

# CACHE COUNTY COUNCIL APPROPRIATIONS COMMITTEE



**Cache  
County**  
- 1857 -

<b>SANDI GOODLANDER, CHAIR</b>	<i>County Council</i>	Voting Member
<b>KATHRYN BEUS</b>	<i>County Council</i>	Voting Member
<b>NOLAN GUNNELL</b>	<i>County Council</i>	Voting Member
<b>DAVID ZOOK</b>	<i>County Executive</i>	Advisory Member
<b>BRYSON BEHM</b>	<i>County Auditor</i>	Advisory Member
<b>CHAD JENSEN</b>	<i>County Sheriff</i>	Advisory Member
<b>TAYLOR SORENSEN</b>	<i>County Attorney</i>	Advisory Member
<b>WESLEY BINGHAM</b>	<i>Finance Admin.</i>	Advisory Member
<b>AMY ADAMS</b>	<i>Personnel Management</i>	Advisory Member
<b>BART NELSON</b>	<i>Information Technology</i>	Advisory Member
<b>DIRK ANDERSON</b>	<i>Chief Deputy Executive</i>	Advisory Member

CACHE COUNTY HISTORIC COURTHOUSE, 199 NORTH MAIN STREET, LOGAN, UTAH 84321

## CACHE COUNTY COUNCIL APPROPRIATIONS COMMITTEE

### AGENDA

**NOVEMBER 8, 2024**

**2:00 P.M.**

#### CALL TO ORDER

#### ACTION ITEMS

- 1. APPROVAL OF THE MINUTES OF LAST MEETING (OCTOBER 18, 2024)**
- 2. FINAL ARPA DECISIONS TO SEND TO THE COUNTY COUNCIL - ALMA BURGESS**
- 3. 2025 BUDGET**
  - **RECOMMENDATIONS REGARDING MARKET/MERIT INCREASES**
  - **RECOMMENDATIONS REGARDING MANPOWER REQUESTS**

#### NEXT SCHEDULED MEETING

**(FUTURE MEETING DATE NEEDED TO REVIEW DECEMBER BUDGET OPENING)**

#### ADJOURN

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Janeen Allen at 755-1850 at least three working days prior to the meeting.