# CRAIG W BUTTARS COUNTY EXECUTIVE / SURVEYOR

199 NORTH MAIN LOGAN, UTAH 84321 TEL: 435-755-1850



COUNTY COUNCIL
KARL B. WARD, COUNCIL CHAIR
GINA H. WORTHEN, VICE CHAIR
PAUL R. BORUP
DAVID L. ERICKSON
BARBARA Y. TIDWELL
JON WHITE
GORDON A. ZILLES

February 22, 2019

<u>PUBLIC NOTICE</u> is hereby given that the Cache County Council of Cache County, Utah will hold a <u>REGULAR MEETING</u> at **5:00 p.m.** in the **Cache County Historic Courthouse Council Chambers**, 199 North Main Street, Logan, Utah 84321, <u>TUESDAY</u>, <u>FEBRUARY 26</u>, 2019

## **AGENDA**

5:00 p.m.	RE	GI	III	AR	M	TE.	ΕT	TIN	G
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- 1. CALL TO ORDER
- 2. **OPENING / PLEDGE** Gina Worthen
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. REVIEW AND APPROVAL OF MINUTES (February 12, 2019)
- 5. MINUTES FOLLOW-UP
- 6. REPORT OF COUNTY EXECUTIVE
  - a. Appointments:
  - b. Financial Reports: January 2019 Financial Statements
  - c. Other Items: Legislative Update
- 7. CONSENT AGENDA
- 8. ITEMS OF SPECIAL INTEREST
  - a. Nibley City Request for Change in RAPZ Allocation Schedule
- 9. Unit or Committee Reports
- 10. BOARD OF EQUALIZATION MATTERS
  - a. Property Tax Exemption Requests
- 11. PUBLIC HEARINGS
  - a. Set Public Hearing for March 12, 2019 at 6:00 p.m. Resolution 2019-08 Amending 2019 Budget
- 5:30 p.m. b. Public Hearing Resolution 2019-04
  - Declaring Cache County interest in Real Property located in Logan Canyon including Parcel Number 18-065-0006 as Surplus Property
- 5:40 p.m. c. Public Hearing Resolution 2019-05

  Declaring Cache County interest in Real Property located in Scare Canyon including Parcel Number 16-110-0000 as Surplus Property

### 12. PENDING ACTION

- a. *Resolution 2019-04* Declaring County Interest in Real Property Located in Logan Canyon including Parcel Number 18-065-0006 as Surplus Property
- b. *Resolution 2019-05* Declaring County Interest in Real Property Located in Scare Canyon including Parcel Number 16-110-0000 as Surplus Property

### 13. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

#### 14. OTHER BUSINESS

- a. **Local Legislators Meetings 2019 Legislative Session** Saturdays from 7:00 a.m. to 8:00 a.m. February 2, 2019 through March 9, 2019 County Administration Building, Multipurpose Room
- c. Council Photo March 26, 2019 Immediately following Council Meeting
- d. **UAC Management Conference** April 11-12, 2019 at the Utah Valley Convention Center *Gina, Barbara (?)*
- 15. COUNCIL MEMBER REPORTS
- 16. ADJOURN

Karl B. Ward, Chairman

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting