



**DEVELOPMENT SERVICES DEPARTMENT**

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

**SPECIAL EVENT PERMIT**

**2019-06**

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

**EVENT INFORMATION**

Event Name: **Logan City Marathon**

Event Date(s): **21 September 2019**

Applicant: Troy Oldham

Event Type: Run/Race

Phone: 435-764-2979

Promoting Entity: Headspin Events &

Email: oldhamtroy@gmail.com

Logan Downtown Alliance

11 SEP 2019

Approved by: Land Use Authority

Date

**CONDITIONS OF APPROVAL**

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. Event organizers to recognize traffic safety and the requirement to yield to emergency vehicles.
4. This permit is valid only within unincorporated Cache County. Permits required by other entities or jurisdiction are responsibility of the applicant.
5. Full road closure of 600 South (Mendon Road) from during the hours of 7-9:30 a.m. is not allowed; however, a single lane closure will be allowed if the Cache County Sheriff's Office determines it is necessary during the race to protect the safety of the participants. The event organizers must provide licensed flaggers and/or Cache County Sheriff Deputies to control traffic during this portion of the event.

**AGREEMENT OF ACCEPTANCE**

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity, and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

**Sept. 12, 2019**

Accepted by: Applicant

Date

**Laurie Jones - Re: Re: Logan City Marathon SEP**

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**From:** Troy Oldham <oldhamtroy@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 9/10/2019 11:48 AM  
**Subject:** Re: Re: Logan City Marathon SEP

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also - this slide deck is what we reviewed with Sgt. Johnson and physically drove the course together to make sure we were on the same page. the road will not be closed, but rather the speed of traffic will be controlled as the runners are on the stretch of road. traffic can pass freely, but the 45 MPH speed limit will be strictly enforced and law enforcement will be present the entire time.

Troy

On Tue, Sep 10, 2019 at 11:53 AM Troy Oldham <[oldhamtroy@gmail.com](mailto:oldhamtroy@gmail.com)> wrote:  
thanks for the reminder, here is the new slide deck with the closure gone, and a more detailed map, also taking in consideration the closure on Center Street.

On Tue, Sep 10, 2019 at 9:17 AM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Hi Troy,

I will need you to address the short-term closure on 600 South from 5400 West in Mendon to 3200 West in Young Ward for two-way traffic (approx. 7-9:30 am) that was included in your application and is not allowed.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

>>> Troy Oldham <[oldhamtroy@gmail.com](mailto:oldhamtroy@gmail.com)> 9/10/2019 6:35 AM >>>  
Laurie,

Last Friday, Sheriff Johnson and I rode the course and I think we have a good plan for the runners, support station and safety crews on the course. Our total number of marathon runners, the ones who will be going out to Mendon and back, will be no more than 300, and the 10K and 5K runners will primarily use the first couple miles of the start, the River Trail system, and Willow park area, which I have reviewed several times with Lt. Franke from Logan City Police. I also spoke to the Utah State Tax commission about the temporary sales tax forms - which she is sending me for any vendor who needs them at the downtown Logan expo.

Please advise if there are any more items you need from me. I'll check in with Logan as well to make sure we are good on the City permit, but I'm pretty sure we are. I just need to touch base with Craig Humphries today on the on-course support today, to get a contract in place.

Thanks!

Troy

On Mon, Jul 15, 2019 at 11:35 AM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Hi Troy,

As per the Logan City Marathon and closing the road for 2.5 hours, please see the remarks from the County Executive Craig Buttars and the Director of Development Services Josh Runhaar. It appears they will not allow you to do a full road closure but a single lane with flaggers may be possible. Please update your application appropriate. I will forward this message to the Cache County Sheriff Greg Johnson as well. Please let me know if you have questions.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

>>> Josh Runhaar 7/15/2019 10:03 AM >>>

I agree Craig, which is why at most we would allow a single lane closure. Without the single lane closure I think that the event would need to find another route.

Josh

>>> Craig Buttars <[craig.buttars@cachecounty.org](mailto:craig.buttars@cachecounty.org)> 7/15/2019 9:41 AM >>>

A full closure will result in a significant impact on the citizens of Mendon. They are pretty sensitive about "their" road. I don't think it's justified.

Sent from my iPhone

On Jul 15, 2019, at 10:03 AM, Chris Harrild <[Chris.Harrild@cachecounty.org](mailto:Chris.Harrild@cachecounty.org)> wrote:

No concerns on my end

<IMAGE.jpg>

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**Chris Harrild, AICP**  
**Planning Manager**  
Development Services  
179 North Main, Suite 305  
Logan, UT 84321  
[435-755-1640](tel:435-755-1640)  
[chris.harrild@cachecounty.org](mailto:chris.harrild@cachecounty.org)

>>> Josh Runhaar 7/15/2019 7:59 AM >>>

This event has requested a full closure of 600 South (Mendon Road) for 2.5 hours on a Saturday morning. I'm inclined to allow a single lane closure (westbound lane) so that people can still get to town. Probably have to decrease the speed limit through this stretch to 30mph for safety during that time period, and they will likely have to have flaggers at each end and at 3600 West to monitor and control traffic. Thoughts?

Josh

>>> Laurie Jones 7/12/2019 11:56 AM >>>

Josh,

I'm finishing up the SEP for the Logan City Marathon and I spoke to you awhile ago regarding their request for a short term closure on 600 South from 5400 West in Mendon to 3200 West in Young Ward for 2-way traffic from 7 to 9:30 am. I have not received the Sheriff's Office response yet. I have attached the application for you to review (see page 9) if you are interested.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)



**Laurie Jones - Re: Hi Troy,**

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**From:** Troy Oldham <oldhamtroy@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 7/18/2019 7:27 PM  
**Subject:** Re: Hi Troy,

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Sorry Laurie, with the Cache Gran Fondo on last weekend, I've been a bit behind in my e-mails.

Numbers look like this: (projected but based on current actual registrations)

Participants: 400-500  
Event Staff: 30  
Volunteers: 100  
Spectators: 200+

I hope that helps.

Troy

On Fri, Jul 12, 2019 at 11:36 AM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Hi Troy,

For your application on the new Logan City Marathon, I missed the number of participants (event staff, volunteers, participants, and spectators).

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

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**From:** Greg Johnson <gjohnson@cashesheriff.org>  
**To:** <Laurie.Jones@cachecounty.org>  
**Date:** 9/10/2019 9:29 AM  
**Subject:** Logan Marathon

After driving the route for the Logan Marathon with Troy Oldham we determined that a complete road closure was not practical. Because this is new marathon with a new route it is difficult to determine exactly how to provide traffic control on 600 S. The sheriff's will have multiple deputies on 600 S south to slow down traffic and if needed will close one traffic lane to provide more of a buffer from traffic in order to ensure participants safety.

Sgt. Greg Johnson

Sent from my iPad



# CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mikeshan Bartschi, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: July 18, 2019

Re: Logan City Marathon

The Cache County Sheriff's Office has reviewed the special permit application for the "Logan City Marathon" scheduled for Saturday, September 21, 2019. The Cache County Sheriff's Office will assist with the stages of the race that occur on county roads and will staff deputies for that event.

As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

**Laurie Jones - Re: SEP Logan City Marathon**

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**From:** Lee Perry <lperry@utah.gov>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 5/28/2019 3:53 PM  
**Subject:** Re: SEP Logan City Marathon

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UHP has no problems with this event as long as they have the appropriate law enforcement officers for traffic control on State Roadways where closures or runners are crossing.

:Lee

On Tue, May 28, 2019 at 12:24 PM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Good Afternoon,

Please do your appropriate department review for the Logan City Marathon Special Event to be held Saturday, September 21st. Please send your responses back asap.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry  
Utah Highway Patrol Section 1  
20 W. 700 N.  
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office  
[435-720-3029](tel:435-720-3029) Cell



**Laurie Jones - Re: SEP Logan City Marathon**

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**From:** "J. Downs" <downs.jay@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 5/28/2019 1:38 PM  
**Subject:** Re: SEP Logan City Marathon

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Laurie,

This event appears to be in order.

Thanks

Jay

\*\*\*\*\* IMPORTANT MESSAGE \*\*\*\*\*

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.



Virus-free. [www.avg.com](http://www.avg.com)

On Tue, May 28, 2019 at 12:24 PM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Good Afternoon,

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Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)

## Laurie Jones - Re: SEP Logan City Marathon

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**From:** Heidi Johnson <[hjohnson@brhd.org](mailto:hjohnson@brhd.org)>  
**To:** Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)>  
**Date:** 5/28/2019 12:34 PM  
**Subject:** Re: SEP Logan City Marathon

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Laurie,

I have reached out to Troy with a few questions I have about trash collection, culinary water source (s), # of participants (I didn't find a specific expected number of participants), and also about what kinds of foods will be available at the aid stations to determine if a temporary food service permit is required. I will let you know when I hear back from him.

Thanks,

Heidi Johnson, LEHS  
Bear River Health Department  
office: [435-695-2061](tel:435-695-2061)  
fax: [435-723-6747](tel:435-723-6747)  
**New E-mail:** [hjohnson@brhd.org](mailto:hjohnson@brhd.org)

On Tue, May 28, 2019 at 12:24 PM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Good Afternoon,  
Please do your appropriate department review for the Logan City Marathon Special Event to be held Saturday, September 21st. Please send your responses back asap.  
Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)



## CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112  
LOGAN, UT 84321  
TEL: (435) 755-1670  
FAX: (435) 755-1994

To: Laurie Jones  
From: Jason Winn/Fire Marshal  
Date: May 30, 2019  
Subject: Logan City Marathon

The review of the special events application for the Logan City Marathon race has been completed. The only Fire District issue is the event organizers and runners need to allow access for emergency vehicles as required.

There are no other fire safety issues noted.

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Rod Hammer  
Fire Chief

Jason Winn  
Deputy Chief

Craig Pettigrew  
Asst. Chief

Lynn Lemon  
Fire Board

Gordon Zillies  
Fire Board

Craig Buttars  
Fire Board

**From:** Jared Roos <jared.roos@cachecounty.org>  
**To:** Laurie.Jones@cachecounty.org  
**Date:** 5/30/2019 1:59 PM  
**Subject:** Special Event Logan City Marathon

After talking to Joel Merritt at road department they won't be doing anything that will effect this event. Any road closures need to be approved by Josh or county executive.

Sent from my iPad

**Laurie Jones - Re: SEP Logan City Marathon**

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**From:** Paul Berntson <fishpb64@gmail.com>  
**To:** Laurie Jones <Laurie.Jones@cachecounty.org>  
**Date:** 5/29/2019 6:26 AM  
**Subject:** Re: SEP Logan City Marathon

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Nothing for me

On Tue, May 28, 2019 at 12:24 PM Laurie Jones <[Laurie.Jones@cachecounty.org](mailto:Laurie.Jones@cachecounty.org)> wrote:

Good Afternoon,

Please do your appropriate department review for the Logan City Marathon Special Event to be held Saturday, September 21st. Please send your responses back asap.

Thanks,

Laurie Jones  
Permit Technician  
Cache County Development Services  
[435.755.1640](tel:435.755.1640)



### APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
3/1/19	L Jones	12319	5571	<del>\$50.00</del> 75

### EVENT INFORMATION

Event: Logan City Marathon Type: Running Event & Expo

Dates with starting/ending times: Saturday September 21st from 6am - 2pm

### AGENT/CONTACT INFORMATION

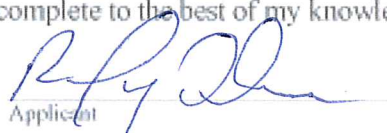
Agent/Contact: Troy Oldham Email: oldhamtroy@gmail.com

Phone: (435) 764-2979 Mailing Address: 2125 E. Canyon Ridge Dr. N. Logan, Ut 84341

Name of Promoting Entity: Headspin Events (Hspin Events Llc) and Logan Downtown Alliance

### ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

 3/3/2019  
Applicant Date

**Application Deadline:** Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

**Authority:** Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

**Right to Deny:** Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

## APPLICATION CHECKLIST

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*A complete application must include the following unless specified otherwise:*

- 1)  Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2)  Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3)  Total number of participants: Estimate must include event staff, participants, and spectators.
- 4)  Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5)  Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6)  Fire prevention and emergency medical services plans.
- 7)  Security plans and/or law enforcement response.
- 8)  Admission fee, donation, or other consideration to be charged or requested.
- 9)  Plans for parking
- 10)  *If* the event will be held on private property, a current taxation certification for that property.
- 11)  Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

## PROJECT REVIEW PROCESS

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- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
  - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
  - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
  - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
  - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

# 2019 Logan City Marathon



A TOP-OF-UTAH TRADITION

Race Director, Troy Oldham

435-764-2979

[oldhamtroy@gmail.com](mailto:oldhamtroy@gmail.com)

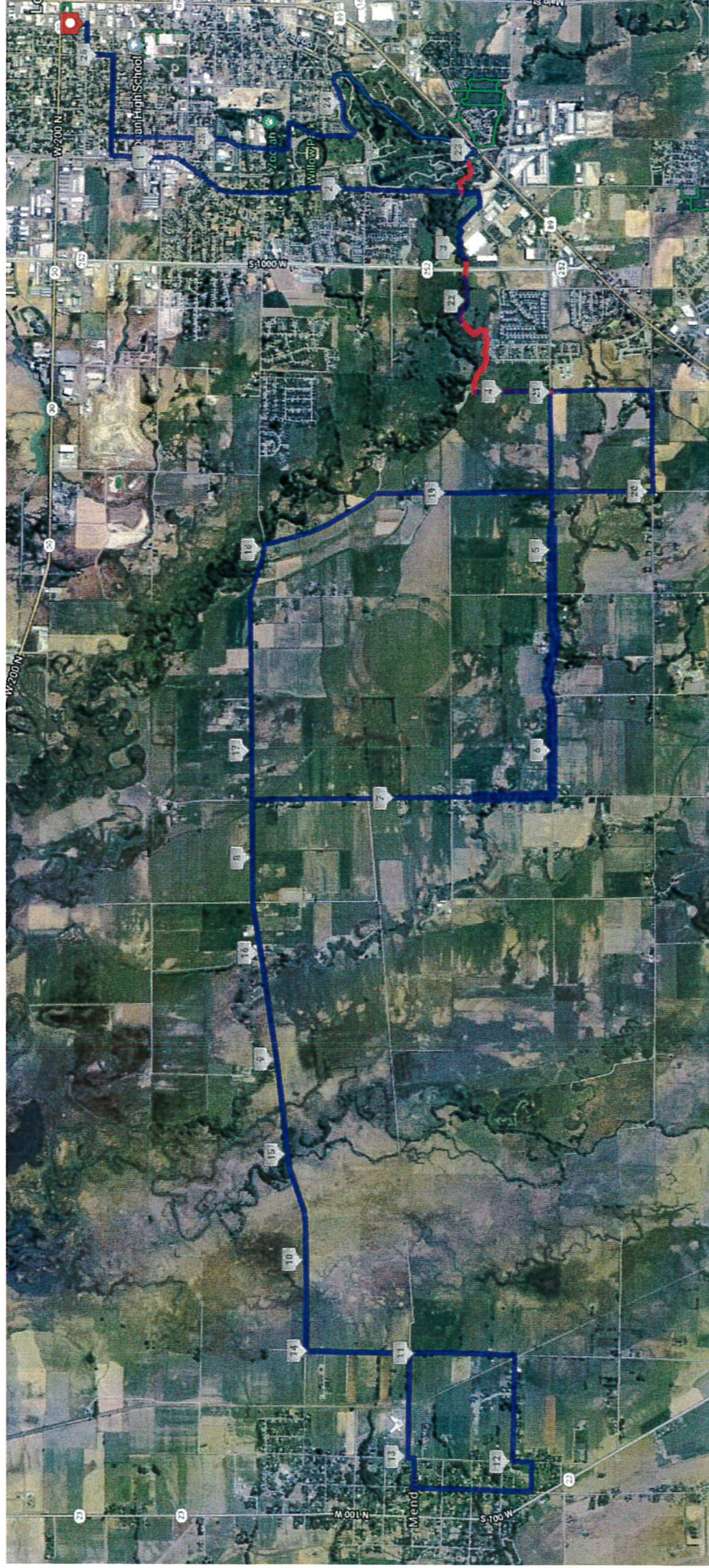




## New Course

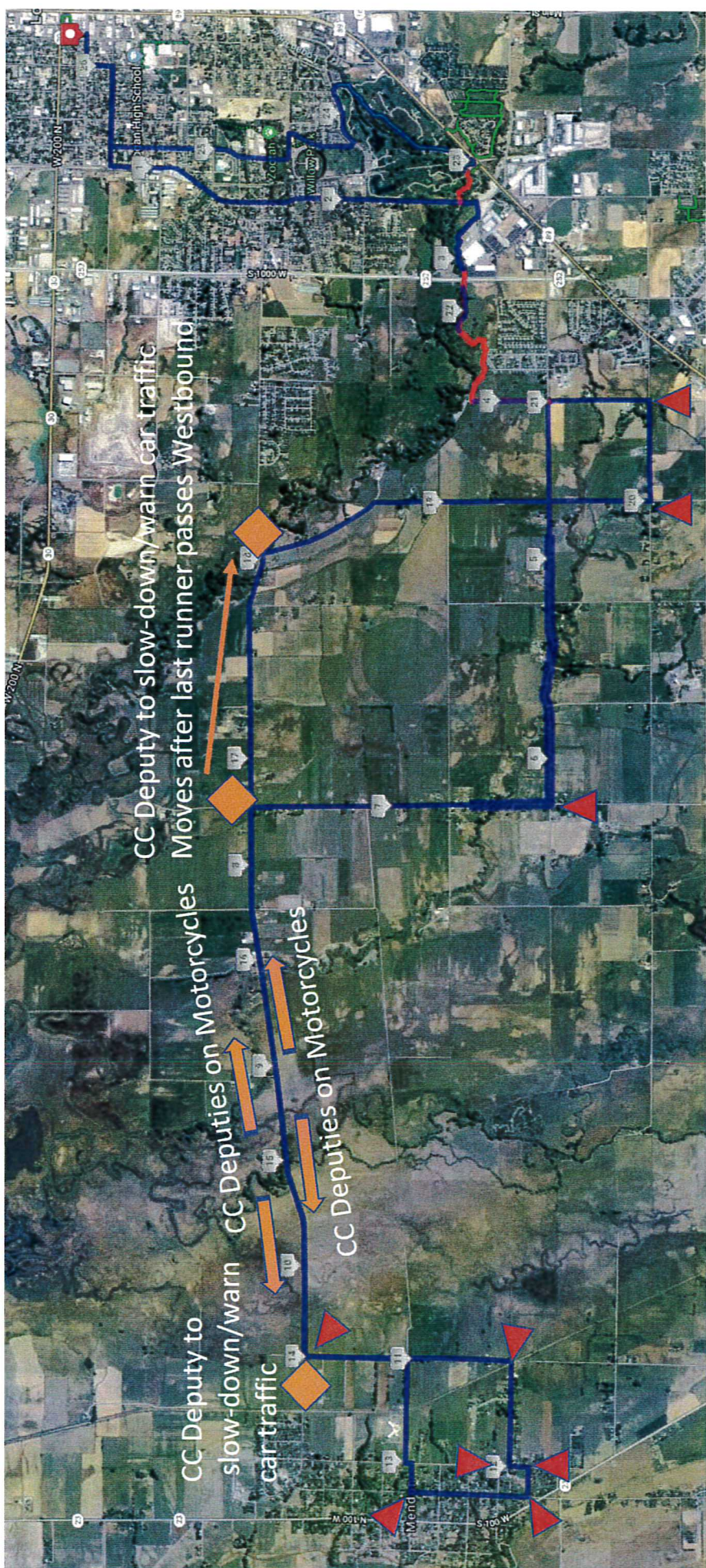
- Start and end in Downtown Logan on 100 North (2020 will be on Center Street once construction is complete).
- Leverage historical beauty of Center Street and Historical Logan area.
- Mostly flat course, simple out-and-back.
- Will not cross or enter a state highway (under at 1000 W)
- Run through un-populated, open roads and rural setting in the shade of the Wellsville mountains. Use of Logan Trail system, agricultural scenery, very little motor/car/truck traffic.
- Mendon City as the Relay Point and super support station.
- Support Stations at miles; 3, 5, 8, 11, 13.1, 17, 20, 22, 23.5, 24.5

<https://www.mapmyride.com/routes/view/2640981796>



Traffic Control: Cache County Sheriff to **keep roads open**, but controlled on Mendon Road

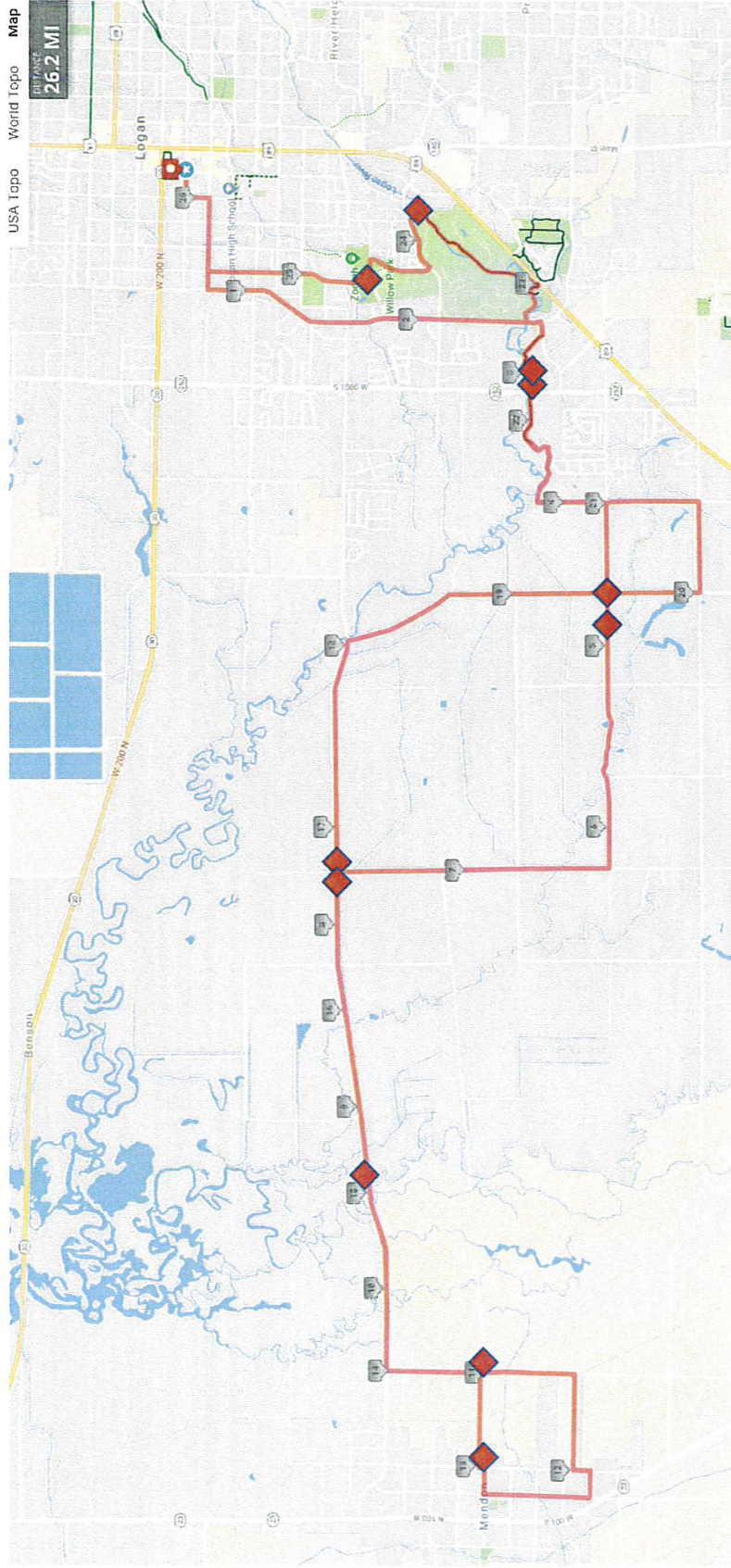
◆ = CC Sheriff Deputies. ▲ = Course directional marshals



<https://www.mapmyride.com/routes/view/2640981796>

# Support Stations

Support Stations at miles; 3, 5, 8, 11, 13.1, 17, 20, 22, 23.5, 24.5



# Turn-by-Turn

## 2019 Logan City Marathon Turn-by-Turn

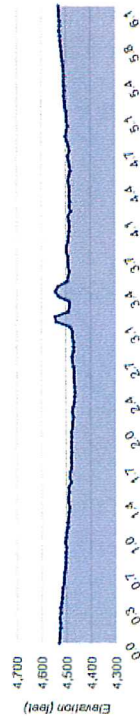
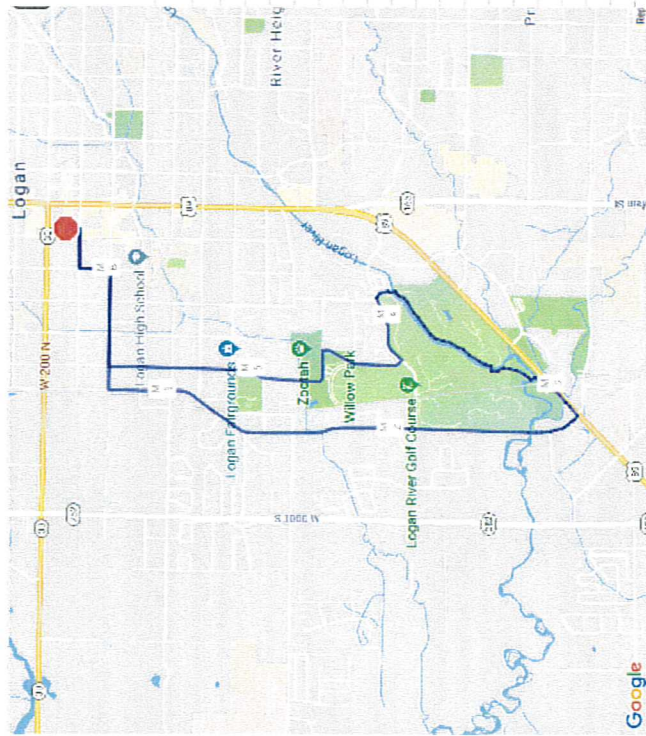
MILE	TURN	DIRECTIONS
START	STRAIT	Go THRU 100 W on 100 North
0.15	LEFT	Left on 200 West 100 North
0.28	RIGHT	Right on Center 200 West
0.78	LEFT	Left on 600 West
2.66	RIGHT	Right on 1600 South
2.74	RIGHT	Right onto TRAIL - continue on trail, under 1000 West, for 1 mile
3	SUPPORT	Support Station at ICON/NordicTrack
3.75	LEFT	Left onto 1800 West (gravel road)
4.22	RIGHT	Right on 1800 South
5	SUPPORT	Support Station (Hydro Only)
6.22	RIGHT	Right onto Young Ward Road (3200 West)
7.73	LEFT	Left onto Mendon Road (600 South)
8	SUPPORT	Support Station (also #17 combined)
10.45	LEFT	Left onto 5400 West
11.48	RIGHT	Support Station (River Park) (also for mile 15 if needed)
12	LEFT	Right onto 1600 South (250 South Mendon)
12.12	RIGHT	Left onto 100 East
12.25	RIGHT	Right onto 300 South
12.82	RIGHT	Right on Main Street Mendon
12.96	LEFT	Right on 100 North
13.1	TRANSITION/SUPPORT	Left on 100 East
13.1	TRANSITION/SUPPORT	Relay Transition at MOUNTAINSIDE Elementary

## 2019 Logan City Marathon Turn-by-Turn

MILE	TURN	DIRECTIONS
13.1	TRANSITION/SUPPORT	Relay Transition at MOUNTAINSIDE Elementary
13.5	LEFT	Left on 5400 West
14.02	RIGHT	Right on Mendon Road (600 West)
17	SUPPORT	Support Station (also #8 combined)
18.02	RIGHT	Right on 2000 West
20	SUPPORT	Support Station (Corner of 2000 S and 2200 W)
20.51	LEFT	Left on 1600 West
21	STRAIT	Continue thru on 1600 west (gravel road)
21.4	RIGHT	Right onto River Trail continue under road 1 mile
22	SUPPORT	Support Station at ICON/NordicTrack
22.51	RIGHT	Right on 1600 South
22.6	LEFT	Left on 800 West/Park Avenue
22.67	RIGHT	Right onto River trail, follow 1 mile
23.8	LEFT	Left onto Golf Course Road (Caution crossing)
23.5	SUPPORT	Support Station
24.14	RIGHT	Right on 500 West
24.5	LEFT	Left on 700 South
24.5	SUPPORT	Support Station
24.61	RIGHT	FOLLOW RIGHT onto 500 West
25	STRAIT	Caution (stop signs)
25.5	RIGHT	Right on Center Street
25.9	LEFT	Left turn on 200 West
26.04	RIGHT	Right onto 100 North
26.14	STRAIT	Continue (with caution) toward finish
26.2	FINISH	Finish at same location as start

# 10K and 5K

10K



## 2019 Logan City Marathon 10 K Turn-by-Turn

MILE	TURN	DIRECTIONS
START	STRAIT	
0.15	LEFT	Go THRU 100 W on 100 North
0.28	RIGHT	Left on 200 West 100 North
0.78	LEFT	Right on Center 200 West
2.66	STRAIT	Left on 600 West
2.8	LEFT	Continue on 600 West
3	LEFT	Left on US89 SHOULDER (CAUTION)
3.8	LEFT	Left onto TRAIL - continue on trail about for 1 mile
4.25	RIGHT	Left onto Golf Course Road (Caution crossing)
4.5	LEFT	Right on 500 West
4.5	SUPPORT	Left on 700 South
4.67	RIGHT	Support Station
5.21	STRAIT	FOLLOW RIGHT onto 500 West
5.45	RIGHT	Caution (stop signs)
5.9	LEFT	Right on Center Street
6.1	RIGHT	Left turn on 200 West
6.18	STRAIT	Right onto 100 North
6.2	FINISH	Continue (with caution) toward finish Finish at same location as start

5K

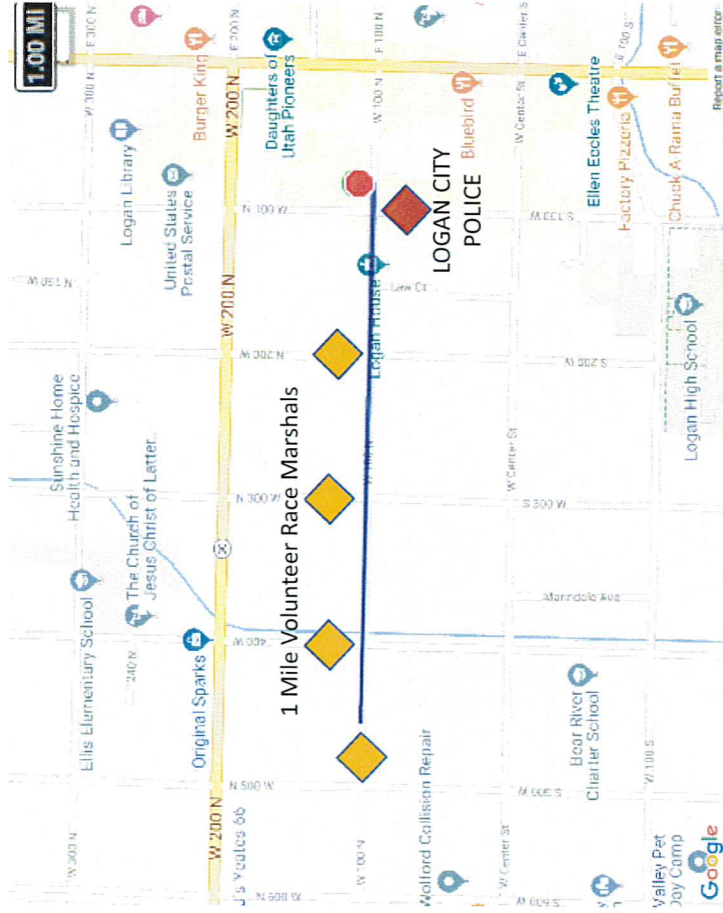


## 2019 Logan City Marathon 5 K Turn-by-Turn

MILE	TURN	DIRECTIONS
START	STRAIT	
0.15	LEFT	Go THRU 100 W on 100 North
0.28	RIGHT	Left on 200 West 100 North
0.78	LEFT	Right on Center 200 West
1.45	LEFT	Left on 600 West
1.7	LEFT	Left on 500 South
2.35	RIGHT	Left on 500 West (Westside Trail)
2.85	LEFT	Right on Center Street
2.95	RIGHT	Left turn on 200 West
3	STRAIT	Right onto 100 North
3.1	FINISH	Continue (with caution) toward finish Finish at same location as start

# 1 Mile Family Fun Run

## 1 Mile Run



## 1 Mile Fun Run

Out-and back on 100 North (Traffic controlled)

For all ages and abilities (Family members)

ALL participants get the official long-sleeve T-shirt

ALL participants get the finisher's medal

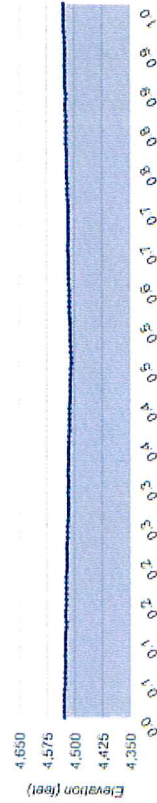
ALL Participants get a brunch coupon

ALL Proceeds go to the Family Place

Thanks to 1) Logan Regional Hospital (medal)

2) The LogoShop (T-shirt)

3) Sponsor #3 (Brunch meal)





## 2019 Fire Prevention and Medical Safety & Health Plan

The safety and medical/health plan for the Logan City Marathon consists of ten (10) types of public support. Most are also included on route map and traffic plan.

1. Sheriff's officers for Cache are alerted. Cache County will be on course in Valley. (For example Cache Sheriff's will be paid to have officers on course)
2. Ambulance alerted at Logan Regional Hospital (protocol for south Logan to Mendon is Logan Regional).
3. Emergency rooms and south-end clinic will be alerted at Logan Regional Hospital.
4. Radio/Cell Phone support by 20+ on course marshals and ride volunteers (amateur) and local HAM Radio club will provide on-course support with radio support to support stations and to Start/Finish line race director. (BARG)
5. On-course marshals and running 'Pacers'. As in prior events, 8-10 runner on course as rule enforcers and course marshals, running with participants to ensure safety practices and rule enforcement.
6. Experienced marathon volunteers. In easily identifiable (bright) shirts and traffic vests, positioned at corners and intersections where traffic signals need to be observed. "Warning to slow down, obey traffic rules, be cautious, Water station ahead, ...". Also able to assist officers, volunteers and participants.
7. Private-hire Logan City Police. In uniform at start line locations and finish line locations. Logan City will control traffic at 100 W Center (Start & Finish).
8. A support van will be on the course and will make multiple loops on the course to provide rider support, and 'sweep' the course afterwards.
9. Portable bathroom stalls will be located at all support stations, start and finish lines. Also hand sanitizer and wet wipes.
10. All temporary structures will be non-flammable and temporary. All food vendors will be on-site businesses like The Creperie, Great Harvest and Stacked, no open flames of any kind will be used, no fuel on site except for amount used in the generator that powers the arch inflater. (Generator will be set outside on pavement).

In addition, 4ft X 2ft wood A-frame road-side warning signs will be strategically located to warn oncoming motorists and bikers that an event is in progress, and to guide runners throughout the course.





# Philadelphia Indemnity Insurance Company

A.M. Best #: 003616    NAIC #: 18058    FEIN #: 231738402

## Domiciliary Address

One Bala Plaza Suite 100  
Bala Cynwyd, PA 19004-1403  
United States

**Web:** www.phly.com  
**Phone:** 610-617-7900  
**Fax:** 610-617-7940

## Financial Strength Rating



**A++ Superior**

Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

## Best's Credit Ratings

### Financial Strength Rating [View Definition](#)

**Rating:** A++ (Superior)  
**Affiliation Code:** p (Pooled)  
**Financial Size Category:** XV (\$2 Billion or greater)  
**Outlook:** Stable  
**Action:** Affirmed  
**Effective Date:** December 21, 2018  
**Initial Rating Date:** June 30, 1981

### Long-Term Issuer Credit Rating [View Definition](#)

**Long-Term:** aa+  
**Outlook:** Stable

**Action:** Affirmed  
**Effective Date:** December 21, 2018  
**Initial Rating Date:** June 03, 2005

u Denotes Under Review Best's Rating

### Best's Credit Rating Analyst

**Rating Office:** A.M. Best Rating Services, Inc.

**Financial Analyst:** Samiksha Gupta

**Associate Director :** Robert Raber

*Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.*

### Disclosure Information

#### Disclosure Information Form

View A.M. Best's Rating Disclosure Form

#### Press Release

AM Best Affirms Credit Ratings of Philadelphia Insurance Companies' Members  
December 21, 2018

### Rating History

A.M. Best has provided ratings & analysis on this company since 1981.

#### Financial Strength Rating

##### Effective Date Rating

12/21/2018	A++
12/1/2017	A++
9/21/2016	A++
6/4/2015	A++
5/8/2014	A++

#### Long-Term Issuer Credit Rating