

## Special Event Permit

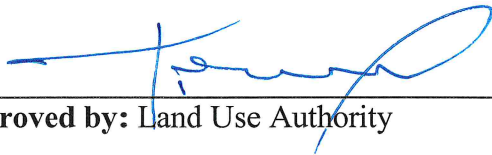
2023-14

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

### Event Information

Event Name: **Cache Valley Century**  
Event Type: Cycling Event/Tour  
Event Date(s): August 26, 2023

Promoting Entity: HSpin Events, LLC  
Applicant: Troy Oldham  
Phone: 435-764-29795008  
Email: oldhamtroy@gmail.com



8/24/23  
Date

Approved by: Land Use Authority

### Conditions of Approval

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Public safety will be handled by the applicant as outlined in the application.
4. Riders must adhere to all traffic laws and ride with a maximum of two riders abreast at any time.
5. Event organizers and riders must yield to and allow access for emergency vehicles as necessary.
6. The event is scheduled inside of the wildfire season. If a wildfire occurs during the event, the event may be subject to road closures and evacuations.
7. Applicant must coordinate with individual jurisdictions where the event crosses from unincorporated County into an incorporated municipality or other jurisdiction.

### Agreement of Acceptance

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.



*SEP 2023-14: Cache Valley Century, cycling event/tour, pg. 2*

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

AUG 24, 2023

Accepted by: Troy Oldham

Date



2023-14

Development Services Department

Building | GIS | Planning & Zoning

Application: Special Event Permit

Date Received:	By:	Receipt #:	Check #:	Amount:
8/8/23	[Signature]	18762	1010	\$75.00

Event Information

Event: Cache VALLEY CENTURY Type: Cycling event/tour

Dates with starting/ending times: Saturday AUGUST 26th

Agent/Contact Information

Agent/Contact: Troy Oldham Email: oldhamtroy@gmail.com

Phone: 435 764-2979 Mailing Address: 2125 East Canyon Ridge Drive N Logan, UT 84341

Name of Promoting Entity: HSpin Events, Llc

Acknowledgment

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] Applicant Date July 23, 2023

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public.



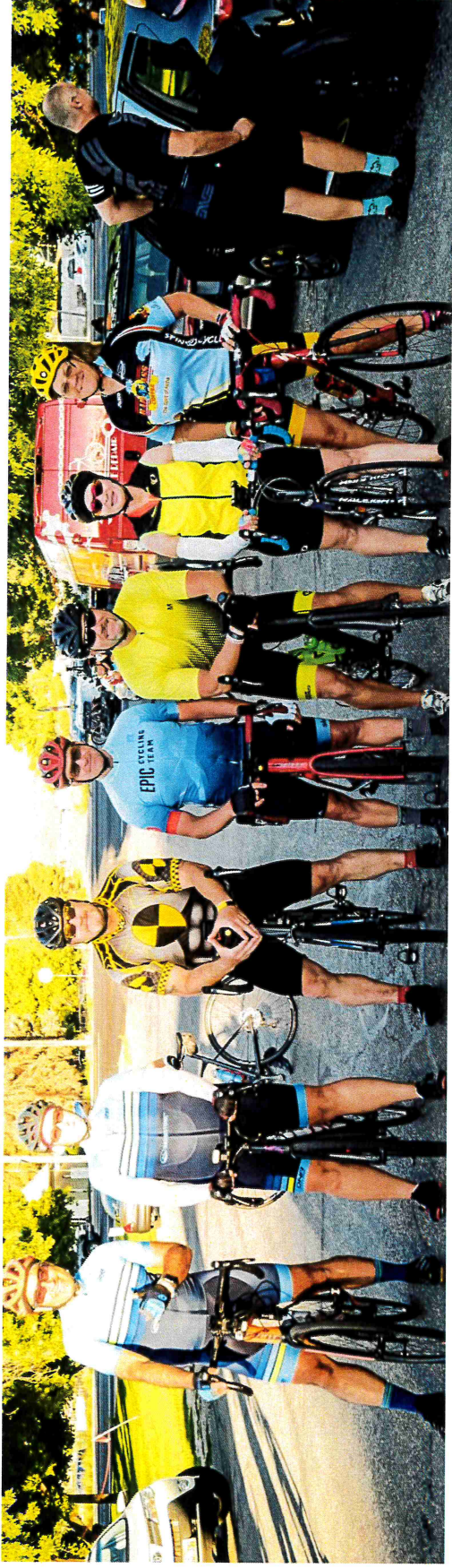
## CACHE VALLEY CENTURY

### **2023 Cache Valley Century – Safety & Health Plan (Also includes Fire Prevention and Emergency details)**

The safety and health plan for the Cache Valley Century ride/tour consists of eleven (10) types of public support. Richmond City Permit has been reviewed and tentatively approved.

1. Sheriff's officers for Cache County alerted. Depending on requirements Cache County Sheriff may be on course in Cache Valley. (1-2 Cache Sheriff's deputy motorcycle and car officers on course).
2. Ambulance alerted in Utah (N. Logan and Preston.)
3. Emergency rooms will be alerted at Logan Regional, Cache Specialty and Oneida Hospital. Life-Flight (Intermountain Health, based in Cache Valley at Logan Regional), on alert.
4. Radio/Cell Phone support from on course marshals and ride volunteers (amateur) and local HAM Radio club Bridgerland Amateur Radio Club (BARC) will provide on-course support with radio support to support stations and to Start/Finish line race director. Many of the BARC members are also current and past EMTs and First Aid certified.
5. Bicycle ride experienced volunteers. In easily identifiable shirts and neon vests positioned at corners and intersections where traffic signals need to be observed. "Warning to slow down, obey traffic rules, be cautious, only 2 riders abreast, ...". Also able to assist officers, volunteers and participants. Safety cards handed to all riders at registration.
6. Cache County Sheriff, in uniform, at start line locations and finish line location during heaviest traffic periods.
7. Local bike shops and VeloFix will have roving bike technicians between support stations with support vehicles. (Al's Bikes, VeloFix, JoyRide Bikes). Cache Valley Amateur Radio club will also provide roving support between stations, and have technical/repair tools.
8. A Gran Fondo support vehicle will be on the course and will make multiple loops on the course to provide rider support, including sweeping signs and debris, collecting trash.
9. 18 Portable bathroom stalls will be located at all support stations, start and finish lines. Also hand sanitizer and wet wipes provided at all support stations.
10. No open flame will be used in any start, finish, or support station areas. No fire will be used to set up or maintain any items within the event. Food service will be self-contained food trucks or catering vendors. ALL food will be managed curbside or in the establishment after the event.

In addition, 4ft X 2ft wood A-frame road-side warning signs will be strategically located to warn oncoming motorists and bikers that a bike tour is in progress, and to guide riders throughout the course.



# 2023 Cache Valley Century SATURDAY, AUGUST 26th

Forecast between 400-500 riders

Contact Information:

Race Director: Troy Oldham

2125 East Canyon Ridge Drive

North Logan, Utah 84341

Phone: 435 764-2979

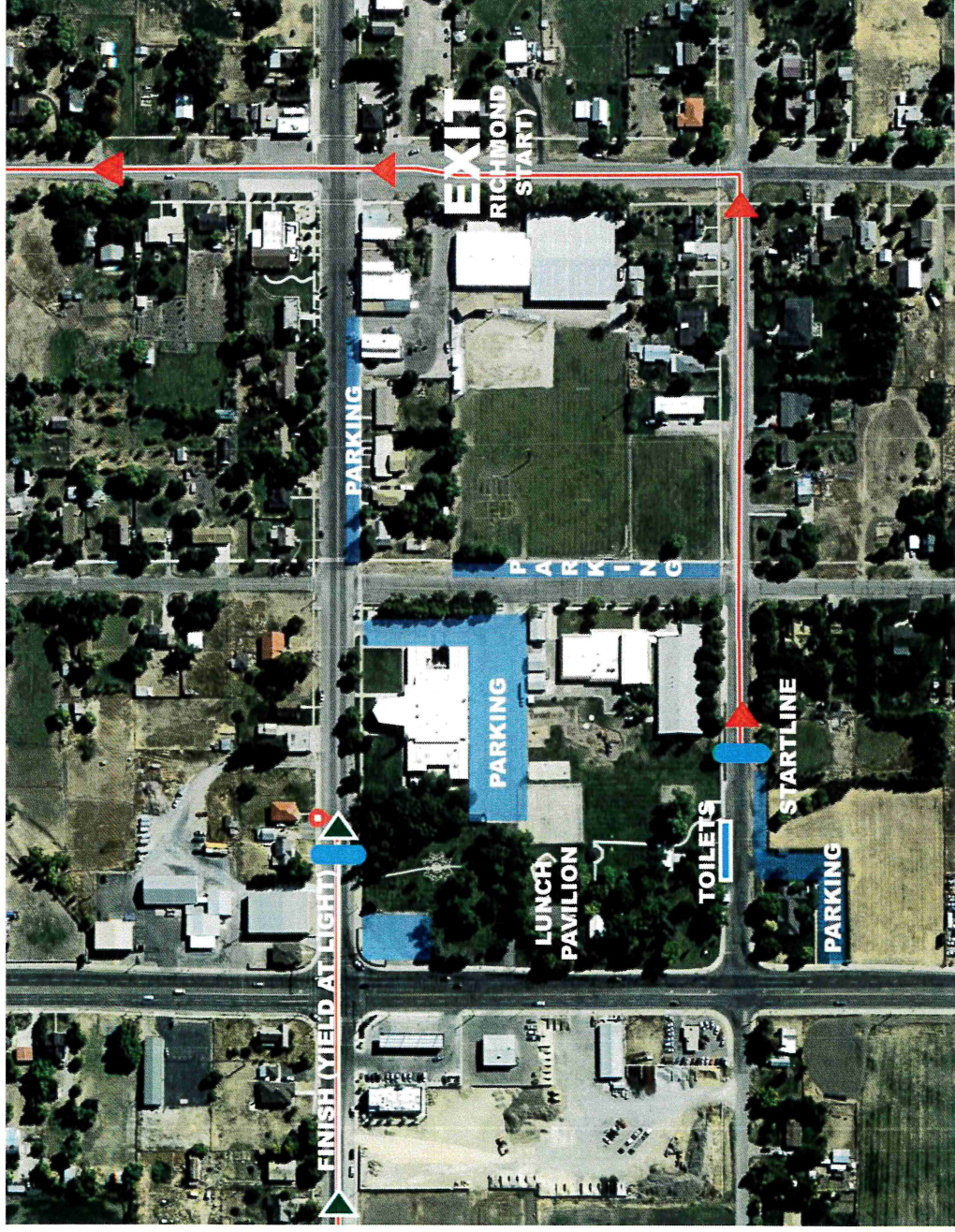
E-mail: [oldhamtroy@gmail.com](mailto:oldhamtroy@gmail.com)

Website: [www.CacheValleyCentury](http://www.CacheValleyCentury)

## Start in Richmond, UT (6:00am prep/start)

- Riders will start in 5 waves
  - 6:00 a.m. - 6:15 a.m. 100 mile RIDERS (Ave speed 15-25mph+)
  - 6:20 a.m. – 6:30 a.m. 60 & 35-mile RIDERS (Average speed 19-25mph+)
- NO roads to control at start. All same
- At Franklin, ID 2 road marshals at intersection to require yield US89 crossing (35MPH zone)
- 3 distances: 100, 60 and 35 miles. The last riders usually finish around 2:00pm

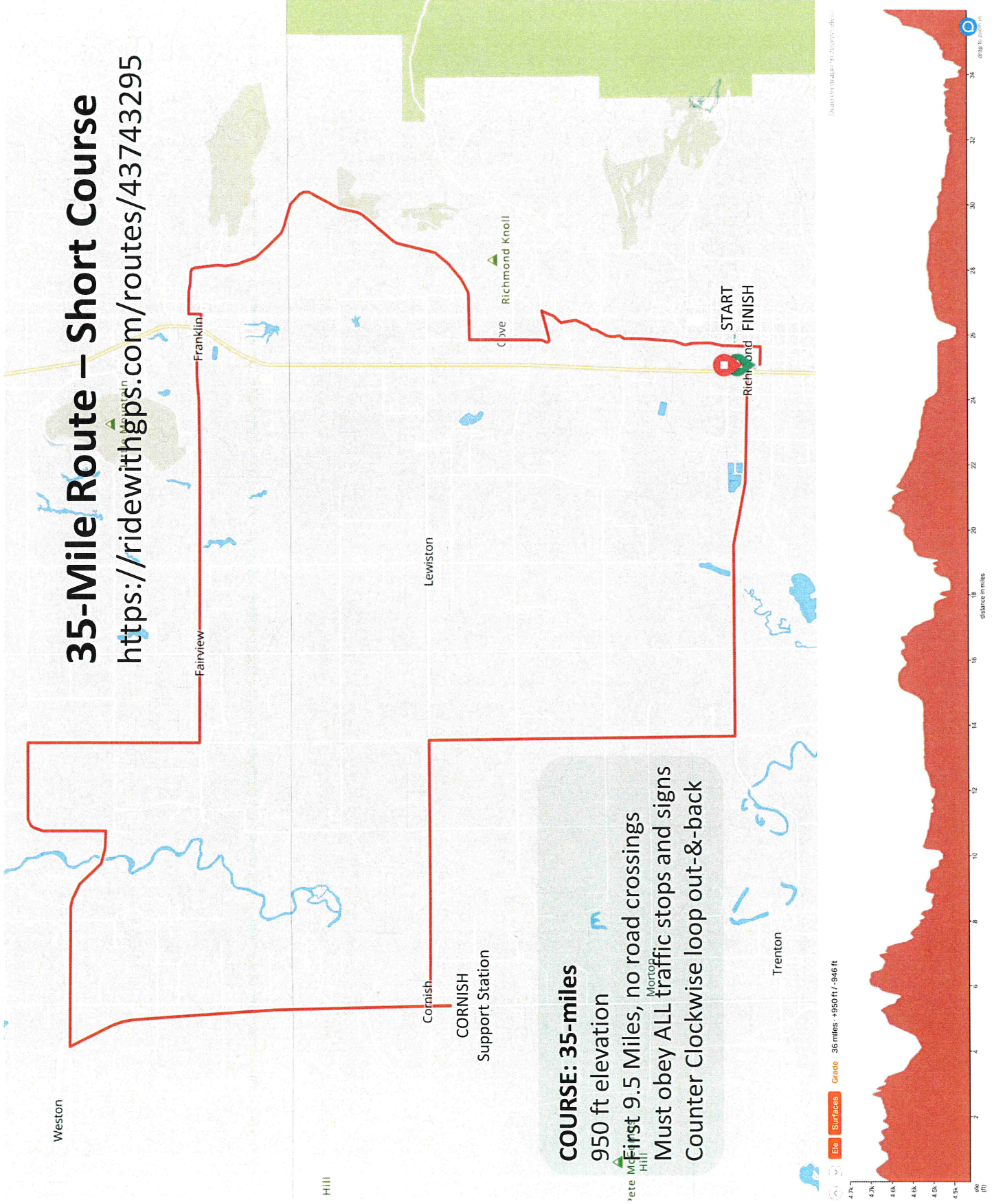
# Start & Finish Line Location Richmond, UT (Event Sponsors)



- Start in front of on 50 East 100 south Richmond, UT. , and FINISH on 50 E. Main North side of city park.
- **NO ROAD CLOSURES REQUIRED.**
- All returning riders must yield at US89 and Main St Richmond. (NOT a race, only a recreational ride.
- Ample parking around park, city offices, church, on-street.
- Lunch will be served in the park to all finishing riders.

# 35-Mile Route – Short Course

<https://ridewithgps.com/routes/43743295>





# 64-mile or Metric Century Route

<https://ridewithgps.com/routes/43743295>

Note: Start and finish is the same as 35-mile and 100-mile

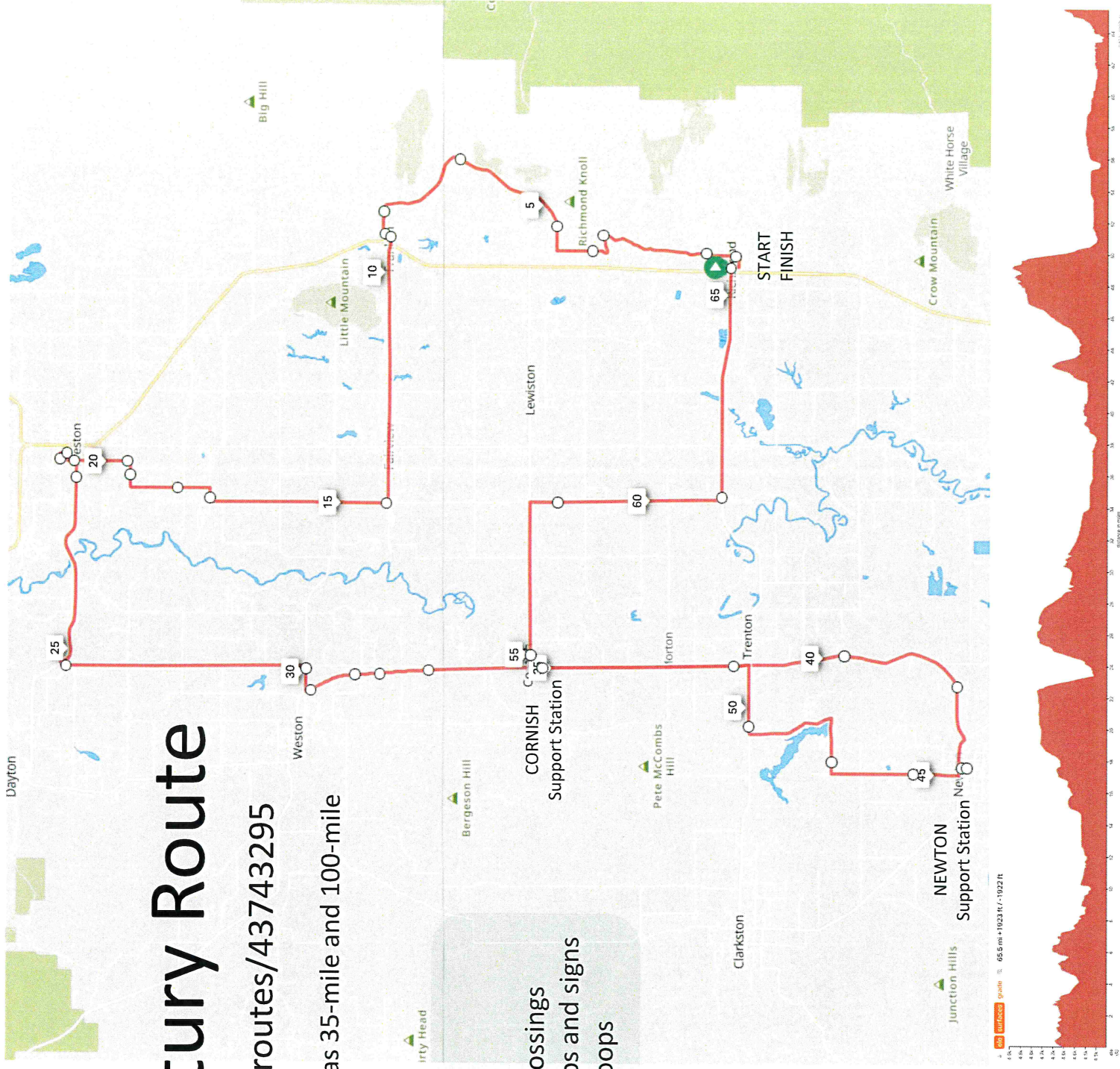
## COURSE: 64-miles

1900 ft elevation

First 9.5 Miles, no road crossings

Must obey ALL traffic stops and signs

Dual Counter Clockwise loops



# CACHE VALLEY CENTURY 100 MILE ROUTE

<https://ridewithgps.com/routes/43742991>

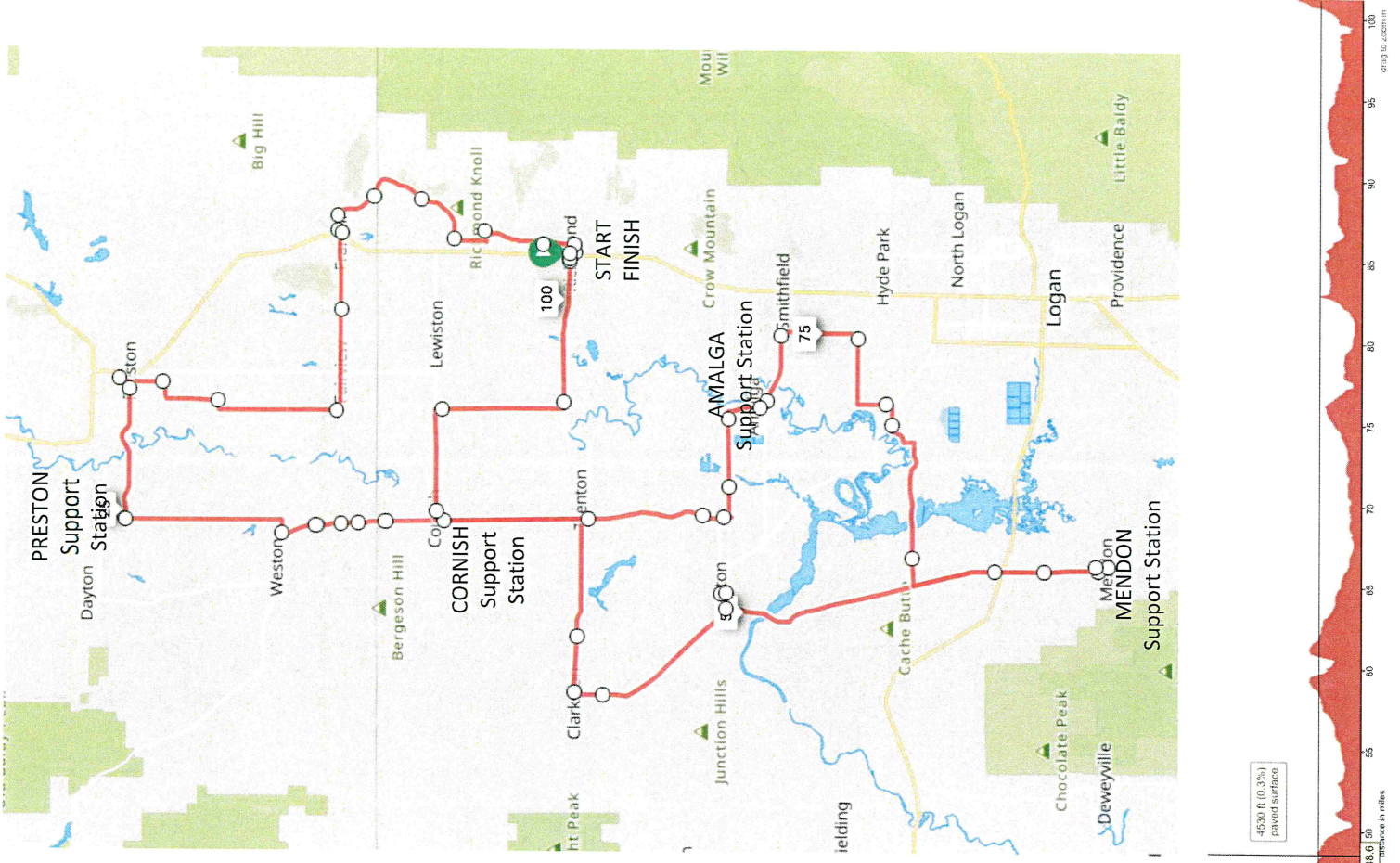
**COURSE: 104-miles**

2450 ft elevation

First 9.5 Miles, no road crossings

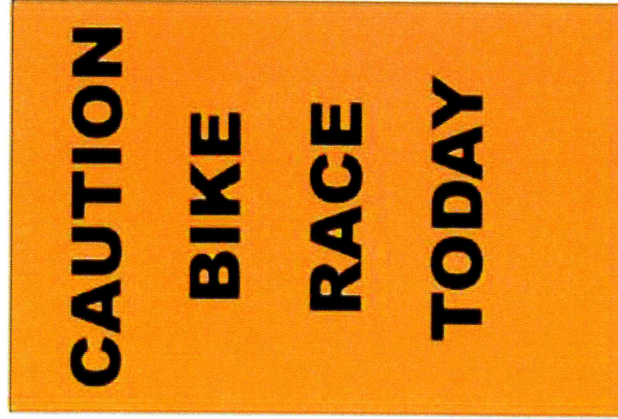
Must obey ALL traffic stops and signs

\*Recommended for fast riders over 18 Mph average.



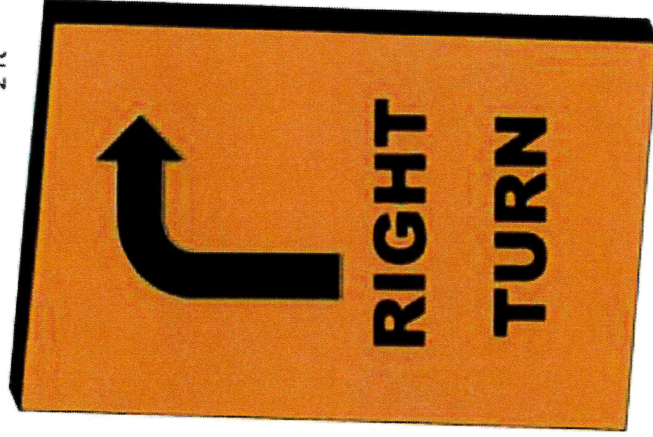
# Example of signs

2 ft

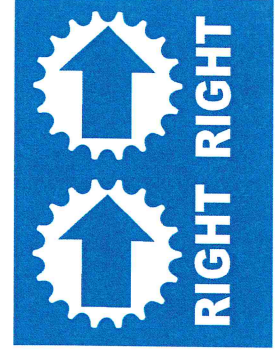
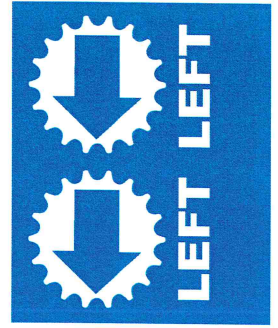
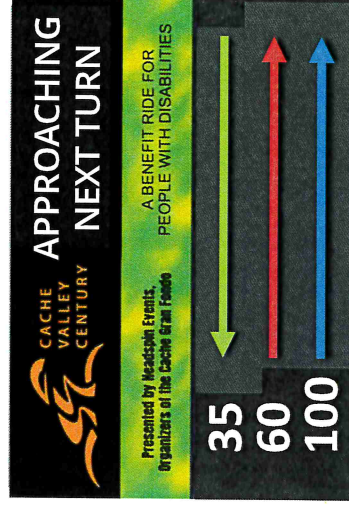


4 ft

2 ft



4 ft





# SANITATION PLAN

Contact Information:  
Race Director: Troy Oldham  
2125 East Canyon Ridge Drive  
North Logan, Utah 84341  
Phone: 435 764-2979  
E-mail: [oldhamtroy@gmail.com](mailto:oldhamtroy@gmail.com)  
Website: [www.cachevalleycentury.com](http://www.cachevalleycentury.com)

# 2023 Cache Valley Century

## Sanitation plan: Porta-potties

- Portable Toilets TOTAL: 14
- 4 Restrooms; START/FINISH (Plus school showers/bathrooms both men's/women's)
- 3 Restrooms; PRESTON, UT
- 2 Restrooms; CORNISH, UT
- 3 Restrooms + Public restrooms at park; NEWTON, UT
- 2 Restrooms: MENDON, UT
- Water and nutritional support in all support stations provided by local grocery stores and in coolers or containers. Ice used to keep items cold).
- Each Support station provided two full-sized garbage cans with heavy-duty liners for used bottles/cans. All bottles/cans/cardboard recycled at the end of the event.

# Start line Location

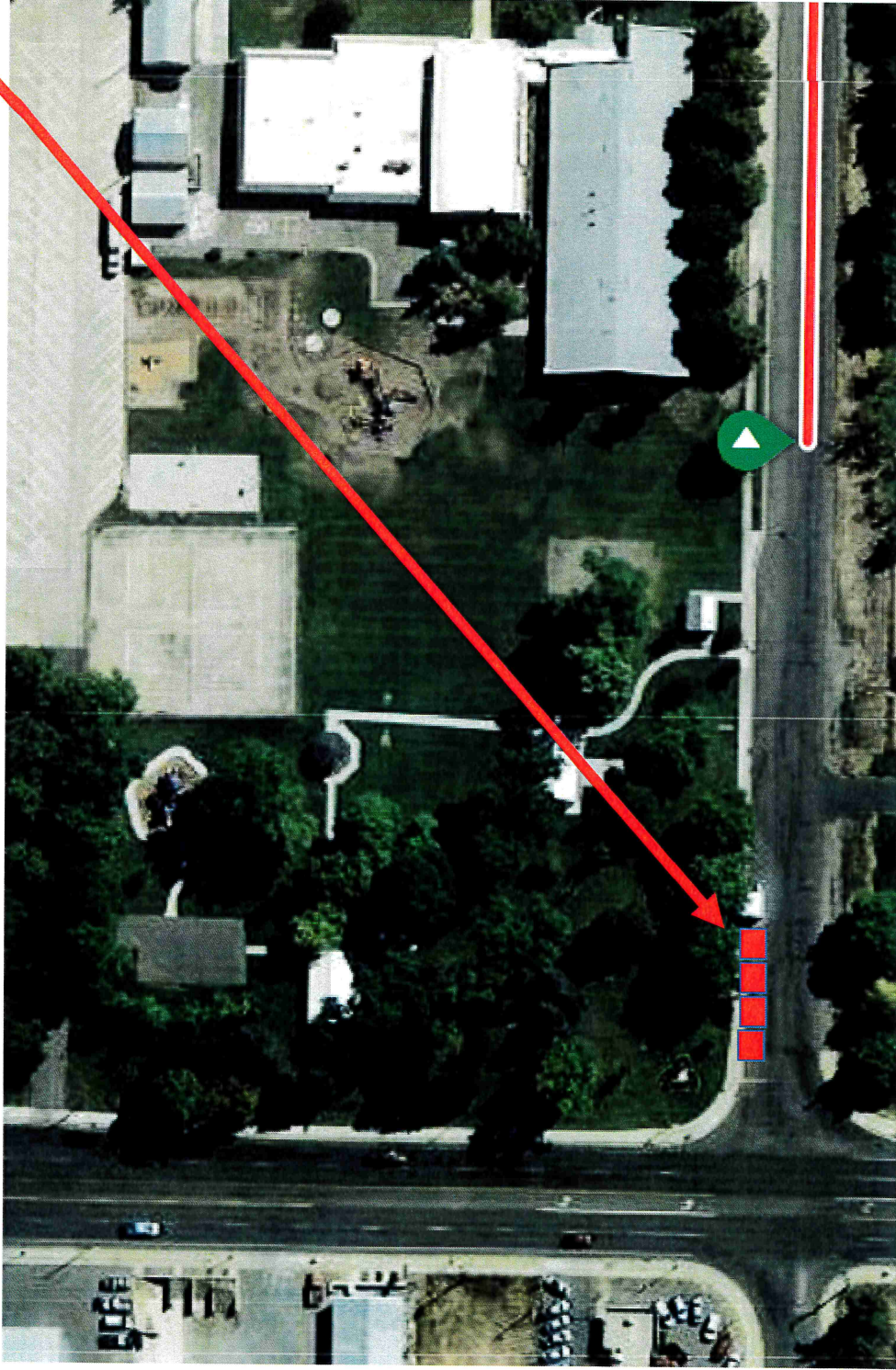
BEST TIME to Deliver:  
Anytime after noon  
AUGUST 25th

30 East 100 South  
Richmond, UT

4 Units on street –  
in parking strip on  
south side of park.

Doors facing North  
(inward to park)

Station Closed by  
3pm 8/26  
(FINISH LINE)



# Preston, ID

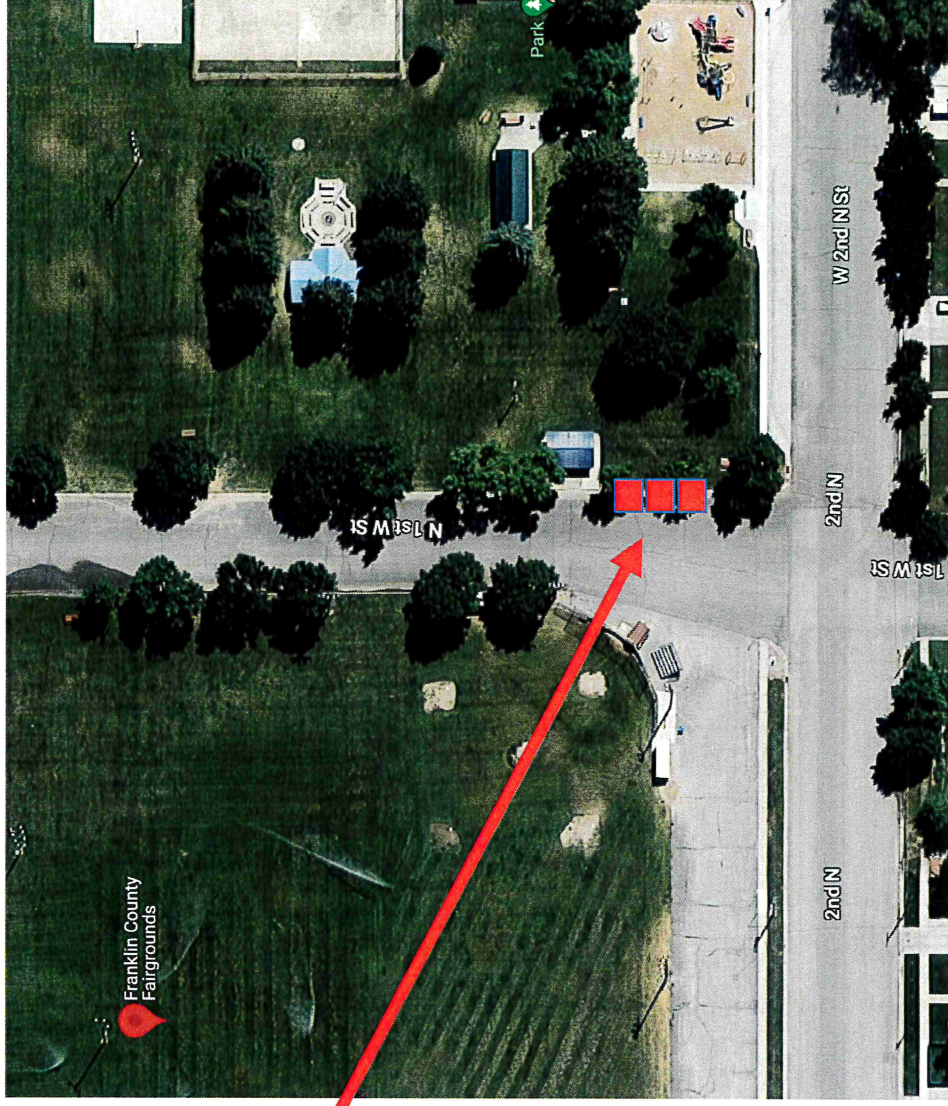
Franklin County Fairgrounds  
100 W 2nd St. Preston, ID

**BEST TIME to Deliver:**  
Anytime after noon  
AUGUST 25th

3 Units on street –  
in parking strip on  
WEST side of park.

Doors facing EAST  
(inward to park)

Station Closed by  
11am 8/26



# Cornish, UT

CORNICH CITY PARK  
13067 -13277 N 4800 W (STATE ROUTE 23)

BEST TIME to Deliver: Anytime after noon AUG 25th

2 Units SOUTH  
entrance to park

Doors facing North  
(inward to park)

Station Closed by  
12:00 noon 8/26





# Newton, Utah 20 S 100 West



BEST TIME to Deliver:  
Anytime after noon  
AUG 25th

3 Units on street –  
in parking strip on  
south side of park.

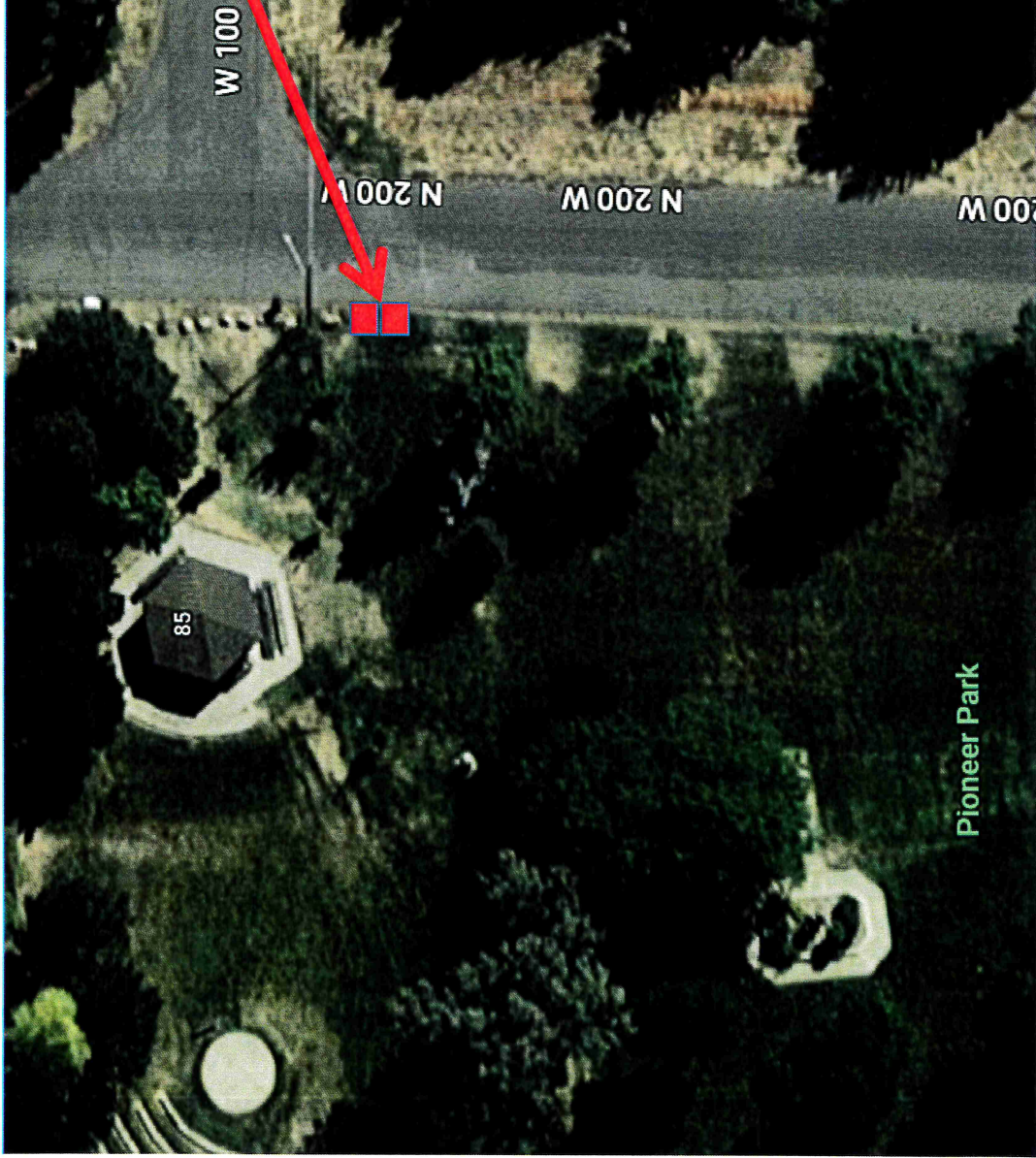
Doors facing North  
(inward to park)

Station Closed by  
1pm 8/26

# Mendon, Utah

Pioneer Park (not main park)

200 West 400 North (West of main Mendon Park)



PIONEER PARK

PORTA-POTTIES

2 Units on street. on  
gravel shoulder EAST  
side of PARK

DOORS FACING WEST –  
Towards Park

BEST TIME to Deliver:  
Anytime after noon  
AUG 25th

Station Closed by  
2:00pm 8/26



USACYCL-23

MRODRIGUEZ

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/3/2023

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<p><b>PRODUCER</b>  <b>Fairly Consulting Group, LLC</b>          1800 S. Washington, Suite 400          Amarillo, TX 79102</p>	<p><b>CONTACT NAME:</b> Fairly Group Certificates</p> <p><b>PHONE (A/C, No, Ext):</b> _____ <b>FAX (A/C, No):</b> _____</p> <p><b>E-MAIL ADDRESS:</b> <b>certs@fairlygroup.com</b></p> <table style="width: 100%; text-align: right;"> <tr> <td>INSURER(S) AFFORDING COVERAGE</td> <td>NAIC #</td> </tr> <tr> <td><b>INSURER A : Texas Insurance Company</b></td> <td><b>16543</b></td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	<b>INSURER A : Texas Insurance Company</b>	<b>16543</b>	INSURER B :		INSURER C :		INSURER D :		INSURER E :		INSURER F :	
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INSURER E :															
INSURER F :															
<p><b>INSURED</b>   <b>USA Cycling, Inc.</b>          210 USA Cycling Point, Suite 100          Colorado Springs, CO 80919</p>															

**COVERAGES**

**CERTIFICATE NUMBER:**

**REVISION NUMBER:**

**THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.**

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS								
<b>A</b>	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: <b>Per Event</b>	<b>X</b>		BESGLPTC0011201_170028_01	12/31/2022	12/31/2023	EACH OCCURRENCE	\$ <b>1,000,000</b>							
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ <b>1,000,000</b>							
							MED EXP (Any one person)	\$ <b>Excluded</b>							
							PERSONAL & ADV INJURY	\$ <b>1,000,000</b>							
							GENERAL AGGREGATE	\$ <b>3,000,000</b>							
							PRODUCTS - COMP/OP AGG	\$ <b>2,000,000</b>							
								\$							
<b>AUTOMOBILE LIABILITY</b>  <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ \$									
								<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DED \$      RETENTION \$						EACH OCCURRENCE \$	
														AGGREGATE \$	
								<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> Y/N <input type="checkbox"/> <b>N/A</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
														E.L. EACH ACCIDENT \$	
E.L. DISEASE - EA EMPLOYEE \$															
						E.L. DISEASE - POLICY LIMIT \$									

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
**Job 2023-6086**  
**ES-40103A-NAC (10/22) - SCHEDULE OF NAMED INSURED: Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date(s) on the permit.**

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to any person or organization if required by a written contract or agreement provided such contract or agreement was executed prior to the occurrence or offense. Please see SEE ATTACHED ACORD 101

<p><b>CERTIFICATE HOLDER</b></p> <p>Cache County Development Services          179 Main Street, #305          Logan, UT 84321</p>	<p><b>CANCELLATION</b></p> <p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <hr/> <p>AUTHORIZED REPRESENTATIVE</p> <p style="text-align: center;"><i>[Signature]</i></p>
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### ADDITIONAL REMARKS SCHEDULE

AGENCY <b>Fairly Consulting Group, LLC</b>		NAMED INSURED <b>USA Cycling, Inc.</b> 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919	
POLICY NUMBER <b>SEE PAGE 1</b>			
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>	EFFECTIVE DATE: <b>SEE PAGE 1</b>	

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:  
attached endorsement CG 20 26 (4/2013).

Event Number: 2023-6086  
Event Name: Utah-Cache Gran Fondo  
Event Location: North Logan, UT  
Event Date(s): 07/08/2023

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

### SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

Any person or organization if required by an insured contract provided such contract was executed prior to the occurrence or offense.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B.** With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

CACHE COUNTY GOVERNMENT  
179 NORTH MAIN  
LOGAN UT 84321

435-755-1700

Receipt No: 5.018762

Aug 11, 2023

HSPIN EVENTS

Previous Balance:	.00
CHARGES FOR SERVICES - ZONING & SUBDIVISION FEES 200-32-13000 ZONING & SUBDIVISION	75.00
<hr/>	
Total:	75.00
<hr/>	
CHECK-ZIONS BANK      Check No: 1010	75.00
Payor: HSPIN EVENTS	
Total Applied:	75.00
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Change Tendered:	.00
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08/11/2023 11:15 AM