



SPECIAL EVENT PERMIT

2019-02

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

6 at

Event Name: **CV Super Sprint Triathlon**

Event Date(s): **July 2019**

Applicant: Joe Coles

Event Type: Triathlon

Phone: (801)335-4940

Promoting Entity: On Hill Events

Email: joe@onhillevents.com

Sponsoring Entity: On Hill Events

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers shall comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. All participants shall allow access to the Fire District allow access for emergency vehicles as required.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

7-3-2019

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy
Brian Locke, Lieutenant
Doyle Peck, Lieutenant
Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: February 22, 2019

Re: CV Super Sprint Triathlon

The Cache County Sheriff's Office has reviewed the event request for the "CV Super Sprint Triathlon" and it has been determined that the Sheriff's Office will not staff this event. Safety for the participants will be handled by the UHP and the event staff as outlined in the application submitted by the event sponsor. The permit for this event may be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Re: SEP Super Sprint Triathlon

From: Lee Perry <lperry@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 5/15/2019 5:46 PM
Subject: Re: SEP Super Sprint Triathlon

We are good with this event as long as he has officers where it crosses 252

Lee

On Wed, May 15, 2019 at 4:36 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Lee,

I did not see a review come back for CV Super Sprint Triathlon which crosses SR 252.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

--

Lt. Lee Perry
Utah Highway Patrol Section 1
20 W. 700 N.
Brigham City, Utah 84302

[435-723-1094](tel:435-723-1094) Office
[435-720-3029](tel:435-720-3029) Cell

Laurie Jones - Re: further questions

From: Joe Coles <joe.coles@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 2/19/2019 9:22 AM
Subject: Re: further questions

We use two officers at that intersection. Uhp troopers. They give cyclists the right away but keep the cars moving.

On Tue, Feb 19, 2019, 8:29 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Joe,

It has been brought to my attention that we need further information on your bike course? How will deal with traffic on 600 South during the race?

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Fwd: HI Jay,

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/27/2019 9:48 AM
Subject: Fwd: HI Jay,
Attachments: SEP_CVSuperSprintTriathlon.pdf; SEP_DavidLeeMurphy_app.pdf;
SEP_JarabeMexicano_App.pdf

Laurie,

The Supersprint is also good.

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

----- Forwarded message -----

From: **Jay Downs** <Jay.Downs@cachecounty.org>
Date: Thu, Jun 27, 2019 at 9:17 AM
Subject: Fwd: HI Jay,
To: <downs.jay@gmail.com>

Hi Jay,

Please do your review for CV Super Sprint. I will still need you to review Cache Gran Fondo but it appears he does not have some information. As soon as I get it I will send it to you.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
435.755.1640

Laurie Jones - Re: SEP-CV Super Sprint Triathlon

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 2/11/2019 8:57 AM
Subject: Re: SEP-CV Super Sprint Triathlon

Laurie,

There is no need for a mass gathering for this event. The only concern the health department has is for food served at the race. I will reach out to Joe to ensure that he obtains the correct temporary food permits from us.

Thanks,

Heidi Flansberg, LEHS
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

On Fri, Feb 8, 2019 at 4:39 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,
Please do your appropriate review for the 2019 Cache Valley Super Sprint Triathlon to be held July 9th. I have attached the application and please send your responses back asap. You might noticed its was a bit torn from the mailing process but it should not effect your review of the application.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn
Date: February 11, 2019
Subject: Super Sprint Triathlon

The review of the special event application for the Super Sprint Triathlon has been completed. The main concern for the Fire District is the amount of bicycle traffic on the county roads. Please advise the event organizers to recognize traffic safety and the requirement to yield to emergency vehicles.

Rod Hammer
Fire Chief

Jason Winn
Deputy Chief

Rod Kearl
Asst. Chief

Craig Buttars
Fire Board

Gordon Zillies
Fire Board

Dave Erickson
Fire Board

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 2/20/2019 11:31 AM
Subject: Special Event 2019 Cache valley super sprint

After talking to Joel Marriott at road department they will not be doing any road work that will effect this event.

Sent from my iPad



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
2/8/19	[Signature]	12191	1734	\$75.00

EVENT INFORMATION

Event: 2019 Cache Valley Super Sprint Triathlon Type: Triathlon

Dates with starting/ending times: July 9, 2019

AGENT/CONTACT INFORMATION

Agent/Contact: Joe Gies Email: joe@onhillevents.com

Phone: 801-335-4940 Mailing Address: 5992 N. STAMPEDE LN MORROW UT 84050

Name of Promoting Entity: On Hill Events

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] 1-16-2019
Applicant Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

Laurie Jones - Re: Scanned image from CACHE CNTY DVLMT SRVCS

From: Joe Coles <joe.coles@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/3/2019 10:17 AM
Subject: Re: Scanned image from CACHE CNTY DVLMT SRVCS

The event date is July 6 not the 9th

Joe Coles

Race Director
On Hill Events LLC
[801-335-4940](tel:801-335-4940)

On Fri, Jun 28, 2019 at 8:34 AM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Joe,
Please sign and email back to me asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

>>> devscanner@cachecounty.org <devscanner@cachecounty.org> 6/28/2019 8:20 AM >>>

Reply to: devscanner@cachecounty.org <devscanner@cachecounty.org>

Device Name: CACHE CNTY DVLMT SRVCS

Device Model: MX-5141N

Location: 305 Dev Services

File Format: PDF (High)

Resolution: 300dpi x 300dpi

Attached file is scanned image in PDF format.

Use Acrobat(R)Reader(R) or Adobe(R)Reader(R) of Adobe Systems Incorporated to view the document.

Adobe(R)Reader(R) can be downloaded from the following URL:

Adobe, the Adobe logo, Acrobat, the Adobe PDF logo, and Reader are registered trademarks or trademarks of Adobe Systems Incorporated in the United States and other countries.

<http://www.adobe.com/>

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- ✓ 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- ✓ 3) Total number of participants: Estimate must include event staff, participants, and spectators.
250 participants 100 spectators
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- ✓ 6) Fire prevention and emergency medical services plans.
- ✓ 7) Security plans and/or law enforcement response.
- ✓ 8) Admission fee, donation, or other consideration to be charged or requested.
- ✓ 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Answers to the following questions:

1. **Total number of participants: Estimate must include event staff, participants, and spectators.**

150 to 250 Participants. We have never exceeded 250 in 13 years of this race. They are single file when they ride the bike on your roads. They are required to be 3 bike lengths apart unless they are passing each other. Drafting rules

2. **Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).**

No water or bathrooms will be on the bike course which is in your area. No aid stations. Bike riders are required to carry their own water bottle and the course is only 12.4 miles so it is not needed.

3. **Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, property damage.**

Insurance will not be given to you as soon as it is issued to us. These insurance companies only send them around 30 days prior to the event but these allowances are covered by our policy.

4. **Fire prevention and emergency medical services plans.**

We will have two UHP troopers on 1000 South and Mendon Road. We will have a medical staff at the finish line. We will notify local FD of this event so they can be on call if need be. We will have around 4 Lifeguards at the pool. Our medical staff is deployed if there is an accident from the finish line and they carry a EMT bag. They are the first responders. If the situation is life threatening we always call 911 for the ambulance on call immediately. Bikers will communicate with our team on the course that will have our EMT phone number and we will have a vehicle that patrols the course to help racers in need.

5. **Security plans and/or law enforcement response.**

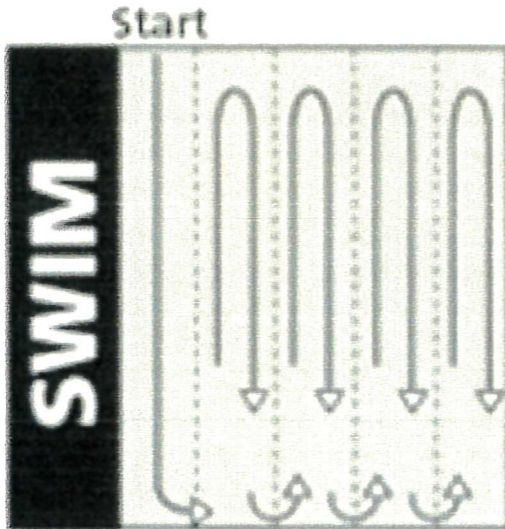
We have done this race 13 years and not had any security issues on the bike course. At the Start we have no less than 8 people patrolling the area making sure only racers are allowed in the transition area and each racers bib must match the bike bib number if the bike comes out of transition. Transition is a fenced in area. We use UHP for the bike course at 1000 S and Mendon Road. There are two officers and one can be deployed if required.

6. **Admission fee, donation, or other consideration to be charged or requested.**

There is a \$45 admission fee and we donate \$1000 to American Mothers – Utah Chapter. Most of this covers our expenses due to police, medical, permits, insurance, fees, shirts, medals, and food. Not a hugely profitable race but we do it to serve the Logan community.

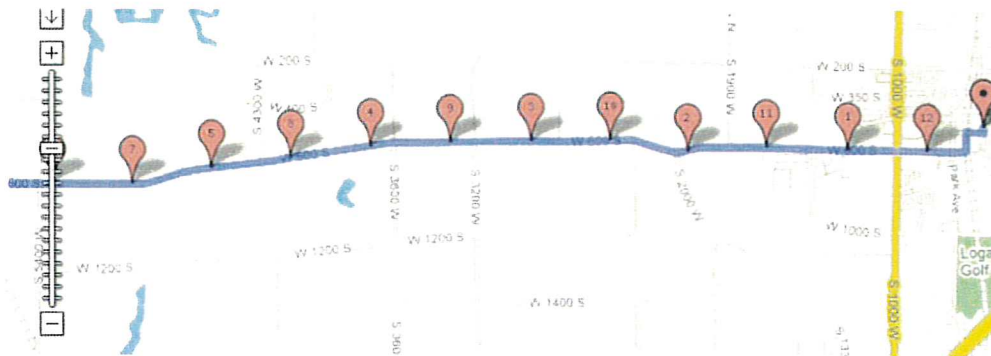
Course Maps

Swim Course



Swim Course – 500 Meters This is a serpentine swim. The swimmers enter the water on the Southwest portion of the pool one at a time in order of the fastest to the slowest to help prevent passing. You will swim up one side of the lane and down the other side. The middle portion of each lane is reserved for passing. Lane Lines will be in the water. Swimmers on track and flip turns are allowed. Some first time triathletes ask if it is allowed to grab the side of the pool and rest. The answer is YES however if you see that this may be the case please be the last in the pool to not block other swimmers. Olympic will repeat this swim after they have completed the Swim, Bike, Run.

Bike Course



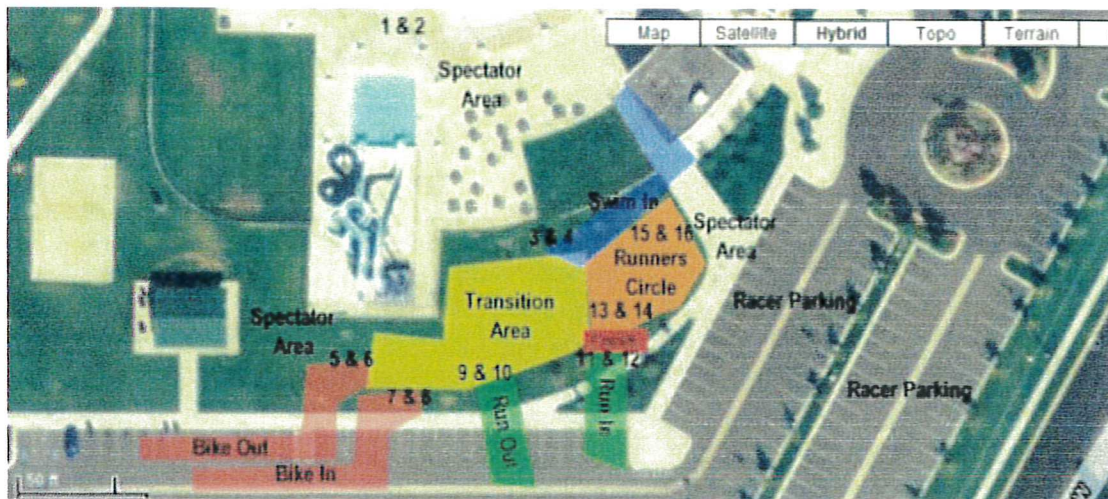
The Bike Course is flat and straight. 12.5 Miles There is only two turns on the course and they are right at the start/finish of the course. The biggest danger on the course is at the start near 1000 West. Please pay attention to police and volunteers during the first two intersections so you have a great race. There is nothing that slows down your bike time worse than being hit by a car. Pay attention and listen!!! The Olympic is repeated after you do the Swim, Bike, Run, Swim then repeat the Bike. Remember this course for the Olympic is Swim, Bike, Run, and Swim, Bike, Run again!

Run Course



The Run Course is 3.1 Miles. This course is out and back and runs in a beautiful area in Logan River Golf Course under a canopy of trees. This course follows a river. There is an aid station at around Mile 1 on the course which is repeated on the way back around Mile 2. It has water and Powerade. Make sure you pay attention to volunteers and signs and spray chalk on the course.

Transition Area



The Transition Area is a fenced in bike rack area. Swimmers will enter in via the Swim In and then grab their bike and head out the bike out and return in the bike in. Once they return their bike they will head out the Run out and return at the finish or for the Olympic reenter the transition area and head back out of the Swim In back to the pool to repeat the entire course again.



**Cache County Corporation
2019 - Tax Roll Information**

02-040-0001

Owner's Name & Address

Parcel **02-040-0001** Entry **740568**
 Name **LOGAN CITY CORP,**
 C/O Name
 Address **PO BOX 527**

 City, ST Zip **LOGAN, UT 84323-0527**
 District **027 LOGAN CITY**
 Year **2019** Status **NT**

Owner(s) List

1 LOGAN CITY CORP,
740568 950/166

Property Address

Address
 City
 Assr Review

PARCEL HISTORY

COMB W/02-040-0002,3,4,5,7 6/00;

LEGAL DESCRIPTION FOR 2019

ALL OF BLK 6 PLT F LOGAN CITY SVY IN NW/4 SEC 4 T 11N R 1E

PROPERTY INFORMATION

2018

Acres	Market	Taxable
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**2019 VALUES WILL BE
AVAILABLE AFTER 5/21/2019**

LV	LAND VACANT		23,958	23,960
TOTALS		0.00	23,958	23,960

BUILDING & TAX INFORMATION

2018

Taxes:	0.00
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	0.00
Balance Due:	0.00

BACK TAX SUMMARY

NO BACK TAXES



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/14/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Rick Spencer	
Access Insurance		PHONE (A/C, No, Ext): 8012950754	FAX (A/C, No):
940 North 400 East		E-MAIL ADDRESS: Rick@accessutah.com	
North Salt Lake UT 84054		INSURER(S) AFFORDING COVERAGE	
		INSURER A : PHILADELPHIA IND INS CO	NAIC # 18058
INSURED		INSURER B :	
On Hill Events, LLC		INSURER C :	
5992 Stampede LN		INSURER D :	
Mountain Green UT 84405		INSURER E :	
		INSURER F :	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDSUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	Y	EV50104	07/06/2019	07/07/2019	EACH OCCURRENCE \$ 2,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
						MED EXP (Any one person) \$
						PERSONAL & ADV INJURY \$ 2,000,000
						GENERAL AGGREGATE \$ 4,000,000
						PRODUCTS - COMP/OP AGG \$ 4,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR					EACH OCCURRENCE \$
	EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$
	DED RETENTION \$					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) <input type="checkbox"/> Y/N	N/A				E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE Cache Valley Super Spring Triathlon 07/06/2019

Certificate holder shall be named as an additional insured if required by written contract. Subject to all policy terms, conditions, limitations, and exclusions.

CERTIFICATE HOLDER	Cache County 179 North Main Street 199 Nor Logan , UT , 84321	CANCELLATION
		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE

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Philadelphia Indemnity Insurance Company

A.M. Best #: 003616 NAIC #: 18058 FEIN #: 231738402

Domiciliary Address

One Bala Plaza Suite 100
Bala Cynwyd, PA 19004-1403
United States

Web: www.phly.com

Phone: 610-617-7900

Fax: 610-617-7940



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional news, reports and products for this company.

Based on A.M. Best's analysis, 058633 - Tokio Marine Holdings, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of operating insurance entities in this structure.

Best's Credit Ratings

Financial Strength Rating View Definition

Rating:	A++ (Superior)
Affiliation Code:	p (Pooled)
Financial Size Category:	XV (\$2 Billion or greater)
Outlook:	Stable
Action:	Affirmed
Effective Date:	December 21, 2018
Initial Rating Date:	June 30, 1981

Long-Term Issuer Credit Rating View Definition

Long-Term:	aa+
Outlook:	Stable

Action: Affirmed
Effective Date: December 21, 2018
Initial Rating Date: June 03, 2005

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Financial Analyst: Samiksha Gupta

Associate Director : Robert Raber

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

AM Best Affirms Credit Ratings of Philadelphia Insurance Companies' Members
December 21, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1981.

Financial Strength Rating

Effective DateRating

12/21/2018 A++

12/1/2017 A++

9/21/2016 A++

6/4/2015 A++

5/8/2014 A++

Long-Term Issuer Credit Rating