



Special Event Permit

2025-05

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

Event Information

Event Name: **Lavender Festival**
Event Type: Entertainment/Community Event
Event Date(s): July 11, 2025 - July 12, 2025

Promoting Entity: The Lavender Apple
Applicant: Beth Downs
Phone: 435-245-6161
Email: thelavenderapple@gmail.com

 4/8/25
Approved by: Land Use Authority / Date

Conditions of Approval


1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. Applicant must allow a place for emergency vehicles in the event of an emergency.

Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

 4/4/25
Accepted by: Applicant / Date



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Special Event Permits - Summer 2025 - Comments due 3/18/2025

Jacqui Shelton <jshelton@brhdut.gov>

Thu, Mar 13, 2025 at 12:34 PM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Neither of these events will require a mass gathering permit. Thanks, Aaron!

On Tue, Mar 4, 2025 at 10:12 AM Aaron Thaxton <aaron.thaxton@cachecounty.gov> wrote:

[Quoted text hidden]



Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Special Event Permits - Summer 2025 - Comments due 3/18/2025

Matt Phillips <matt.phillips@cachecounty.gov>

Mon, Mar 31, 2025 at 3:03 PM

To: Aaron Thaxton <aaron.thaxton@cachecounty.gov>

Aaron,
There are no comments or concerns with the Lavender Festival.

For the Ragnar race, we don't have any issues with them doing the race and the permit being issued.
We have a construction project underway in Paradise along the race route. (on 800 East just south of East Canyon Road)
It is difficult to know exactly what will be happening that day in terms of construction.
They need to be aware of this and understand that coordination with Public Works will be necessary a few weeks before the event.
At that time, we can provide updated direction and inform them of the requirements for Traffic Control.

Matt Phillips, P.E., CFM

Cache County
Public Works Director
179 North Main St, Suite 305
Logan UT, 84321
[435-755-1639](tel:435-755-1639)
matt.phillips@cachecounty.gov

[Quoted text hidden]



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

To: Aaron Thaxton
From: Troy Fredrickson
Re: Lavender Festival

03/04/2025

Allow a place for emergency vehicles in parking area in case of an emergency.



CACHE COUNTY FIRE DISTRICT

600 North 1020 East
Hyrum, Utah 84319
(435) 755-1670

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Rod Kearl
Asst. Chief

Craig Buttars
Fire Board

Gordon Zillies
Fire Board

Dave Erickson
Fire Board



Cache
County
1857

Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

2025-05

Date Received:	By:	Receipt #:	Check #:	Amount:
2/25/25	ARON T	20890	CC-5807	\$75.00

Event Information

Event: Lavender Festival Type: entertainment/community event

Dates with starting/ending times: July 11, 2025

Agent/Contact Information

Agent/Contact: Beth Downs Email: the.lavenderapple@gmail.com

Phone: 435-245-6161 Mailing Address: PO Box 330 Millville, VT 84326

Name of Promoting Entity: The Lavender Apple

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Beth Downs
Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Application Checklist

A complete application must include the following unless specified otherwise:

- 1) ☒ Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) ☒ Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) ☒ Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) ☒ Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) ☒ Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) ☒ Fire prevention and emergency medical services plans.
- 7) ☒ Security plans and/or law enforcement response.
- 8) ☒ Admission fee, donation, or other consideration to be charged or requested.
- 9) ☒ Plans for parking
- 10) ☒ *If* the event will be held on private property, a current taxation certification for that property.
- 11) ☐ Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

Project Review Process

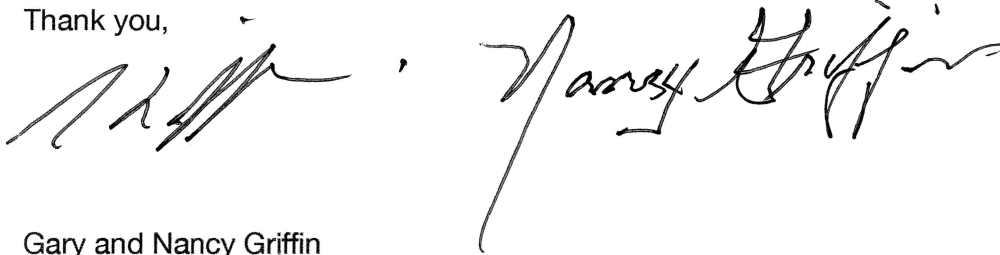
- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

February 20, 2025

To Whom it May Concern,

We are writing to give permission for the Lavender Apple to use our field which is between their property and the Millville South Park to use for people to park and walk through from the park to their lavender festival on July 11 and July 12, 2025.

Thank you,

Handwritten signatures of Gary and Nancy Griffin. The signature on the left is Gary's, and the signature on the right is Nancy's. They are written in black ink.

Gary and Nancy Griffin

February 20, 2025
Blake and Beth Downs
thelavenderapple@gmail.com
(435)512-8826
Owners of The Lavender Apple

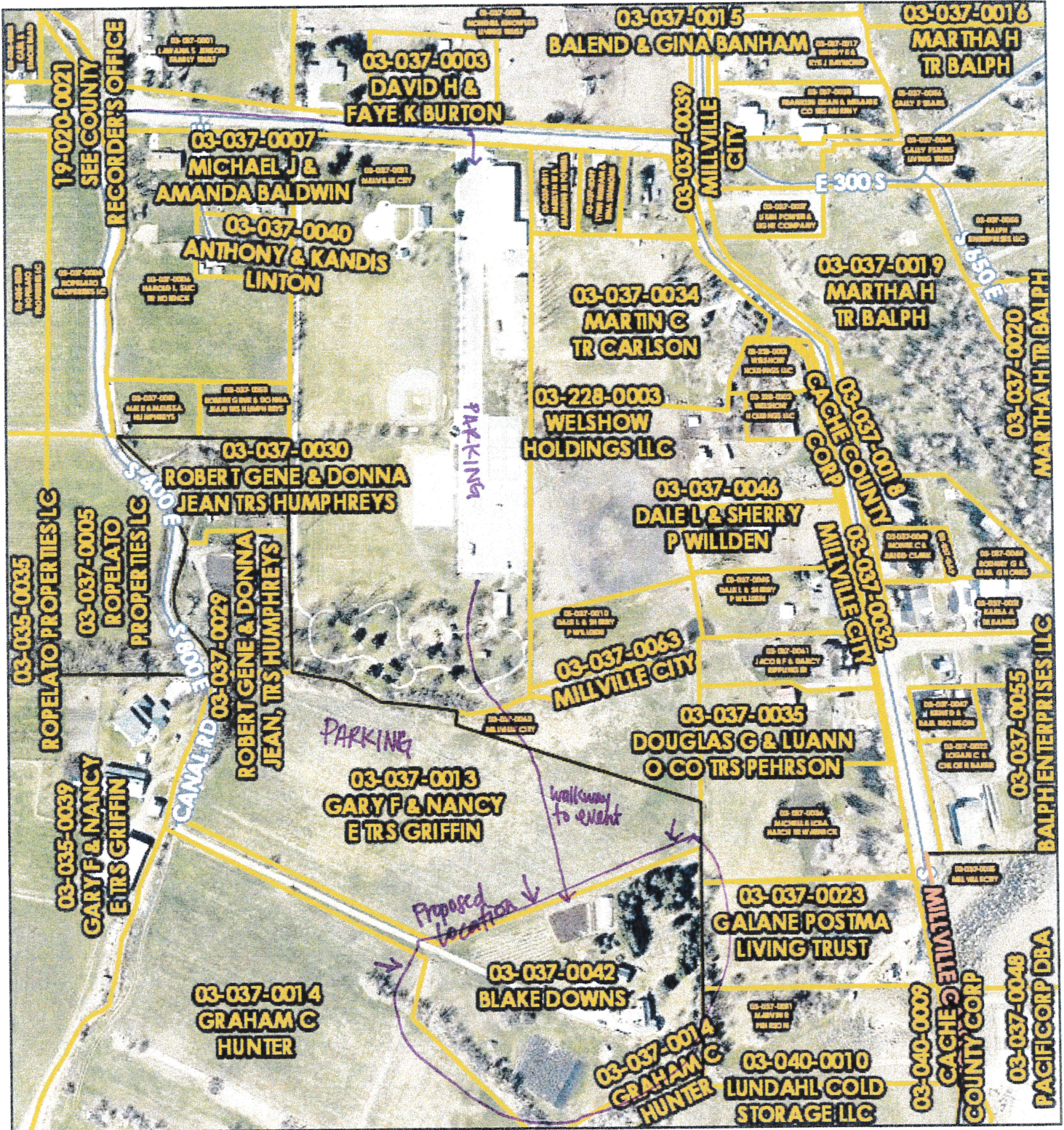
Lavender Festival

July 11 11am-9pm

July 12 9-10am for Summer Citizens, 10am-7pm for public

- **Proposed Location-**The event will be located at the Millville South Park 510 E 300 S, Millville and our farm at 535 Canal Road, Millville. Map is attached
- **Total Participants-**We have no way to know for sure, but think there could be about 5,000-8,000 visitors over two days, that includes our staff, volunteers, vendors, musical performers, and visitors.
- **Public Health Plan-**We will have access to running water and bathrooms in the Millville South Park as well as port-a-potties and an outdoor sink with running water and soap for visitors on our property. We have a dump trailer where we will collect all of the garbage from the event and dispose of it at the county landfill when the event is over.
- **Proof of Insurance-** attached
- **Fire Prevention/Emergency Services Plan-** We have a fire hydrant on our property in case of emergency that can be accessed. We also have 2 fire extinguishers on site. The food trucks have their own fire extinguishers. We will have 4 registered nurses and a nurse practitioner on site during the whole event in case there is a need for first aid while waiting for emergency support.
- **Security Plans/Law Enforcement Response-** We don't anticipate a need for security or law enforcement.
- **Admission Fee-** It is free to attend our event with no expectation of donations.
- **Parking-** Millville South Park has parking spaces for ~145 vehicles. We have room for parking for over 400 vehicles in the field adjacent to our property. We will have parking attendants in the field and a traffic director at the entrance of Canal Road on 300 South to maintain traffic flow.
- **Taxation Certification for our Property-** attached

Parcel Map



5/16/2024, 8:33:22 PM

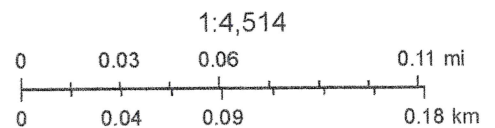
Class B Surface Type

- ASPHALT
- GRAVEL
- DIRT

Municipal Boundaries

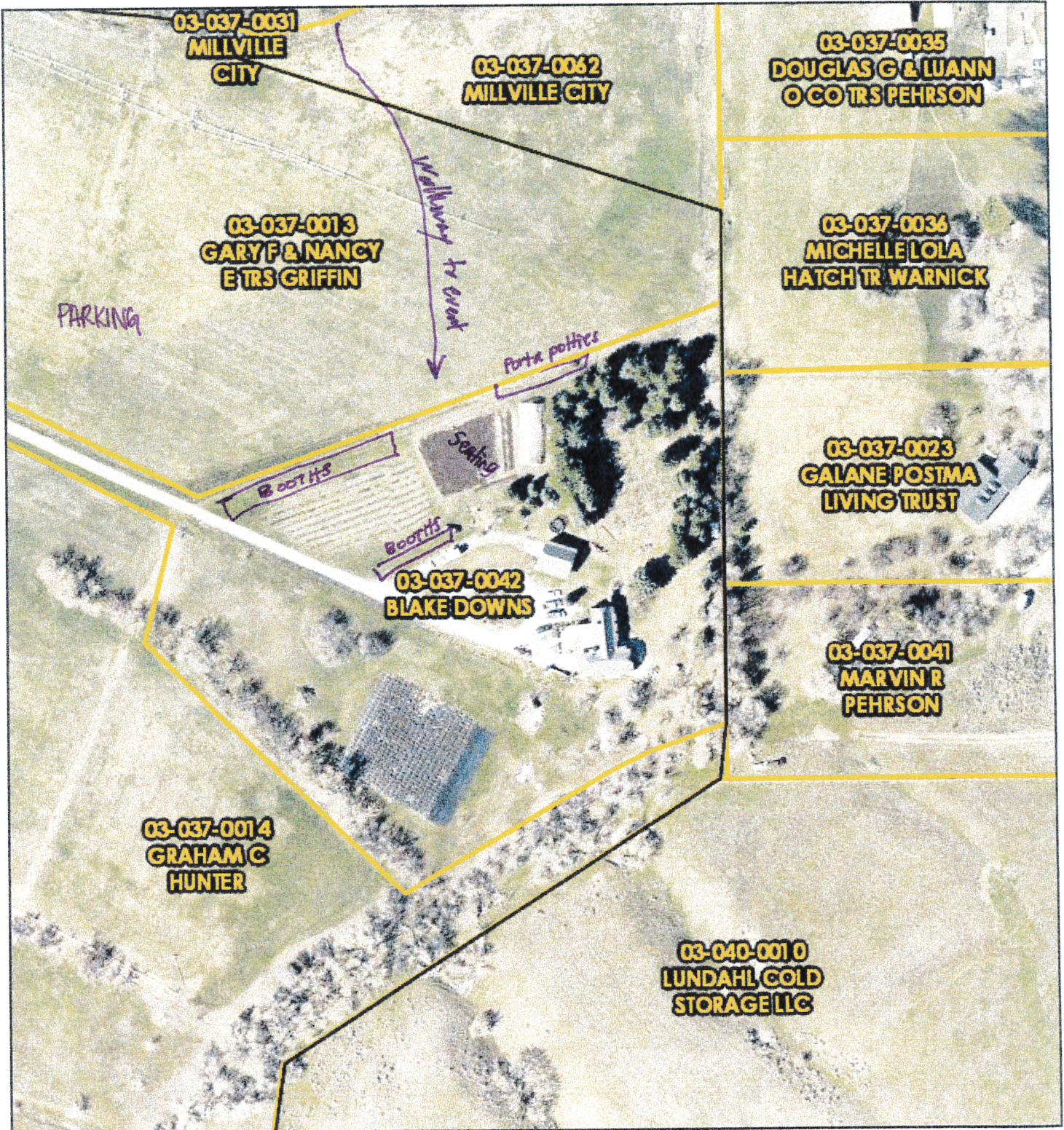
County Boundary

Cache Parcels









Maxar

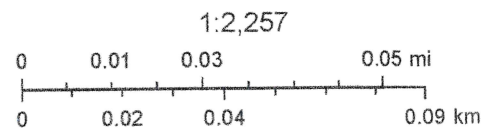
Parcel Map



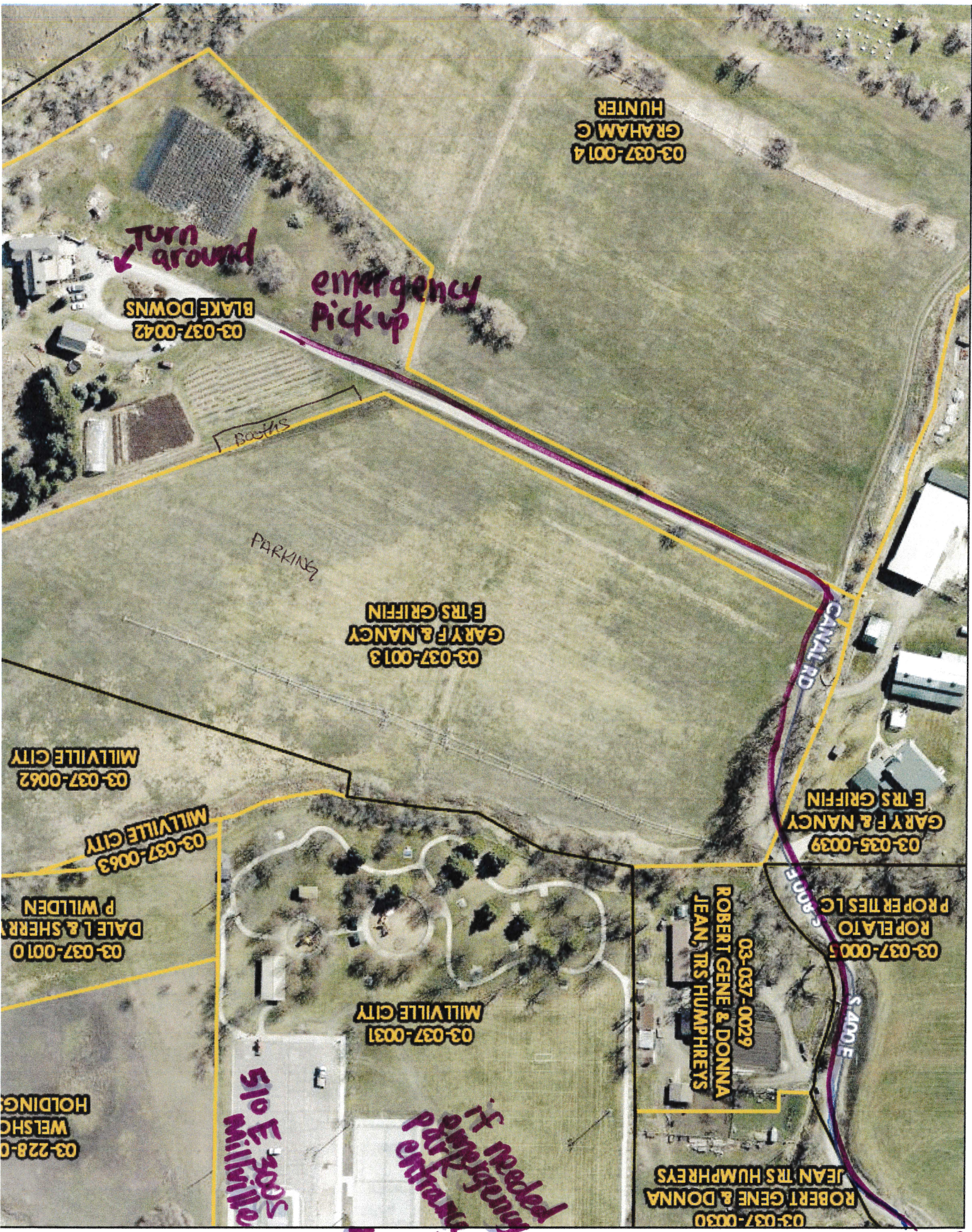
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Class B Surface Type

 ASPHALT	 Municipal Boundaries
 GRAVEL	 Cache Parcels
 DIRT	 County Boundary



Maxar, Microsoft



03-037-0014
GRAHAM C
HUNTER

03-037-0042
BLAKE DOWNS

emergency pickup

Booths

PARKING

03-037-0013
GARY F & NANCY
E TRS GRIFFIN

CANAL RD

03-035-0039
GARY F & NANCY
E TRS GRIFFIN

03-037-0062
MILLVILLE CITY

03-037-0063
MILLVILLE CITY

03-037-0010
DALE L & SHERY
P WILDEN

03-037-0031
MILLVILLE CITY

03-228-0
WELSH
HOLDING

S10 E 300S
Millville

parking entrance
if needed
parking

03-037-0029
ROBERT GENE & DONNA
JEAN, TRS HUMPHREYS

03-037-0030
ROBERT GENE & DONNA
JEAN TRS HUMPHREYS

03-037-0005
ROPELATO
PROPERTIES LC

S 400 E

300 S
Millville

Parcel Map



Cache County Corporation
2024 - Tax Roll Information
03-037-0042

Owner's Name & Address

Owner(s) List (1/1/2024)

parcel **03-037-0042** Entry **1280902**
Name **DOWNS, BLAKE**
C/O Name
Address **PO BOX 330**

City, ST Zip **MILLVILLE, UT 84326-0330**
District **006** **MILLVILLE-NIBLEY CEMETERY**
Year **2024** Status **TX**

1 DOWNS, BLAKE
1280902 2237/1994

Property Address

Address **535 CANAL RD**
City **MILLVILLE**
Assr. Review **04/25/2024**

PARCEL HISTORY

COMB W/PT 03-037-0014 9/90

LEGAL DESCRIPTION FOR 2024

BEG 11.80 CHS E & 4.35 CHS N OF SW COR SEC 23 T 11N R 1E TH N 70°49'36" E 566.46 FT TH S 10°04' W 426.65 FT TH S 71°24'42" W 50.82 FT TH N 63°51' W 1127.24 FT TH N 26°09' E 16.5 FT TH S 63°51' E 578.14 FT TO BEG WITH R/W 284/814 CONT 3.17 AC
ALSO BEG S 18°08'06" W 16.5 FT FROM ABOVE POB & TH N 63°51' W 578.15 FT TO E BANK OF CANAL TH S 63°40'35" W 19.72 FT ALG CANAL TH S 63°51' E 592.52 FT IN LN PARALLEL TO & 33 FT DISTANT FROM FENCELINE TH S 16°04'14" W 121.95 FT TH S 47°03'19" E 374.94 FT TH N 57°37'12" E 140.68 FT TH N 63°0'58" E 155.05 FT TH N 63°51' W 549.09 FT TO BEG CONT 2.26 AC CONT 5.43 AC IN ALL

PROPERTY INFORMATION

		2023	2024 VALUES WILL BE	
		Acres	Market	Taxable
BR	BUILDING RESIDENTIAL		585,468	322,005
BS	BUILDING SECONDARY		32,400	32,400
LA	LAND AGRICULTURE		117,838	117,840
LR	LAND RESIDENTIAL		100,000	55,000
TOTALS		5.43	835,706	527,245

BUILDING & TAX INFORMATION

Square Footage: 2,013	2023	(Final Tax Rate: 0.007117)
Year Built: 1982	Taxes:	3,752.40
Building Type: SFR	Special: +	0.00
<i>The 2024 property values have not been approved.</i>	Rollback: +	0.00
	Penalty: +	0.00
	Abatements: -	0.00
	Payments: -	3,752.40
	Balance Due:	0.00
	Last Payment Date:	11/13/2023

BACK TAX SUMMARY

NO BACK TAXES



DSQUARE-01

DPEDERSEN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/21/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Insurance Center, LLC 906 S Main St. Heber City, UT 84032	CONTACT NAME:	FAX (A/C, No): (435) 654-5777	
	PHONE (A/C, No, Ext): (435) 654-0353	E-MAIL ADDRESS: insurancecenterUtah@gmail.com	
INSURED D Squared Enterprises LLC DBA The Lavender Apple PO Box 330 Millville, UT 84326-0330	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Auto Owners		18988
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
INSURER F :			

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			57506247	8/25/2024	8/25/2025	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
							MED EXP (Any one person) \$ 10,000
							PERSONAL & ADV INJURY \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR						EACH OCCURRENCE \$
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N <input type="checkbox"/> N / A						E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Cache County 179 N Main Logan, UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



DSQUARE-01

DPEDERSEN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/21/2025

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	E-MAIL ADDRESS: insurancecenterUtah@gmail.com		
INSURED D Squared Enterprises LLC DBA The Lavender Apple PO Box 330 Millville, UT 84326-0330	INSURER(S) AFFORDING COVERAGE		NAIC #
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INSURER F :			

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			57506247	8/25/2024	8/25/2025	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

Millville City
510 E 300 S
PO Box 308
Millville, UT 84326

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE