Reapplication:** Trapper Trails Council - Boy Scout of America - 05-062-0019, 06-069-023 199 Pioneer Ave. Logan, UT 84321

The application has been reviewed and is complete. The organization is of a charitable purpose. An organization devoted to provide quality programs, camps training etc, to help youth develop into mature responsible adults.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

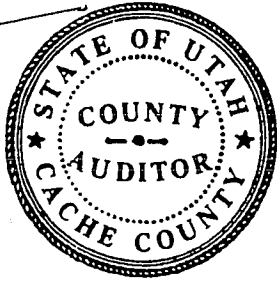
APPROVED       TABLED       DENIED

*David Lee Stokes*  
Cache County Council Chairman

3/14/95  
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

**MEMORANDUM**

Tamra Stones  
COUNTY AUDITOR

TO: Cache County Council

FROM: Tamra Stones, Cache County Auditor

DATE: February 28, 1995

SUBJECT: Tax Exempt Applications and Affidavits - 1995

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Reapplication: Earl S. Harper, American Legion Post #58 -08-074-0014- 104 South Main Smithfield, Ut 84335

The application has been reviewed and is complete. The organization is of a charitable purpose. Works to oversee veterans rights and the welfare of disabled veterans and their widows and orphans. Also have programs for the benefit of children and youth. Teaches citizenship and helps curb delinquency.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

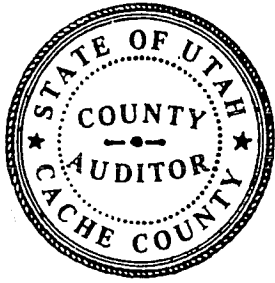
  /   APPROVED                 TABLED                 DENIED

*Lois Ann Skanoky*  
Cache County Council Chairman

  3/14/95    
Date

Attested:

*Tamra Stones*  
Tamra Stones, BOE Clerk



CACHE COUNTY  
Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: February 28, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

---

Reapplication: Cache Industries Inc. -02-050-0017, 02-050-0007, 02-050-0008, 02-050-0010- 1223 North 600 West Logan, UT 84321.

The application has been reviewed and is complete. Cache Industries provides vocational evaluation, occupational skills instruction, activity and work services, job placement and continuing support services. The program is designed to maximize the vocational and independent living skills of physically and mentally disabled adults.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

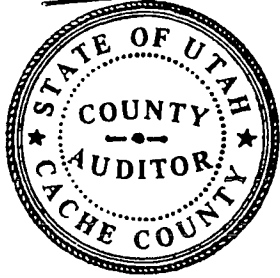
  ✓   APPROVED                                 TABLED                                 DENIED

  Sarah Ann Sporeby    
Cache County Council Chairman

  3/14/95    
Date

Attested:

  Tamra Stones



CACHE COUNTY

Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: March 2, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

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**Reapplication:** Options for Independence 1095 North Main Logan, UT 84321.  
Seeking tax exemption on personal property only.

The application has been reviewed and is complete. The organization serves an educational purpose. People with disabilities are taught skills and given the opportunities they need to maximize their independence in their family and community.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

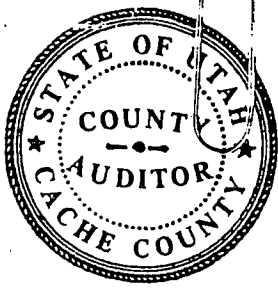
  /   APPROVED                 TABLED                 DENIED

Sarah Ann Kennedy  
Cache County Council Chairman

3/14/95  
Date

Attested:

Tamra Stones  
Tamra Stones, BOE Clerk



CACHE COUNTY  
Office of the County Auditor

179 NORTH MAIN  
LOGAN, UTAH 84321

Tamra Stones  
COUNTY AUDITOR

**MEMORANDUM**

TO: Cache County Council  
FROM: Tamra Stones, Cache County Auditor  
DATE: February 24, 1995  
SUBJECT: Tax Exempt Applications and Affidavits - 1995

Reapplication: Whittier Community Center - 06-074-0020 290 North 400 East Logan, UT 84321

The application has been reviewed and is complete, the provides religious, charitable and educational services. The center provides support for local organization that are nonprofit in nature by providing physical space for their programs either free or at a reduced rate.

**FINDINGS OF FACT - UAC 59-2-1102**

**DETERMINATION**

\_\_\_\_\_ APPROVED

\_\_\_\_\_ TABLED

\_\_\_\_\_  DENIED

*David Ann Stearns*  
Cache County Council Chairman

3/14/95  
Date

Attested:

*Tamra Stones*

7



BEFORE THE CACHE COUNTY COUNCIL

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IN THE MATTER OF THE REQUEST FOR A  
SPECIAL PERMIT BY WESTONS/SHERWOOD HILLS  
FOR A SIGN IN A FR-40 ZONE

| , FINDINGS  
| AND  
| ORDER

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FINDINGS

The Cache County Council, Utah, makes the following findings in the above designated application:

1. David Weston (Applicant) as agent for Sherwood Hills, Inc. filed a request for a special permit to allow a business sign to be maintained on property owned by Applicant in Wellsville Canyon. A sign had been placed on the subject property by Weston without proper authorization or necessary permits.

2. Sherwood Hills, Inc. is a resort accessed by, but located some distance off, highway 89/91 and is largely hidden from view from the highway by surrounding trees. The only portion of the resort that is easily visible from the highway is a golf course and some small out building.

3. Sherwood Hills, Inc. is an allowed use in the FR-40 zone and the resort was established with authorization of the County Commission decades ago.

4. The County Council believes that because a prior governing body of the County allowed the construction of a business in Wellsville Canyon the current business owners should receive adequate consideration for some type of sign identifying the business for passerbys and customers particularly since the business is not readily visible from the highway.

5. The Council finds that granting a special permit to allow Applicant the requested sign, with certain modifications as enumerated below, is reasonable and necessary for the public convenience, necessity, welfare and safety based on the following:

a. The sign requested is reasonable and is reasonably necessary to the applicant and the beneficial use of his property. The Applicant needs a sign similar to the requested sign to adequately identify his business.

b. The sign requested is not inconsistent with the general purpose and intent of the zone. The zone allows lodges, recreation grounds and facilities for public use and adequate posting is necessary for that use.

c. The sign does not emit any noise, smoke, fumes or odors so it will not be offensive to adjacent property owners for those concerns.

d. The sign does not create nor unreasonable increase hazards or dangers to adjacent property owners or to the community because of or resulting from fire, explosion, pollution, increased traffic congestion, increased parking, or from the presence of any dangerous conditions or materials more than any other uses permitted in the zone.

e. An injustice would result if a special permit for a sign were not granted as the Applicant would be hampered in his ability to adequately promote or identify the business. The fact that the resort is hidden some distance from the road creates a stronger need for an identification sign.

f. Relieving the Applicant's parcel of land from the requirements of the existing zone restrictions would not adversely affect the public interest in having the zoning ordinance strictly enforced.

g. The Applicant has shown that the sign is not harmful to the public welfare and convenience.

h. Certain conditions and restrictions, are imposed and agreed to by applicant.

i. The sign will not require any municipal services which would not be made available for uses otherwise permitted in this zone.

#### ORDER

Based on the foregoing the Council orders that:

1. Applicant is awarded a special permit to maintain the sign already located on the property subject to the following limitations and restrictions:

a. Any required zoning clearance and building permits will be requested and received by Applicant,

b. The existing sign will be temporarily removed to satisfy the conditions stated herein,

c. The sign will be re-erected to a maximum height of 35 feet from the natural ground level and will be placed with required inspections by the County Building Official,

d. The reader board will be removed permanently from the sign,

e. There will be sufficient landscaping placed around the base of the sign so as to assist in blending the sign with the natural environment.

2. If any of the above stated stipulations are not met by June 1, 1995, this permit shall be null and void.

3. This permit will run with the land.

The effective date of this order is February 28, 1995.

These findings and order were approved by the Cache County Council on March 14, 1995, upon the following vote:

	VOTED IN FAVOR	VOTED AGAINST	ABSTAINED
Sarah Ann Skanchy	x		
C. Larry Anhder	x		
Darrel L. Gibbons	x		
Jerry L. Allen	x		
Guy Ray Pulsipher	x		
H. Craig Peterson		x	
Layne M. Beck	Absent		

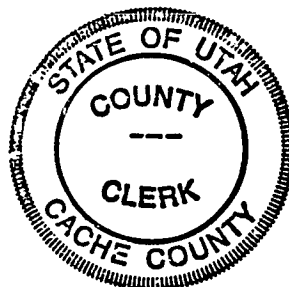
DATED this 14th day of March, 1995

CACHE COUNTY COUNCIL

By Sarah Ann Skanchy  
Sarah Ann Skanchy  
Chairman

ATTEST:

Stephen M. Erickson  
Stephen M. Erickson  
Cache County Clerk



CACHE COUNTY

RESOLUTION NO. 95-10

A RESOLUTION DECLARING THAT IT IS THE INTENTION OF THE CACHE COUNTY COUNCIL TO ANNEX AREA INTO THE BENSON CULINARY WATER IMPROVEMENT DISTRICT AND SETTING A PUBLIC HEARING FOR THE SAME.

WHEREAS: The Cache County Council has the authority under U.C.A. section 17A-2-332 to consider and act upon requests to extend the boundaries of any improvement district;

WHEREAS: The Cache County Council has received the request of the Board of Trustees of the Benson Culinary Water Improvement District to annex into the improvement district the area described in Exhibit "A" and illustrated on the map in Exhibit "B";

WHEREAS: It appears to the Council that the requested annexation is in the best public interests; and

WHEREAS: In order to effect this annexation the Council desires to set a public hearing and provide notice of the same in accordance with U.C.A. section 17A-2-333 and 17A-2-304 to receive public discussion on the proposed annexation:

THEREFORE BE IT RESOLVED THAT:

Section 1: Declaration of Intent to Annex.

The Cache County Council hereby declares that the public health, convenience, and necessity requires the annexation of the area described in Exhibit "A" and "B" into the Benson Culinary Water Improvement District and that it is the intent of this Council to effect the annexation as requested and described herein.

Section 2: Public hearing to discuss the proposed annexation.

A public hearing will be held to discuss the proposed annexation of the area into the Benson Culinary Water Improvement District on the 11th day of April, 1995 at 6:00 p.m.

Section 3. Notice Requirements for Public Hearing.

Notice shall be given for the public hearing and shall include the following:

A. The area to be included in the district as described in Exhibit "A,"

B. The district's current boundaries as further described in Exhibit "A,"

C. That the proposed improvements are limited to connecting homes to current water lines in the area to be annexed,

D. That the estimated costs of the proposed improvements are \$1,500.00 per household in the area to be annexed. It is expected that individuals residing in the Benson Culinary Water Improvement District, as it is presently constituted, will not have any additional costs associated with the annexation, and

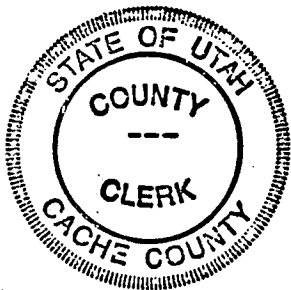
E. No bonds will be issued to pay for any of the improvements.

F. Notice of the hearing shall be published once a week for three successive weeks in a newspaper of general circulation in the county.

Section 4. Effective Date.

This resolution shall become effective immediately upon adoption.

This resolution was adopted by the County Council of Cache County, on the 14th day of March, 1995, in a regular meeting, lawful notice of which was given.



CACHE COUNTY COUNCIL

By: Sarah Ann Skanchy  
Sarah Ann Skanchy  
Chairman

ATTEST TO:

Stephen M. Erickson  
Stephen M. Erickson  
Cache County Clerk

NOTICE OF THE BENSON CULINARY WATER DISTRICT  
TO ANNEX PROPERTY

NOTICE IS HEREBY GIVEN of Cache County, Utah, to annex to the Benson Culinary Water Improvement District, which provides for the construction, repair, and maintenance of a culinary water system within said district, that part of the unincorporated territory of Cache County, Utah, described as follows:

BEGINNING AT A POINT 660 FEET NORTH AND 203 FEET EAST OF THE INTERSECTION CORNER OF TOWNSHIPS 12 NORTH AND 13 NORTH AND RANGES 1 WEST AND 1 EAST ON THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 1996 FEET TO THE CENTER LINE OF SECTION 31, R1E, T13N; THENCE WEST 2843 FEET MORE OR LESS TO THE CENTER OF SECTION 36, R1W, T13N; THENCE SOUTH 1996 FEET TO THE NW CORNER OF THE SW 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SAID SECTION 36; THENCE EAST 2843 FEET TO THE POINT OF BEGINNING.

The district shall then include that part of the unincorporated territory of Cache County described as follows:

BEGINNING AT A POINT 660 FT NORTH AND 203 FT EAST OF THE INTERSECTION CORNER OF TOWNSHIPS 12 NORTH AND 13 NORTH AND RANGES 1 WEST AND 1 EAST ON THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 1996 FT TO THE CENTER LINE OF SECTION 31, R1E, T13N; THENCE WEST 2843 FT MORE OR LESS TO THE CENTER OF SECTION 36, R1W, T13N; THENCE NORTH 1635.5 FT MORE OR LESS TO THE AMALGA CITY BOUNDARY; THENCE WEST ALONG THE AMALGA CITY BOUNDARY 2640 FT MORE OR LESS TO THE WEST SECTION LINE OF SAID SEC 36; THENCE SOUTH 330 FT; THENCE WEST 1287 FT; THENCE NORTH 1334.5 FT TO THE SECTION LINE; THENCE WEST 6600 FT TO THE SE CORNER SW 1/4 SEC 27, R1W, T13N; THENCE NORTH 1320 FT; THENCE WEST 2640 FT TO THE SECTION LINE; THENCE SOUTH 1320 FT TO THE SECTION LINE; THENCE WEST 2640 FT; THENCE SOUTH 1320 FT; THENCE EAST 2640 FT TO THE SECTION LINE; THENCE SOUTH 13200 FT (200 CHNS); THENCE WEST 1320 FT; THENCE SOUTH 1320 FT TO THE SECTION LINE; THENCE EAST 1320 FT TO THE SECTION LINE; THENCE SOUTH 2640 FT TO THE CENTER LINE SECTION 15, R1W, T12N; THENCE EAST 21120 FT (320 CHNS) TO THE SW CORNER NW 1/4 SECTION 17, R1E, T12N; THENCE NORTH 13860 FT (210 CHNS) TO THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 31, R1E, T13N; THENCE WEST 5077 FT MORE OR LESS TO THE POINT OF BEGINNING.

The Benson Culinary Water Improvement District does not include any part of another municipality or municipalities or of an improvement district which is providing the service to be provided by this district.

Taxes may be levied annually upon all taxable property within the district and fees and charges may be imposed to pay for all or a part of the services to be provided by the district.

BOARD OF TRUSTEES

Paul Johnson      Jay Reel  
Craig Archibald      William G. Hill      W. Lee Lewis

CLERK

Wendy J. Sellers

DATE

Feb 27, 1995

REQUEST FOR INTRA-DEPARTMENTAL BUDGET TRANSFER

Department: CVCC  
Date: 3-10-95

Amount to be transferred — (rounded to the nearest dollar) \$ 2000.00

TO:  
Transfer ~~from~~ —

Line Item No.	<u>22-4215-110</u>		
Fund Designation:	<u>Salary</u>		
Original Budget	\$ <u>237,301.00</u>	\$	_____
Current Budget	\$ <u>238,789.47</u>	\$	_____
Expenditures to date	\$ <u>29,535.08</u>	\$	_____
Balance before transfer	\$ <u>209,253.79</u>	\$	_____
Balance after transfer	\$ <u>211,253.79</u>	\$	_____

FROM:  
Transfer ~~to~~ —

Line Item No.	<u>22-4215-120</u>		
Fund Designation:	<u>Temporary Employees</u>		
Original Budget	\$ <u>29,150.00</u>	\$	_____
Current Budget	\$ <u>29,150.00</u>	\$	_____
Expenditures to date	\$ <u>5,115.22</u>	\$	_____
Balance before transfer	\$ <u>24,034.78</u>	\$	_____
Balance after transfer	\$ <u>22,034.78</u>	\$	_____

Description of needs and purpose of transfer —  
Transfer funds to cover part time, non-merit employees to job-share merit employees

Gregory Langille  
Department Head

Recommendation:  Approval      [ ] Disapproval  
Comments:

Date: 3/10/95

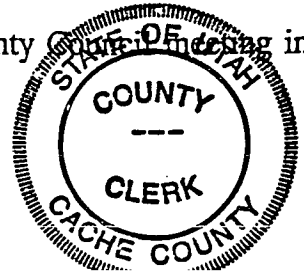
Jamie Stones  
Cache County Auditor

Recommendation: [ ] Approval      [ ] Disapproval  
Comments:

Date: 3/13/95

M. Lynn Larson  
Cache County Executive

Consented by the Cache County Board of Commissioners in regular session on the 7<sup>th</sup> day of March, 1994.



Robert G. Evans  
Cache County Clerk