

## **Development Services Department**

Building | GIS | Planning & Zoning

**Application:** Ordinance Amendment

| Date Received: | By: | Receipt #: | Amount: | Check #: |
|----------------|-----|------------|---------|----------|
|                |     |            |         |          |
|                |     |            |         |          |

- 1. Applications are accepted by appointment only. Call (435) 755-1640 to set an appointment.
- 2. The items indicated in the attached checklist must accompany this application.
- **3.** Incomplete applications are not accepted.
- **4.** Late applications are held for the next meeting's agenda.
- **5.** The application fee is not refundable.
- **6.** Any information submitted with this application becomes public record and is posted online.

| Ordinance I | nformation |
|-------------|------------|
|-------------|------------|

| Ordinance Section(s):     |        |
|---------------------------|--------|
| Affected Zones:           |        |
| Agent Contact Information |        |
| Agent Name:               | Email: |
| Phone: Mailing Address:_  |        |

## **Review Process**

- 1) Staff will review the application with the applicant to ensure that the information submitted is sufficient to completely review the request.
- 2) Complete applications are forwarded to the necessary county departments for review and comment. The application, site visits, and department reviews are used in the preparation of the staff report that is presented to the county land use authority and is available to all interested parties and is posted online at http://www.cachecounty.org/pz/.
- **3)** Notices are posted on Utah Public Notice. Agendas are posted online at www.cachecounty.org and at http://www.utah.gov/pmn/index.html.
- 4) Projects requiring County Council approval are placed on the next available council agenda once the Planning Commission has made a recommendation. Staff forwards the staff report, the Planning Commission's recommendation, and any other pertinent information for County Council's review.

| 2025 Meeting Dates and Application Deadlines      |                            |  |                                     |  |
|---|----------------------------|--|-------------------------------------|--|
| Planning Commission (1st Thursday of each month*) |                            |  | County Council (2nd & 4th Tuesday*) | Land Use Hearing Officer (variances & appeals)                 |
| Application<br>Deadline<br>3:00 PM                | Meeting<br>Date<br>5:30 PM |  | Meeting Date<br>5:00 PM             |  |
| 4 Dec 24  | 9 Jan*                     |  | 14 Jan<br>28 Jan                    |  |
| 8 Jan   | 6 Feb                      |  | 11 Feb<br>25 Feb                    |  |
| 5 Feb   | 6 Mar                      |  | 11 Mar<br>25 Mar                    | Public meetings will be<br>scheduled on an as<br>needed basis. |
| 5 Mar   | 3 Apr                      |  | 15 Apr<br>29 Apr                    | needed basis.  |
| 2 Apr   | 1 May                      |  | 13 May<br>27 May                    |  |
| 30 Apr  | 5 Jun                      |  | 10 Jun<br>24 Jun                    |  |
| 4 Jun   | 10 Jul                     |  | 8 Jul<br>22 Jul                     |  |
| 2 Jul   | 7 Aug                      |  | 5 Aug<br>19 Aug                     | All public meetings will                                       |
| 6 Aug   | 4 Sep                      |  | 9 Sep<br>23 Sep                     | be fully noticed per State<br>and County Codes.                |
| 3 Sep   | 2 Oct                      |  | 14 Oct<br>28 Oct                    |  |
| 1 Oct   | 6 Nov                      |  | 11 Nov<br>25 Nov                    |  |
| 5 Nov   | 4 Dec                      |  | 2 Dec<br>9 Dec                      |  |

## **Ordinance Amendment**

Application Checklist and Acknowledgment

A complete application must include the items noted below unless specified otherwise. Further information may be required by staff, other departments and agencies, and/or the authority that reviews the application based on the proposed amendment.

- 1)  $\square$  A completed Ordinance Amendment application form and non-refundable review fees: \$600
- 2)  $\square$  A copy of the proposed ordinance amendment and any supporting materials.

| Acknow | ledgmen | t |
|--------|---------|---|
|--------|---------|---|

I, \_\_\_\_\_ the undersigned agent and/or owner of the property acknowledge that I have read and understand the information and requirements presented in this application, and that the information I have provided is accurate and complete.

Signature Date