



SPECIAL EVENT PERMIT

2019-10

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Tour of Utah**

Event Date(s): **13 August 2019**

Applicant: Dave Harward

Event Type: Professional Bike Race

Phone: 801-661-7988

Promoting Entity: Utah Cycling Partnership

Email: dave@plan7coaching.com

08 AUG 2019

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants must be instructed to obey all traffic laws, recognize traffic safety, and the requirement of yielding to emergency vehicles.
4. Applicant must obtain all necessary permits and approvals from any other municipalities in which the event occurs.
5. Must have a Mass Gathering Permit from Bear River Health Department.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

9 AUG 2019

Accepted by: Applicant

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy
Brian Locke, Lieutenant
Doyle Peck, Lieutenant
Mike Peterson, Lieutenant

EMPATHY FAIRNESS INTEGRITY PROFESSIONALISM RESPECT RESPONSIBILITY TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: August 2, 2019

Re: Tour of Utah

The Cache County Sheriff's Office has reviewed the event request for "Tour of Utah" and it has been determined that the Sheriff's Office will staff this event planned for August 13, 2019. **Public Safety will be handled by the Cache County Sheriff's Office as listed in the application submitted by the event sponsor.** The Utah Highway Patrol should be responsible for traffic control for any leg(s) of the event that occur on state roads. The permit can be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

Laurie Jones - Re: SEP Tour of Utah

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/29/2019 3:43 PM
Subject: Re: SEP Tour of Utah

We are ok with Tour of Utah

On Mon, Jul 29, 2019 at 15:43 Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

If you have received this email, it is a reminder that I have not received you reviews for the Tour of Utah to be held August 13th. I have attached the application for you to review. Please send asap!

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office
[435-720-3029](tel:435-720-3029) Cell

Laurie Jones - Re: Tour of Utah Special Event

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/12/2019 4:34 PM
Subject: Re: Tour of Utah Special Event

this appears to be ok

Thanks

Jay

***** IMPORTANT MESSAGE *****

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If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Fri, Jul 12, 2019 at 11:15 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning,

Please do your appropriate department review for the Tour of Utah Special Event to be held on August 13th. I apologize the application is a little pieced together. Please send your responses back within a week.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: Re: SEP Tour of Utah

From: Heidi Johnson <hjohnson@brhd.org>
To: Sarah MacCarthy <sarahemaccarthy@gmail.com>
Date: 8/9/2019 9:59 AM
Subject: Re: Re: SEP Tour of Utah
Cc: Alan Luce <alan@northlogancity.org>, Dave Harward <dave@plan7coaching.co...>

The payment for the mass gathering was received in the mail today. Where would you like a copy of the permit sent? We can email a scanned copy and/or send the hard copy in the mail.

Thanks,
Heidi Johnson, LEHS
Bear River Health Department
435-695-2061
hjohnson@brhd.org

On Tue, Aug 6, 2019 at 09:03 Heidi Johnson <hjohnson@brhd.org> wrote:

All,

As of yesterday, my office had not received the mass gathering permit check yet. I have asked my billing secretary to notify me when she does receive it, so I can let each of you know in return.

Thanks,

Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

On Mon, Aug 5, 2019 at 1:46 PM Sarah MacCarthy <sarahemaccarthy@gmail.com> wrote:

Hello all,

I wanted to check in and see if the check for the mass gathering permit had arrived yet?

Thank you so much for everyone's work on this.

Appreciatively,

Sarah MacCarthy
Production Manager
Tour of Utah



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/ Fire Marshal
Subject: Tour of Utah
Date: July 16, 2019

The review of the special event application for the Tour of Utah bike race has been completed. The main concern for the Fire District is the amount of bicycle traffic on the county roads. Please advise the event organizers to recognize traffic safety and the requirement to yield to emergency vehicles. 3

Laurie Jones - Tour of Utah

From: Joel Merritt
To: Laurie Jones
Date: 7/15/2019 3:19 PM
Subject: Tour of Utah

Samfellow road will be chip after Aug 13th and before September 1st.

Joel Merritt
Cache County Road/Weed Foreman

Laurie Jones - Fwd: LoToJa Special Event

From: Alan Luce <alan@northlogancity.org>
To: <Laurie.Jones@cachecounty.org>, Jeff Simmons <jsimmons@northparkpolice.o...>
Date: 7/11/2019 6:12 PM
Subject: Fwd: LoToJa Special Event
Attachments: SEP_LoToJa_app.pdf

Laurie,

North Logan City doesn't have any issues with the event. I've cc'd the Police Chief of the North Park Police Agency to see if he has any concerns with LOTOJA on that day.

Thanks,

Alan

----- Forwarded message -----

From: **Damon Cann** <damon@northlogancity.org>
Date: Thu, Jul 11, 2019 at 9:14 AM
Subject: Fwd: LoToJa Special Event
To: Alan Luce <alan@northlogancity.org>

----- Forwarded message -----

From: **Laurie Jones** <Laurie.Jones@cachecounty.org>
Date: Thu, Jul 11, 2019, 9:03 AM
Subject: LoToJa Special Event
To: Grant Koford <gkoford@brhd.org>, Heidi Johnson <hjohnson@brhd.org>, Chris Harrild <Chris.Harrild@cachecounty.org>, Jared Roos <Jared.Roos@cachecounty.org>, Jason Winn <Jason.Winn@cachecounty.org>, Greg Johnson <gjohnson@cachesherriff.org>, Mikelshan Bartschi <mbartschi@cachesherriff.org>, Kristi Hidalgo <clarkstontown@comcast.net>, Karla Ferguson <newtontown@comcast.net>, Paul Hansen <hansen_pk@digis.net>, Jay Downs <downs.jay@gmail.com>, Paul Berntson <fishpb64@gmail.com>, Mayor Field <mayorfield@gmail.com>, Sharidean Flint <sharideanflint@gmail.com>, McCall Smith <trentontown@hotmail.com>, David Wood <wood.dpl@hotmail.com>, Ron Salvesen <rsalvesen@hyrumcity.com>, Julie Bergeson <jbergeson@lewiston-ut.org>, Lee Black <leeblack71@live.com>, Christina Brough <cristina.brough@loganutah.org>, Mike Desimone <mike.desimone@loganutah.org>, Teena Young <cityclerk@mendoncity.org>, David Zook <david@nibleycity.com>, Mayor Cann <damon@northlogancity.org>, Alyssa Peterson <clerk@paradise.utah.gov>, Skarlet Bankhead <sbankhead@providence.utah.gov>, Jeremy Kimpton <jkimpton@richmondutah.org>, Shiela Lind <office@riverheights.org>, Brett Daniels <bdaniels@smithfieldrecreation.com>, Richard Varela <rvarela@smithfieldrecreation.com>,



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt#:	Check#:	Amount:
7/12/19	Jenna	12708	5125	\$75.00

EVENT INFORMATION

Event: 2019 TOUR OF UTAH STAGE 1 Type: PRO BIKE RACE

Dates with starting/ending times: AUGUST 13, 2019 - RACE START 12:30PM
ESTIMATED FINISH 3:45 PM

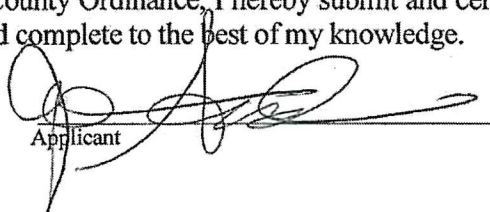
AGENT/CONTACT INFORMATION

Agent/Contact: JENN ANDRS Email: JENN@TOUROFUTAH.COM
DAVE HORNBARD Email: DAVE@PLAN7COACHING.COM
 Phone: 201-325-7003 Mailing Address: 301 WEST SOUTH TEMPLE, SLC, UT 84101
201-661-7988

Name of Promoting Entity: UTAH CYCLING PARTNERSHIPS

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


 Applicant _____ Date 5/15/19

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Laurie Jones - Re: Special Event Permit

From: Dave Harward <dave@plan7coaching.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 5/28/2019 3:55 PM
Subject: Re: Special Event Permit
Attachments: 2019 TOU-Stage 1 course log (2).pdf; TOU 2019 Stage 1 Map v2.pdf; Cache County Special Event Permit ToU 2019.pdf

Laurie,

How are you doing? Hope all is well. Sorry about the delay in getting information your way. I've attached a copy of the application itself as well as the map and course log. Our Technical Director Jeff Corbett has been in touch with Cache County Sheriff's office as well as with North Logan City officials as they are working with the Utah Highway Patrol on managing the race caravan.

I was going over the list of things to be submitted and thought it would be easier for me to just list them out. If you need particular information on any of the items please let me know..

1. I'm submitting the application to you. Tour of Utah office will mail a check for the application fee.
2. Do you need the information about the race start/finish area since it is happening in North Logan City? Alan Luce, city manager for North Logan City is directing the Local Organizing Committee and has been working with our production team in regards to the venue. My role is helping with the "out on the roads" portion of the event where we will use a variety of county and state roads.
3. There will be ~120 racers on course and will be managed in a rolling enclosure with UHP escort and city police/sheriff support at needed locations.
4. The public health plans are managed by our production team. They have submitted a special event application to North Logan City as well as to the Bear River Health Department.
5. I have requested a Proof of Insurance for Cache County and will forward to you when I receive it.
6. The fire prevention plan is prepared by our production team for the venue and have included it with the North Logan City special event permit. Emergency medical services are provided by U Health Care. I can forward those details to you.
7. Law enforcement is coordinated with Utah Highway Patrol, Cache County Sheriff and North Logan City police.
8. There are no admission fees for spectators
9. Plans for parking have been coordinated by the Local Organizing Committee in North Logan City.
10. No private property will be used outside of North Logan City.
11. Please advise on any additional information you need from me.

I look forward to working with you on completing the requirements.

Thanks!

Laurie Jones - Re: Special Event Permit

From: Dave Harward <dave@plan7coaching.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/8/2019 3:29 PM
Subject: Re: Special Event Permit
Cc: Alan Luce <alan@northlogancity.org>

Laurie,

How are you doing? Hope you had a great holiday weekend. We are sitting in the Local Organizing Committee meeting with North Logan City. We went through the Public Health Plan for Stage 1 on August 13.

- Culinary Water - free water bottles will be supplied by Tour of Utah organization near the finish line stage and in the Expo Area. In addition there are 5 different water fountains available in the area surrounding the start/finish build.
- Toilet Facilities - North Logan City is setting up 16 standard porta-john units and 4 ADA units as well as 4 wash stations. There will also be available restroom facilities in the RSL building, the Eccles Ice Center, and the High School
- Solid Waste Collection - Logan Environmental will be placing dumpsters as well as garbage cans in addition to small garbage cans placed by North Logan City public works. Additional dumpsters will be placed in high garbage producing areas near the hospitality tents, the expo area and in team parking. Jordan with North Logan City is the point person for both solid waste collection as well as toilet facilities. Alan can provide any further detail or contact with Jordan.

Please advise if you need additional information. Alan, if you can provide any clarifications that would be ideal.

Thanks!

Dave Harward

dave@plan7coaching.com

[801.661.7988](tel:801.661.7988)



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Laurie Jones - Tour of Utah 2019 Fire Prevention Plan Stage 1 North Logan City

From: Dave Harward <dave@plan7coaching.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/12/2019 10:20 AM
Subject: Tour of Utah 2019 Fire Prevention Plan Stage 1 North Logan City

Laurie,

Thanks for the call regarding the fire prevention plan for Stage 1 that starts and finishes in North Logan City.

Venue Fire Prevention will be covered by the local fire department who will be on site. For any fire issues out on the road during the race we will rely on calling 911 emergency services to report any incidents.

Please let me know if you have any questions.

Thanks!
Dave Harward
dave@plan7coaching.com
[801.661.7988](tel:801.661.7988)



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2019 Tour of Utah

Event Medical Service Plan

Overview

Professional cyclists, while able to exert themselves in extremes of weather and terrain, also need special care and treatment. In a multi-day stage race it is crucial that athletes receive appropriate treatment from medical professionals in order to maintain competitive. In addition, the race medical team is able to provide emergency response to accidents on the racecourse.

The medical provider oversees medical services for the race entourage. Services rendered include:

- Coordination of all race medical staff (physicians, trainers, EMT's, etc)
- Coordination with all EMS agencies and local hospitals
- Contact point for all race staff with medical issues

The Medical Team for the 2019 Tour of Utah is directed by University of Utah Healthcare with ambulance assistance with Gold Cross Ambulance Services.

Areas of Responsibilities

Medical Suite

Based at the Headquarters hotel each night. This suite provides all types of care to athletes and entourage. Examples include: wound care, massage therapy, physical therapy and general medical services.

The medical suite is generally staffed for several hours after the arrival of the athletes. After this time, a member of the medical staff remains "on call" for other athlete needs.

The medical suite is utilized by athletes for a variety of medical needs. This is especially important for those teams with a team physician. In some cases, the medical suite may also serve to support team physicians.

In some cases the suite will be a standalone suite while in others it will be a room attached to a hotel room with the Chief Medical Officer.

Caravan Medical

Provides medical service in the race caravan. Vehicles and staff include:

Race Doctor in a dedicated car

Medical Motorcycle with medic

Medical Sag vehicle

Ambulance (2)

Services are concentrated on emergency medical services (Race Doctor, Medical Motorcycle, Ambulances) as well as preventative medical issues (Medical Sag Vehicle).

Athletes sometimes receive treatment out of the Race Doctor's car for conditions such as bee stings, upset stomach or recurring injuries. This treatment is often accomplished "on the go" in the race caravan.

In the case of a severe accident, the Race Doctor works with the race EMS crews to provide treatment and/or arrange transport.

Caravan Medical units also coordinate with local EMS jurisdictions to provide additional support and response.

Start/Finish Line Medical

Based at the race finish, these staff members provide immediate care to athletes and staff before, during and after the race finish. Examples include: athlete hydration, wound care, follow up on previous treatment.

The staff at the finish line will often treat injuries that athletes receive during the race but were not severe to cause the athlete to drop out. Examples include: "road rash" from crashes or exposure from extreme weather conditions.

The finish line medical staff will send more serious cases to the medical suite after initial treatment.

Staffing

Number of Physicians

Minimum two physicians. One in caravan and one with medical suite

Ambulances

Two in caravan

Support from local EMS for transports if required

Medical Sag

Number of Trainers

4 trainers with 2 support staff

Operations

Response during Race

First response during the race will be from the Race Doctor, who will stop with any crashes and do an assessment. During the time the caravan passes the doctor will make an assessment on a method of treatment and will alert the race ambulance if it needs to remain on site to assist. Action that might be taken include the following:

1. Rider needs advanced treatment: The Race Doctor and ambulance begin treatment immediately and notify the Command Post that a transport will be needed. The local ambulance crew is given an ingress point to the field of play.

If a neutralization or stoppage of the race needs to take place it is coordinated through the Race Doctor and Technical Director and communicated to the race officials and Command Post.

2. Riders need minor treatment but cannot continue: The Race Doctor leaves the athletes in the care of the medical sag vehicle. The rider will be transported back to the finish line medical area in the sag or broom vehicle.

Communications

The race medical staff will communicate on the inter-race UHF radio system on all stages. Primary frequency will be the *Medical* simplex frequency with a backup on the Caravan repeater frequency in the case of a large split in the field.

All announcements to teams will be coordinated through Race Command to the *Radio Tour* frequency.

Each medical asset will be provided with mobile and portable radios as well as a satellite phone.

Coordination with local agencies will be through the *Caravan* frequency to the race representative in the Command Post.

Command Structure

The Race Doctor will make all medical decisions for the race staff and entourage in the coordination with the Race Director and Technical Director.

Coordination of the caravan assets will be coordinated through Race Command and the Technical Director when on the road.

Communication with local agencies (Police, Fire, EMS, Public Works) will take place through the race representative in the Race Command Post...

In the case of Public Safety type emergency on course (fire, 911 response, robbery, etc) the appropriate public safety agency in the Command Post will advise race staff on what action is to be taken through the race representative.



Larry H. Miller
TOUR OF
UTAH

2019 Larry H. Miller Tour of Utah

August 12-18, 2019

The Larry H. Miller Tour of Utah is an UCI-Sanctioned, international, professional bicycle race. The Tour of Utah is a part of the Larry H. Miller Sports Group, which includes the Utah Jazz, Salt Lake City Bees and Miller Motor Sports Park

The same athletes that complete in the Olympics and The Tour de France will be competing on the roads of Utah this summer. This event will be televised LIVE in HD on Fox Sports Network everyday to over 65 Million Households nationwide.

The event is a 7-day Stage Race that starts in Snowbird on August 12 and will finish on August 18th in Park City. Each stage is between 80 and 100 miles.

Monday, August 12	Snowbird
Tuesday, August 13	North Logan
Wednesday, August 14	Brigham City to Powder Mountain
Thursday, August 15	Antelope Is. to North Salt Lake
Friday, August 16	Salt Lake City
Saturday, August 17	Canyons Village
Sunday, August 18	Park City

The event takes place on city, state and counties roads throughout Utah. The race typically travels at between 25-35 mph. Speed on mountain descents can reach in excess of 60 mph. The race will be permitted through all necessary agencies including UDOT and all municipalities.

The race is provided a curb-to-curb rolling enclosure by Utah Highway Patrol. Approx. 15-20 UHP Troopers travel with the race to provide safety for racers, spectators and motorists. The race includes approximately 135 racers and 100+ vehicles. The vehicles include UHP Troopers, Race Officials, Team Support, Media Motorcycles, TV Motorcycles and Medical Staff. A Television Helicopter and a fixed wing aircraft with a communications repeater also follow the race.

All local agencies will be provided a detailed race log with estimated average speed and all intersections along the course measure to the 1/100 of a kilometer. Race Command will continually provide average speeds estimates to provide agencies with an accurate time of arrival at any one point on the racecourse.

Contact Info:

Jeff Corbett
Technical Director
Jeff.corbett@medalistsports.com
803-447-4068

Dave Harward
Course Director
dave@plan7coaching.com
801-661-7988

301 W. South Temple
Salt Lake City, UT 84101
801 325 2500 | info@tourofutah.com

America's Toughest Stage Race™

tourofutah.com



Larry H. Miller
**TOUR OF
UTAH**

THE RACE:

The 2019 Larry H. Miller Tour of Utah is a 7-day UCI-sanctioned international, Professional bike race spanning the great state of Utah from August 12-18, 2019. Spanning 7 days, the race will compete over 700 miles and be seen by approximately 300,000 spectators on the road. The event will be televised live in HD on Fox Sports Network to over 67 million homes nationwide each day.

- Stage 1: Snowbird
- Stage 2: North Logan
- Stage 3: Brigham City to Powder Mountain
- Stage 4: Antelope Is. to North Salt Lake
- Stage 5: Salt Lake City
- Stage 6: Canyons Village
- Stage 7: Park City

THE CARAVAN/LAW ENFORCEMENT:

The race caravan consists of approximately 135 racers and 100 vehicles. The caravan travels down the roads of Utah with a curb-to-curb rolling enclosure escorted by approximately 20 Utah Highway Patrol motorcycles and cruisers. A UHP motorcycle will meet traffic heading towards the race. They will be challenged and instructed to pull off to the side of the road. The Trooper will stay with the vehicle until the race passes completely. Once the "End of Caravan" UHP cruiser passes by, the road reopens. This can be as short as 10 minutes and as long as 30 minutes. Traffic traveling behind the race will have to travel as the pace of the race. Traffic will not be allowed to pass the race on the road.

Race organizers work closely with local law enforcement agencies to provide traffic management as the race passes through "Pass-Through Communities". The race also travels with 75 course marshals that advance the race and provide protection at intersections, business districts, trailheads and other access points to the course. Local volunteers will also be recruited to assist our course marshals as well as monitor driveways and smaller intersections.

PERMITTING/LOCAL NOTIFICATION

The event works very closely with UDOT and has been working with them since October on course design. A full traffic management plan will be submitted to UDOT which will include the placement of several Variable Message Boards a week in advance to alert motorists of the delays on race day. The race works closely with each Host City Local Organizing Committee on area notifications via newspaper, newsletters, radio and television to alert all residents of the event and its impact on the community.

301 W. South Temple
Salt Lake City, UT 84101
801 325 2500 | info@tourofutah.com



FEED ZONES

99% of racing operations during the race occur on the road. At one point on the course each day, the race has a designated “Feed Zone”, where team vehicles will advance to pass up feed bags and water bottles to the racers. The racers will not stop. They simply grab the bags on the fly and continue down the road. The “Feed Zone” will be marked and is approximately 1 Kilometer in length. Team Vehicles will be located at the location for approximately an hour. The actual feed to the riders will last just minutes. Team vehicles will then proceed to the finish line or follow the caravan if an alternated route to the finish does not exist.

MEDICAL

The race travels with its own Medical Staff. Ambulances will follow the race in the caravan. Physicians in convertible cars are also in the caravan to provide any “on the bike” medical assistance. Riders simply fall back to the Medical Car to receive medical care without stopping.

COMMUNICATION

The race will provide a communication network that will ensure all law enforcement agencies and emergency services will be in constant communication. Race communication will originate from the “Race Command” car, which is the first UHP cruiser in front of the race. A fixed-wing aircraft will house a radio repeater to ensure constant communication. Satellite Radios will be used as a back up.

Finish cities are strongly encouraged to create a “Command Center” with a representative from all local law enforcement and emergency services agencies present. The Race Command Car will be in regular communication with the Command Center to give progress reports on the race including Average Speeds for local agencies to accurately prepare for the arrival of the race on any point on the course. Local Agencies should use the Command Center to communicate to Race Command on any incidents and/or emergencies that may impact the race.

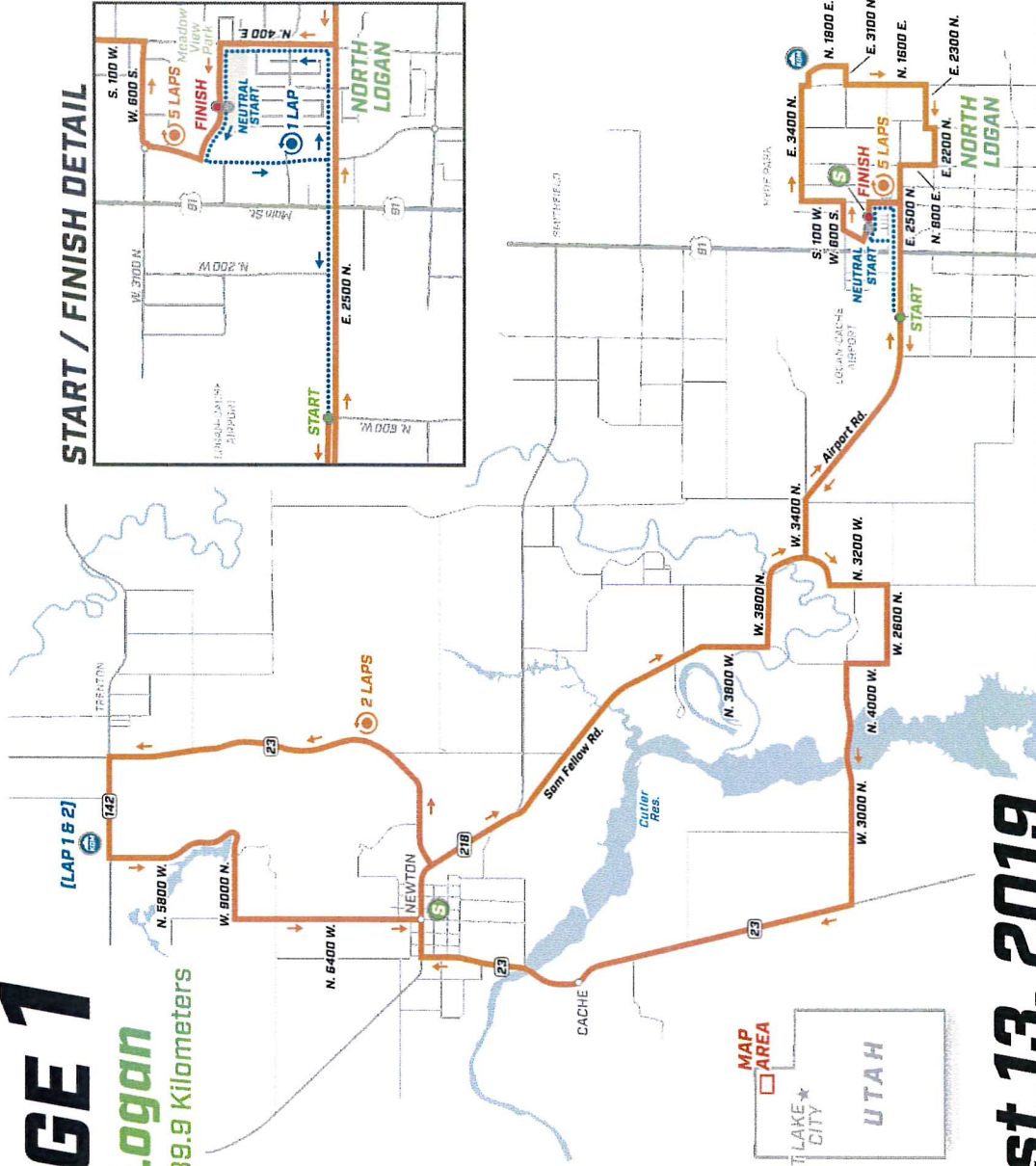
A Race Log (see example) will be distributed to all agencies to accurately predict arrival times.



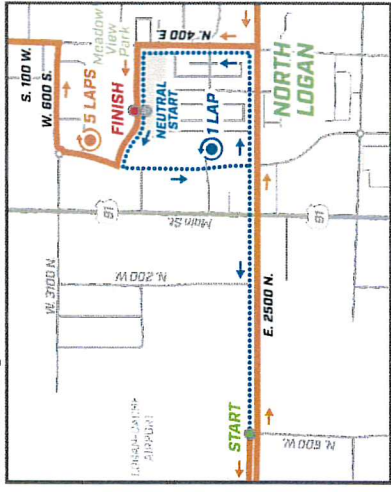
STAGE 1

North Logan

86.9 Miles / 139.9 Kilometers



START / FINISH DETAIL



Singletrack Maps

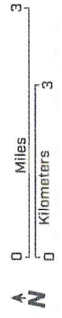
August 13, 2019

Sponsor

SPONSOR LOGOS
HERE

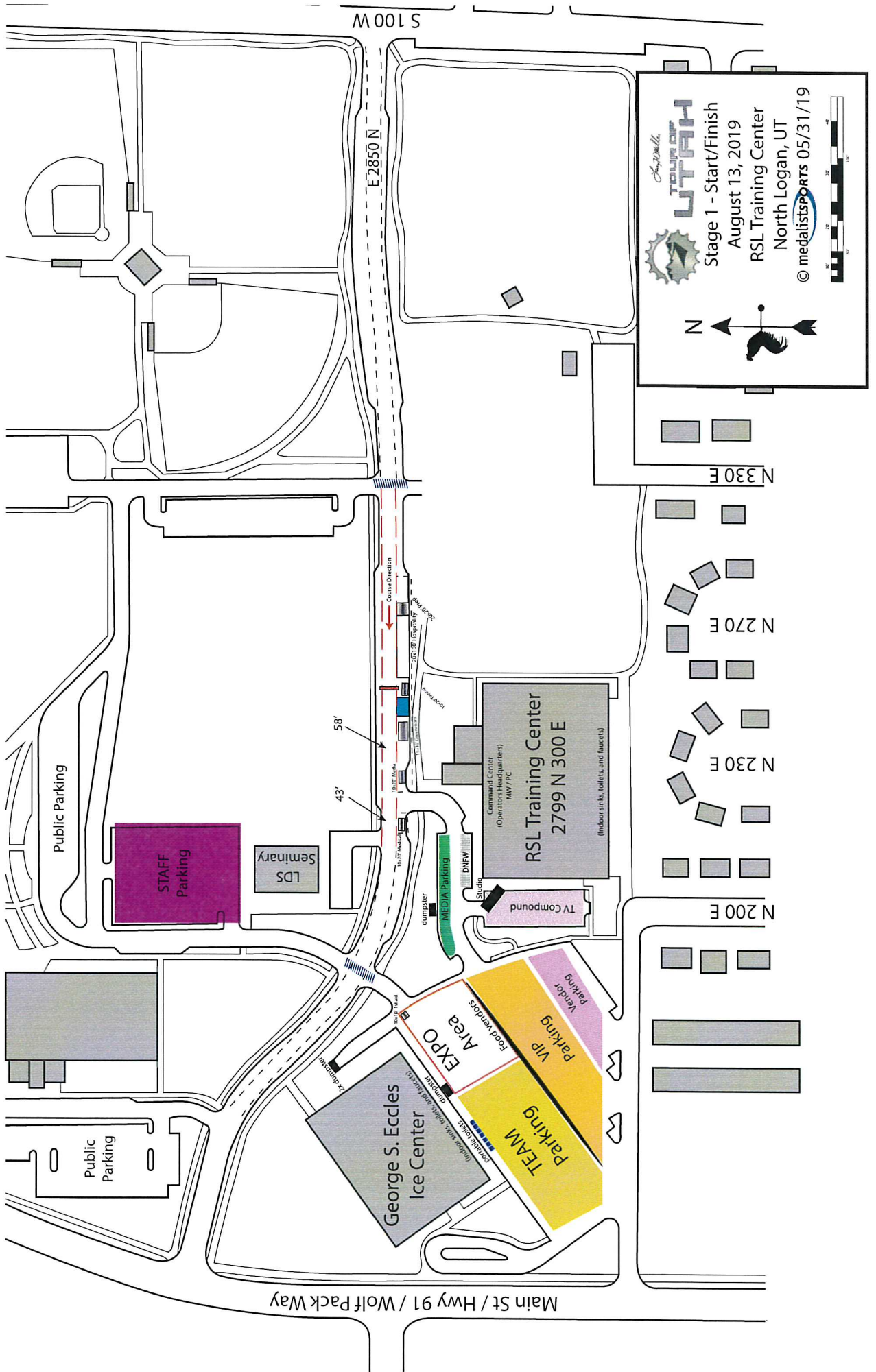
LEGEND

- Course
- Start, Finish
- Sprint
- KOM
- City / Town
- Interstate
- U.S. Highway
- State Highway
- County Road



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W 00 S





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 6/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement.

PRODUCER: Fairly Consulting Group, LLC
CONTACT NAME: Fairly Group Certificates
PHONE: (806) 376-4761
INSURER A: Lexington Insurance Company
INSURER B: Everest National Insurance Company

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES.

Table with columns: TYPE OF INSURANCE, POLICY NUMBER, POLICY EFF, POLICY EXP, LIMITS. Includes rows for Commercial General Liability, Umbrella Liab, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Job 2019-2038
Endorsement LEXDOC021 (LX0404) SCHEDULE OF NAMED INSURED: Event Organizers and/or Promoters are Named Insureds.

CERTIFICATE HOLDER: Cache County, Logan, UT 84341
CANCELLATION: SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.



ADDITIONAL REMARKS SCHEDULE

AGENCY Fairly Consulting Group, LLC		NAMED INSURED USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919	
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:
(06/14) - Additional Insured - Designated Person or Organization.

Event Number: 2019-2038
 Event Name: Tour of Utah
 Event Location: Salt Lake City, UT
 Event Date(s): 08/12/2019 - 08/18/2019
 Set-up Dates: 08/09/2019 - 08/11/2019
 Tear-down Dates: 08/19/2019 - 08/20/2019

ENDORSEMENT

This endorsement, effective **12:01 AM** 12/31/2018

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

COMMERCIAL GENERAL LIABILITY POLICY

SCHEDULE

Name of Additional Insured Person(s) or Organization(s)

AS REQUIRED BY WRITTEN CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III - Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.

A handwritten signature in black ink, appearing to be "J.R.B.", written over a horizontal line.

Authorized Representative

Lexington Insurance Company

A.M. Best #: 002350 NAIC #: 19437 FEIN #: 251149494

Administrative Office
99 High Street 23rd Floor
Boston, MA 02110
United States

[View Additional Address Information](#)

Financial Strength Rating



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

Web: www.aig.com
Phone: 617-330-1100

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058702 - American International Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A (Excellent)
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	June 20, 2018
Initial Rating Date:	June 30, 1966

Long-Term Issuer Credit Rating View Definition

Long-Term:	a
Outlook:	Stable

Action: Affirmed
Effective Date: June 20, 2018
Initial Rating Date: April 06, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Darian Ryan

Senior Director: Michael J. Lagomarsino, CFA, FRM

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Affirms Credit Ratings of American International Group, Inc. and Certain Subsidiaries
June 20, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1966.

Financial Strength Rating

Effective Date	Rating
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6/20/2018	A
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5/23/2017	A
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1/26/2017	A u
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6/2/2016	A
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1/27/2016	A u
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2/27/2015	A
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2/20/2014	A
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Everest National Insurance Company

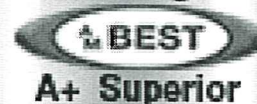
A.M. Best #: 002799 NAIC #: 10120 FEIN #: 222660372

Mailing Address

P.O. Box 830
Liberty Corner, NJ 07938-0830
United States

[View Additional Address Information](#)

Financial Strength Rating



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

Web: www.everestnational.com

Phone: 908-604-3000

Fax: 908-604-3434

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058455 - Everest Re Group, Ltd is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A+ (Superior)
Affiliation Code: g (Group)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: May 02, 2019
Initial Rating Date: June 14, 1993

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term: aa-
Outlook: Stable

Action: Affirmed
Effective Date: May 02, 2019
Initial Rating Date: June 17, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Associate Director : Scott Mangan

Director: Steven M. Chirico, CPA

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Note: Credit Ratings on this company are European Union Endorsed.

Disclosure Information

Disclosure Information Form

[View A.M. Best's Rating Disclosure Form](#)

Press Release

[AM Best Affirms Credit Ratings of Everest Re Group, Ltd. and Its Subsidiaries
May 02, 2019](#)

Rating History

A.M. Best has provided ratings & analysis on this company since 1993.

Financial Strength Rating

Effective Date	Rating
----------------	--------

5/2/2019	A+
3/16/2018	A+
2/10/2017	A+
9/9/2015	A+
7/25/2014	A+

Long-Term Issuer Credit Rating