



DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

SPECIAL EVENT PERMIT

2019-17

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: LOTOJA Classic Bike Race

Event Date(s): 7 September 2019

Applicant: Brent Chambers

Event Type: Cycling Race

Phone: (801)389-5008

Promoting Entity: Epic Events LLC

Email: brent@lotoja.com

Sponsoring Entity: Epic Events LLC.

18 July 2019

Approved by: Land Use Approval

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants shall be instructed to obey all traffic laws, including riding no more than two abreast, and yielding to emergency vehicles.
4. All participants shall allow access to the Fire District to the wildland area in the event of a wildland fire. Also allow access for emergency vehicles as required.
5. Participants are not allowed to block lanes of traffic.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

7/29/19

Accepted by: Applicant

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mikelshan Bartschi, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: July 18, 2019

Re: LOTOJA

The Cache County Sheriff's Office has reviewed the special permit application for the "LOTOJA" scheduled for Saturday, September 7, 2019. Public safety for the event will be supplemented by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Re: LoToJa Special Event

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/11/2019 8:32 PM
Subject: Re: LoToJa Special Event

LOTOJA will be fine, they always follow the rules and hire enough officers

On Thu, Jul 11, 2019 at 9:03 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning,
Please do your appropriate review for LoToJa Special Event to be held September 7th. Send your responses back within a week.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office
[435-720-3029](tel:435-720-3029) Cell

Laurie Jones - Re: LoToJa Special Event

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/11/2019 4:20 PM
Subject: Re: LoToJa Special Event

Laurie this one is good to go.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.



Virus-free. www.avq.com

On Thu, Jul 11, 2019 at 9:03 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning,

Please do your appropriate review for LoToJa Special Event to be held September 7th. Send your responses back within a week.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: LoToJa Special Event

From: Heidi Johnson <hjohnson@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/11/2019 9:18 AM
Subject: Re: LoToJa Special Event

Laurie,

LOTOJA does not qualify for a mass gathering permit because the majority of the event is the bike race (not a stationary event). I sent Brent a letter explaining these requirements last year. I will send him a quick e-mail reminding him of the need for anyone serving food on site to have a temporary food service permit or a catering permit from us. Last year, during the mass gathering inspection, it was noted that the number of people present post-race did not exceed 1000 people, and if it did at one point exceed 1000 people, it was not for a total of 2 hours of more of time, as the temporary mass gathering rule states.

Please let me know if you have any questions.

Thanks!

Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

On Thu, Jul 11, 2019 at 9:03 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Morning,
Please do your appropriate review for LoToJa Special Event to be held September 7th. Send your responses back within a week.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 112
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/ Fire Marshal
Date: July 12, 2019
Subject: LOTOJA

The review of the special events application for the LOTOJA ride has been completed. The main concern for the Fire District is the amount of bicycle traffic on the county roads. In the past, bike rides of this size have completely blocked an entire lane of traffic and cyclists fail to yield to emergency vehicles. Please advise the event organizers to recognize traffic safety and the requirement to yield to emergency vehicles.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 7/15/2019 10:36 AM
Subject: Special Event LoToJa Classic

After talking to Joel Merritt road department they won't have anything that will effect this event.

Sent from my iPad

LoToJa is a pass through bike ride in Lewiston. We appreciate the information and expect the riders to abide by biking rules and common courtesy as well as use biodegradable products on our roads if it is necessary for marking. We also hope that they are aware of the large pieces of equipment that travel our roads as our farmers are out in full force as well and that they understand it is up to the rider to get out of the way of these pieces of equipment that are often unable to get off of the road.

Thank you,

Julie Bergeson
Zoning Administrator
Lewiston City
[435.258.2141](tel:435.258.2141)
jbergeson@lewiston-ut.org

On 7/11/2019 9:02 AM, Laurie Jones wrote:

Good Morning,
Please do your appropriate review for LoToJa Special Event to be held September 7th. Send your responses back within a week.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: SEP LoToJa

From: Paul Berntson
To: Laurie Jones
Date: 7/18/2019 4:29 PM
Subject: Re: SEP LoToJa

Laurie
I am good with this event.
Paul

>>> Laurie Jones 7/18/2019 9:11 AM >>>

Hi Paul,

Do you have any comments on the LoToJa bike race Special Event to be held on September 7th?

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



Cache County
1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

2019-17

Date Received:	By:	Receipt #:	Check #:	Amount:
7/10/19	[Signature]	#12698	Vina	\$75.00

EVENT INFORMATION

Event: 2019 LoToJa Classic Type: Bicycle race and ride

Dates with starting/ending times: - Friday, September 6: 9AM-8:00 PM - Setup, Expo, and Packet Pickup
- Saturday, September 7: 4:30 - 9:30 AM - Race/Ride in Cache County

AGENT/CONTACT INFORMATION

Agent/Contact: Brent Chambers Email: brent@lotoja.com

Phone: 801.389.5008 Mailing Address: Epic Events, P.O. Box 1912, Layton, UT 84041

Name of Promoting Entity: Epic Events LLC

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

Applicant [Signature] Date 7/9/19

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- ✓1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- ✓2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓3) Total number of participants: Estimate must include event staff, participants, and spectators.
- ✓4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- ✓5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- ✓6) Fire prevention and emergency medical services plans.
- ✓7) Security plans and/or law enforcement response.
- ✓8) Admission fee, donation, or other consideration to be charged or requested.
- ✓9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-



ADDITIONAL APPLICATION DETAILS:

- Estimated Numbers:

Event Staff: Friday (in Logan) 60; Saturday (on course) 500 plus
Spectators: 2,000
Participants: 1,600

- Public Health Plans:

Complimentary bottled water will be available at the Check-in area on Friday for those attending the Street Festival and/or registered applicants "checking in" for LOTOJA. Portable toilets and wash basins will also be provided in the same area (see Street Festival PDF for setup diagram). Our vendor for this service will be Honey Bucket. We have also place a trash receptable and recycle bin from Logan City for disposal of trash. On Saturday, portable toilets are also provided on course and placed every 5 to 10 miles from Logan all the way to Jackson.

- Fire Prevention, Emergency Services, and law Enforcement Plan/Response:

Friday - Logan Regional Hospital will be providing and staffing a medical tent during LoToJa's Expo. In addition, Logan City Fire Department is next door to the event expo and start line. They will be contacted and alerted in the unlikely event additional services are needed. Logan City Police will also be involved during the event.

Saturday - We have several neutral support volunteers with EMS certification. This includes over 150 HAM radio operators (stationary and mobile) on course providing communications and neutral support with every start pack. Local, county, and state law enforcement have been alerted. Logan City Police Department will provide traffic control and a police escort out of town. Utah Highway Patrol will provide traffic control near Amalga (2400 West and SR218). County County Sheriff's Office as well as North Park and Smithfield Police Departments will be patrolling and providing traffic control. Several Corner and Course Marshals will be placed throughout Cache Valley to provide direction, assist neutral support vehicles, and assist in the event of an accident.

Calling "911" is also an option. Logan Regional, along with every other hospital along LOTOJA's race route, will be alerted and "on call".

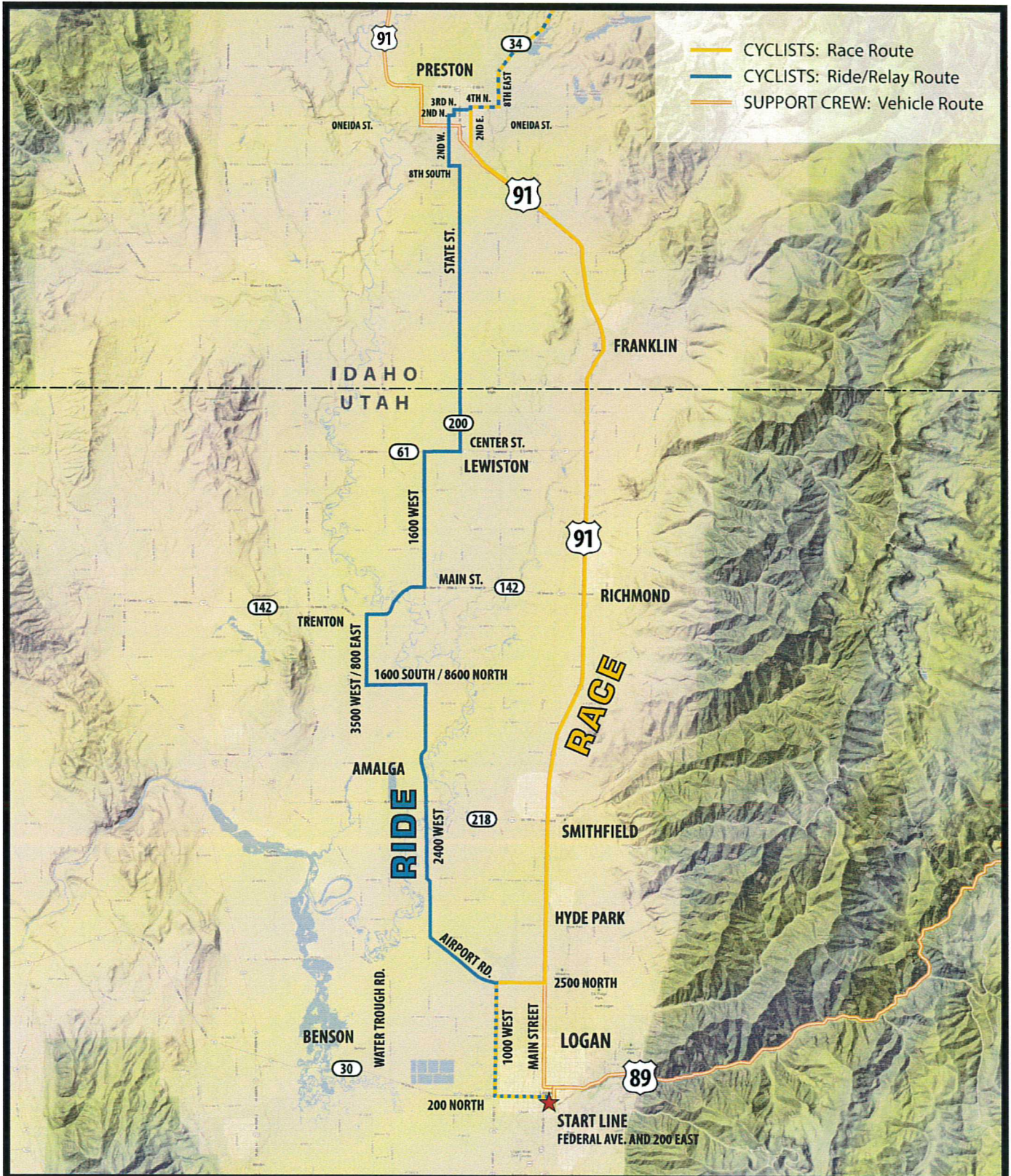
- Admission Fee:

The Street Festival on Friday is open to everyone. There is no admission fee. Cyclists participating in LOTOJA on Saturday, pay an Entry Fee in April-May (with successful selection of their online application).

- Parking Plans:

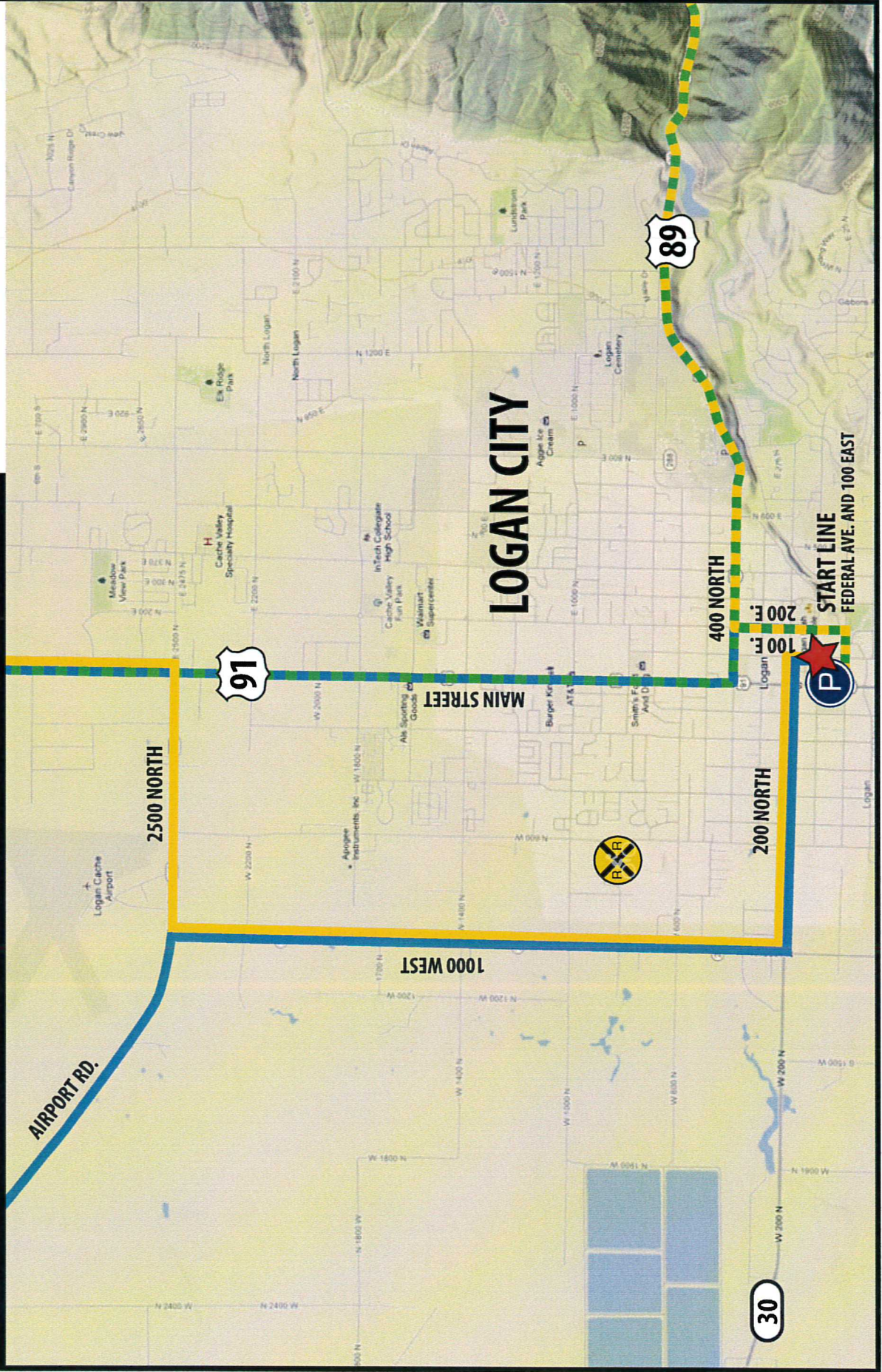
This is only applicable in Logan on Friday afternoon and Saturday morning (for location map/diagram, see Course Maps in the Race Guide)





LOTOLJA

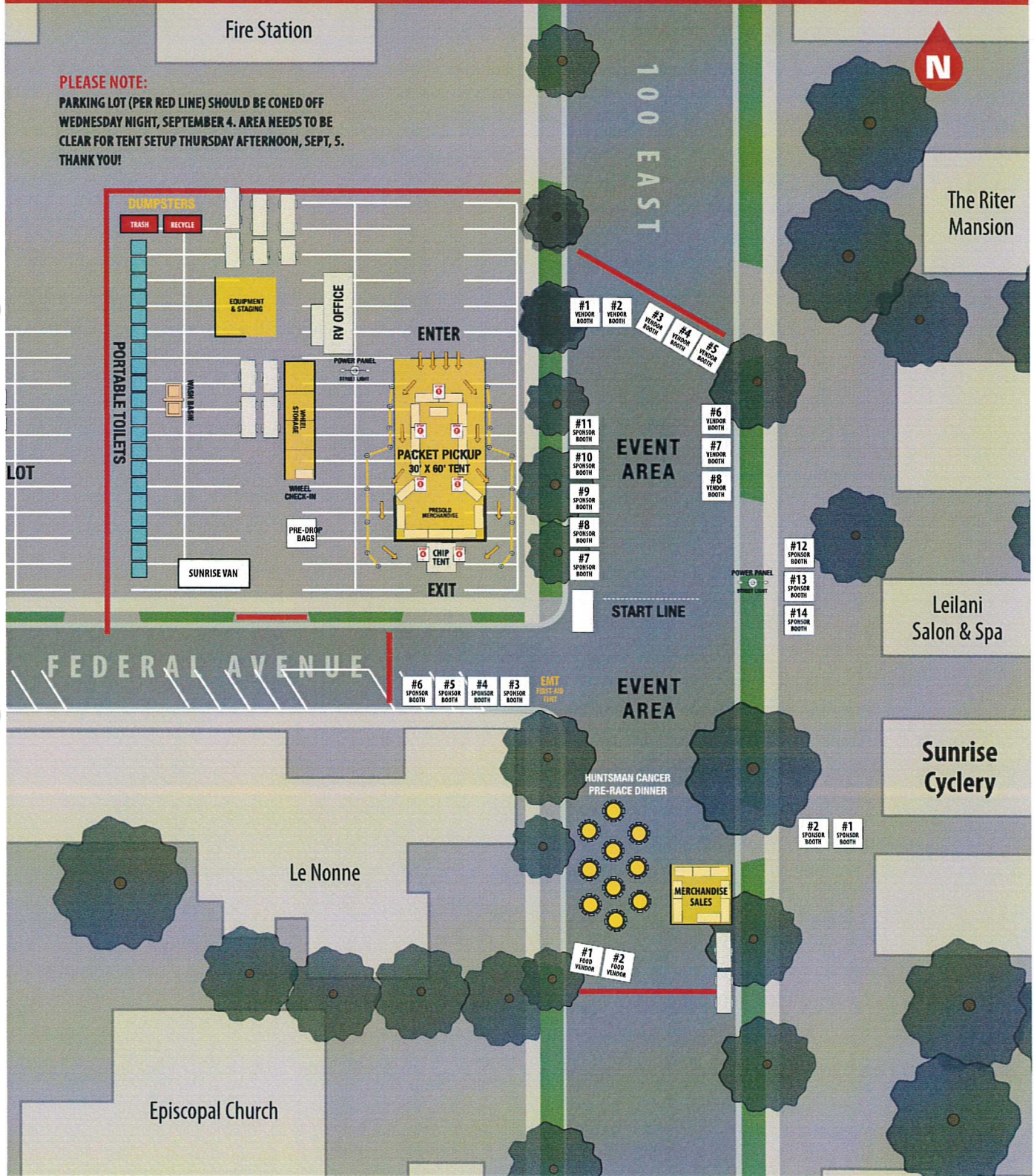
-  CYCLISTS: Race Route
-  CYCLISTS: Ride/Relay Route
-  SUPPORT CREW: Race Route
-  SUPPORT CREW: Ride/Relay Route



EXPO SET-UP DIAGRAM

PLEASE NOTE:

PARKING LOT (PER RED LINE) SHOULD BE CONED OFF WEDNESDAY NIGHT, SEPTEMBER 4. AREA NEEDS TO BE CLEAR FOR TENT SETUP THURSDAY AFTERNOON, SEPT. 5. THANK YOU!





USACYCL-19

MRODRIGUEZ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/10/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Fairly Consulting Group, LLC 1800 S. Washington, Suite 400 Amarillo, TX 79102	CONTACT NAME: Fairly Group Certificates	
	PHONE (A/C, No, Ext): (806) 376-4761	FAX (A/C, No): (806) 337-1859
E-MAIL ADDRESS: certs@fairlygroup.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A : Lexington Insurance Company		19437
INSURED USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	
	INSURER G :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	<input checked="" type="checkbox"/>	015375404	12/31/2018	12/31/2019	EACH OCCURRENCE \$ 1,000,000	
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000						
	MED EXP (Any one person) \$ Excluded						
	PERSONAL & ADV INJURY \$ 1,000,000						
	GENERAL AGGREGATE \$ 3,000,000						
	PRODUCTS - COMP/OP AGG \$ 2,000,000						
	\$						
<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					EACH OCCURRENCE \$ AGGREGATE \$ \$	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> N/A If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

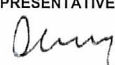
Job 2019-1524

Endorsement LEXDOC021 (LX0404) SCHEDULE OF NAMED INSURED: Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date(s) on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between a named insured and the certificate holder that requires such status. Please see attached endorsement LX4309 SEE ATTACHED ACORD 101

CERTIFICATE HOLDER

CANCELLATION

Cache County Corporation 199 N. Main Street LOGAN, UT 84321	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



ADDITIONAL REMARKS SCHEDULE

AGENCY Fairly Consulting Group, LLC		NAMED INSURED USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919	
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:
(06/14) - Additional Insured - Designated Person or Organization.

Event Number: 2019-1524
Event Name: LOTOJA CLASSIC
Event Location: LOGAN, UT TO JACKSON HOLE, WY, UT
Event Date(s): 09/07/2019

ENDORSEMENT

This endorsement, effective 12:01 AM 12/31/2018

Forms a part of policy no.: 015375404

Issued to: USA CYCLING, INC.

By: LEXINGTON INSURANCE COMPANY

ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION

(Based on CG2026 04/13)

This endorsement modifies insurance provided by the following:

COMMERCIAL GENERAL LIABILITY POLICY

SCHEDULE

Name of Additional Insured Person(s) or Organization(s)

AS REQUIRED BY WRITTEN CONTRACT

Information required to complete this Schedule, if not shown above, will be shown in the Declarations

A. Section II - Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or

2. Available under the applicable Limits of Insurance shown in the Declarations;
whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations

All other terms and conditions of the policy remain the same.

A handwritten signature in black ink, appearing to be initials followed by a surname, positioned above a horizontal line.

Authorized Representative

Lexington Insurance Company

A.M. Best #: 002350 NAIC #: 19437 FEIN #: 251149494

Administrative Office
99 High Street 23rd Floor
Boston, MA 02110
United States

[View Additional Address Information](#)



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

Web: www.aig.com
Phone: 617-330-1100

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058702 - American International Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating:	A (Excellent)
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	June 20, 2018
Initial Rating Date:	June 30, 1966

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term:	a
Outlook:	Stable

Action: Affirmed
Effective Date: June 20, 2018
Initial Rating Date: April 06, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Darian Ryan

Senior Director: Michael J. Lagomarsino, CFA, FRM

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Affirms Credit Ratings of American International Group, Inc. and Certain Subsidiaries
June 20, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1966.

Financial Strength Rating

Effective Date	Rating
----------------	--------

6/20/2018	A
5/23/2017	A
1/26/2017	A u
6/2/2016	A
1/27/2016	A u
2/27/2015	A
2/20/2014	A



Cache County Corporation
2019 - Tax Roll Information

06-066-0012

Owner's Name & Address

Owner(s) List

Parcel **06-066-0012** Entry **723769**
 Name **KELLER, JEFFREY S**
 C/O Name **SUNRISE CYCLERY**
 Address **138 N 100 E**

 City, ST Zip **LOGAN, UT 84321-4610**
 District **027 LOGAN CITY**
 Year **2019** Status **TX**

1 KELLER, JEFFREY S
723769 908/921

Property Address

Address **138 N 0100 E**
 City **LOGAN**
 Assr Review **2/13/2017**

PARCEL HISTORY

COMB W/06-066-0029; CHG R/W DESC 6/05;

LEGAL DESCRIPTION FOR 2019

BEG 49.5 FT N OF SW COR N/2 LT 4 BL17 PLT A LOGAN CITY SVY &TH N 54.35 FT TH E 222.25 FT TH S 54.35 FT TH W 222.25 FT TO BEG CONT 0.28 AC WITH A JOINT R/W: BEG AT SW COR N/2 LT 4 & TH E 124.75 FT TH N 49.5 FT TH W 22 FT TH S 37.5 FT TH W 102.75 FT TH S 12 FT TO BEG ENT 891814

PROPERTY INFORMATION

	2018			2019		
	Acres	Market	Taxable	Acres	Market	Taxable
BC BUILDING COMMERCIAL		115,400	115,400		115,400	115,400
BR BUILDING RESIDENTIAL		145,015	79,760		162,416	89,330
LC LAND COMMERCIAL		20,910	20,910	0.08	20,910	20,910
LR LAND RESIDENTIAL		45,000	24,750	0.20	45,000	24,750
TOTALS	0.28	326,325	240,820	0.28	343,726	250,390

BUILDING & TAX INFORMATION

Square Footage: **3,685**
 Year Built: **1897**
 Building Type: **Mixed Use**

2018 (Certified Tax Rate: 0.013426)

Taxes:	3,233.25
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	3,233.25
Balance Due:	0.00

2018 Last Payment Date: 11/26/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information

06-066-0013

Owner's Name & Address

Owner(s) List

Parcel **06-066-0013** Entry **707374**
 Name **KELLER, JEFFREY S**
 C/O Name
 Address **138 N 100 E**
 City, ST Zip **LOGAN, UT 84321-4610**
 District **027 LOGAN CITY**
 Year **2019** Status **TX**

1 KELLER, JEFFREY S
707374 870/811

Property Address

Address **146 N 0100 E**
 City **LOGAN**
 Assr Review **2/9/2017**

PARCEL HISTORY

441/611,754-756

LEGAL DESCRIPTION FOR 2019

BEG AT NW COR N/2 LOT 4 BLK 17 PLATA LOGAN CITY, S 3 RDS E 13.5 RDS N 3 RDS W 13.5 RDS TO BEG SEC 34-12-1 E D396

PROPERTY INFORMATION

		2018			2019		
		Acres	Market	Taxable	Acres	Market	Taxable
BC	BUILDING COMMERCIAL		91,800	91,800		91,800	91,800
LC	LAND COMMERCIAL		65,340	65,340	0.25	65,340	65,340
TOTALS		0.25	157,140	157,140	0.25	157,140	157,140

BUILDING & TAX INFORMATION

Square Footage: **1,653**
 Year Built: **1897**
 Building Type: **Comm**

2018 (Certified Tax Rate: 0.013426)

Taxes:	2,109.76
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	2,109.76
Balance Due:	0.00

2018 Last Payment Date: 11/19/2018

BACK TAX SUMMARY

NO BACK TAXES