



**Special Event Permit**

**2023-09**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**Event Information**

Event Name: **Chery Peak Concert Series - Blackhawk**  
 Event Type: **Concert**  
 Event Date(s): **July 28, 2023**

Promoting Entity: **Cherry Peak Resort, LLC**  
 Applicant: **John Chadwick**  
 Phone: **435-890-7827**  
 Email: **john@skicherrypeak.us**

 **7.26.2023**  
 Approved by: Land Use Authority Date

**Conditions of Approval**

1. The Fire District has approved the parking plan with employee parking south of the magic carpet as the applicant is not having food trucks at the event.
2. Applicant must contact the Fire District a week prior to the event to provide the best estimate of tickets sold
3. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
4. Event organizers must comply with the information as submitted in the Special Event application.
5. Public safety will be handled by the applicant as outlined in the application.
6. The event is scheduled in the early stages of fire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
7. Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

**Agreement of Acceptance**

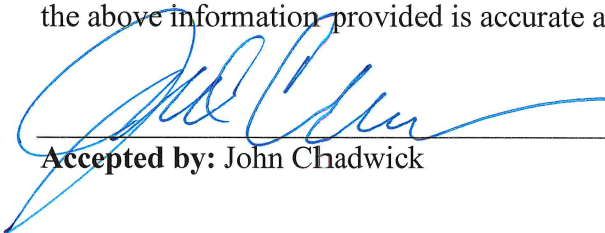
As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant’s invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



*SEP 2023-09: Cherry Peak Concert Series – Blackhawk, pg. 2*

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

 26-July-2023

Accepted by: John Chadwick

Date



Development Services Department

Building | GIS | Planning & Zoning

2023-09

Application: Special Event Permit

| Date Received: | By:         | Receipt #: | Check #: | Amount: |
|----------------|-------------|------------|----------|---------|
| 6/15/23        | [Signature] | 18486      | 1318     | \$75.00 |

150

Event Information

Event: Blackhawk Type: Concert

Dates with starting/ending times: 5:00 - 10:00 July 29<sup>th</sup>

Agent/Contact Information

Agent/Contact: John Chadwick Email: john@skicherrypeak.us

Phone: 435-890-7827 Mailing Address: 3200 E. 11000 N. Richmond.

Name of Promoting Entity: Cherry Peak Resort LLC.

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] 15 June - 2023  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## Cherry Peak Resort Fire Protection and Public Safety Plan for C.U.P.

For Events and activities over 1,000 customers a minimum of 1 security for every 250 participants.

Fire Extinguishers will be placed around the perimeter of the event as follows:

- 1 by the pump house water hydrants east of lawn
- 1 by the stage
- 1 by the magic carpet hydrant north east of the lodge 200 feet
- 1 at each temporary parking location
- 1 extinguishers in the lodge will be left alone and not moved

All parking attendants will be trained about egress and ingress and guide parking accordingly.

Buses will not be unattended if parking in the fire lane.

All fire and emergency lanes will be left open for adequate access for emergency vehicles.

Fire Department will be notified two weeks in advance of each event over 1000 people to discuss any alterations or adjustments to the plan that different events may require.

Temporary event parking will be in the fields to the west where it has occurred in the past.  
See Attached

Richmond City has agreed for emergency parking in the event of inclement weather.

The Fire Hydrant is 85 feet south of the lodge along the driveway.

During events fire hoses will be attached to the snowmaking hydrants as follows.

- 1 by the pump house
- 1 at the top of the conveyor lift.
- 1 midway up the conveyor lift

One employee will be assigned to be fire watch for each event where fire is a possibility. A fire watch may or may not be required and will be determined by the Fire Marshal as needed.

Sheriff's department to block foot traffic on road after concert!

See attached parking location and pattern plans:

Law Enforcement Security Plan for Cherry Peak Resort C.U.P.

For Concerts and Events from 1,000 to 2,000 customers 2 officers Required

2,001 to 3,000 3 officers

3,001 to 4,000 4 officers

(numbers are based on best estimates per event)

Estimated numbers will be provided to the Sheriff's office two weeks in advance of each event.

1 security personnel provided by Cherry Peak Staff for ever 250 Participants. All security, parking attendants and deputies will access to radios for communication.

Understood that the minimum number of hours per deputy is two hours.

Communication to the buses is through the radios to parking attendants or directly as needed.

All parking attendants and security are trained about proper ingress and egress and will direct customers accordingly.

Busses will not park in fire lane at the lodge for loading or unloaded if not attended.

It is understood that the Fire Department has an agreement for parking, fire protection, ingress and egress.

In the event of rain making it difficult to park in the designated field for the events arrangements have been made and a plan for alternate parking with Richmond City.

See Attached

Cache County Sheriff's Office

Cherry Peak Resort LLC







# CERTIFICATE OF LIABILITY INSURANCE

46783-V

DATE (MM/DD/YYYY)  
3/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |                                |
|--|--|--------------------------------|
| <b>PRODUCER</b><br>Safehold Special Risk, Inc. (877) 281-5690<br>Safehold Special Risk, Inc. (CA DOI # OG13561)<br>601 Union St, Suite 1000<br>Seattle, WA 98101 | <b>CONTACT NAME:</b><br>_____            |                                |
|  | <b>PHONE (A/C, No, Ext):</b><br>_____    | <b>FAX (A/C, No):</b><br>_____ |
| <b>INSURED</b><br>Cherry Peak Resort, LLC<br>3200 E 11000 N<br><br>Richmond, UT 84333  | <b>INSURER(S) AFFORDING COVERAGE</b>     |                                |
|  | <b>INSURER A:</b> Arch Insurance Company | <b>NAIC #</b><br>11150         |
| <b>INSURER B:</b><br>_____   |  | <b>INSURER C:</b><br>_____     |
| <b>INSURER D:</b><br>_____   |  | <b>INSURER E:</b><br>_____     |
| <b>INSURER F:</b><br>_____   |  | <b>INSURER F:</b><br>_____     |

**COVERAGES**                      **CERTIFICATE NUMBER:** 15694485                      **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b><br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>SIR: 25,000 Occ.<br><input checked="" type="checkbox"/> SIR: 100,000 Agg.<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: _____ |           |          | SKCGL00003    | 03/12/2023              | 03/12/2024              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000<br>MED EXP (Any one person) \$ EXCLUDED<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ NONE<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY  |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$  |
|          | <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR<br><input type="checkbox"/> <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$   |           |          |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           | N/A      |               |                         |                         | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Evidence Only

## CERTIFICATE HOLDER

## CANCELLATION

Cache County Corporation  
 179 North Main  
 Logan, UT 84321

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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## Cache County - Special Events - Cherry Peak concerts - July & August 2023 - comments dues by Wednesday, July 12th

2 messages

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**Angie Zetterquist** <angie.zetterquist@cachecounty.org>

Tue, Jun 27, 2023 at 12:27 PM

To: Jason Winn <jason.winn@cachecounty.org>, Troy Fredrickson <troy.fredrickson@cachecounty.org>, Rod Hammer <rod.hammer@cachecounty.org>, "gkoford@brhd.org" <gkoford@brhd.org>, Matt Phillips <matt.phillips@cachecounty.org>, Jeremy Hudson <jeremy.hudson@cachecounty.org>, Reed Tanner <rtanner@cashesheriff.org>, jpeterson@smithfieldcity.org, Stephen Nelson <stephen.nelson@cachecounty.org>, Dirk Anderson <dirk.anderson@cachecounty.org>

Good Afternoon,

Attached are 3 applications for concerts at Cherry Peak scheduled in July & August 2023 with the link to the website included:

\*Blackhawk - 27 July 2023

\*Joe Nichols - 12 August 2023

\*Starship - 18 August 2023

Please send your comments no later than **Wednesday, July 12th**

Let me know if you have any questions.


Thank you,


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**Angie Zetterquist, AICP**  
**Planner**  
**Cache County Development Services**  
T: (435) 755-1640  
E: angie.zetterquist@cachecounty.org

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### 3 attachments

 **Application\_Blackhawk.pdf**  
4289K

 **Application\_CP Joe Nichols.pdf**  
4011K

 **Application\_CP Starship.pdf**  
4230K

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**Jason Winn** <jason.winn@cachecounty.org>

Wed, Jul 5, 2023 at 9:01 AM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Hey Angie, The Fire District will need the correct parking plan. We are requiring a count of ticket sales for the concert a week prior to the event.

Thanks

[Quoted text hidden]

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Jason Winn  
Fire Marshal  
Cache County Fire District

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## Cherry Peak Special Event Permits

3 messages

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**Jason Winn** <jason.winn@cachecounty.org>

Mon, Jul 10, 2023 at 1:47 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

The Cache County Fire District is good with the parking plan for the special event permit as well as the number of people that will be attending the concerts.

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Jason Winn  
Fire Marshal  
Cache County Fire District  
435-755-1674  
435-881-5843

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**Angie Zetterquist** <angie.zetterquist@cachecounty.org>

Mon, Jul 10, 2023 at 4:14 PM

To: Jason Winn <jason.winn@cachecounty.org>

So is there a revised plan that you looked at?

[Quoted text hidden]

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**Jason Winn** <jason.winn@cachecounty.org>

Mon, Jul 10, 2023 at 4:40 PM

To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

No, he isn't having food trucks so he is letting employees park south of the magic carpet. Which we have approved in the past. His hang up was the number of tickets sold. He doesn't know how to figure it out. So I am good with the parking plan.

[Quoted text hidden]