



SPECIAL EVENT PERMIT

2019-22

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Apples, Produce, Cider Sale and Pressing**

Event Date(s): **September 21, 24, 27, 28, 30**

October 1, 2, 4, 5, 7, 9, 11, 12, 14, 16, 18, 19, 21, 23, 24 and 26

Applicant: Lorin Harrison

Event Type: Sales of produce

Phone: 435-535-6399

Promoting Entity: Paradise Valley Orchard

Email: spaceloft@msn.com

06 SEP 2019

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events and information submitted by the applicant.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. The fire district requires that parking does not block fire department access and fire extinguishers must be readily available in the event of a fire.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Accepted by: Applicant

Date



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: August 16, 2019

Re: Paradise Valley Orchard

The Cache County Sheriff's Office has reviewed the event request for the "Paradise Valley Orchard" scheduled for September 21 – October 26, 2019. It has been determined that the Sheriff's Office will not staff this event, but will respond to calls of service during the event as needed. All safety precautions will be handled by the event provider as listed in the submitted application. The permit may be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Johnson", with a long horizontal flourish extending to the right.

Sgt. Greg Johnson

Laurie Jones - Fw: Fwd:

From: Jay Downs <jdowns@smithfieldcity.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 9/6/2019 2:22 PM
Subject: Fw: Fwd:
Attachments: SEP_Apples,Produce,Cider&Pressing.pdf

Laurie

This appears to be okay.

Thanks

Jay

From: J. Downs <downs.jay@gmail.com>
Sent: Friday, September 6, 2019 2:23 PM
To: Jay Downs <jdowns@smithfieldcity.org>
Subject: Fwd:

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

Laurie Jones - Re: SEP Apples, Produce, Cider and Pressing

From: Heidi Johnson <hjohnson@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/8/2019 2:51 PM
Subject: Re: SEP Apples, Produce, Cider and Pressing

Laurie,

Nothing is required from the Bear River Health Department for these events; however, you may want to check with Blake Millet with UDAF (I'm not sure he's on this mailing list) to ensure all the groups have any of the proper permits that they need. Blake can be reached at bmillett@utah.gov or [801-706-9202](tel:801-706-9202).

Thanks!

Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

On Thu, Aug 8, 2019 at 12:16 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,
Please do your department review for Apples, Produce, Cider and Pressing Special Event to be held on multiple days. Please send your responses back within a week.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

Laurie Jones - Re: Re: SEP Apples, Produce, Cider and Pressing

From: Blake Millett <bmillett@utah.gov>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/8/2019 5:22 PM
Subject: Re: Re: SEP Apples, Produce, Cider and Pressing

Hi Laurie,

Now that I see the application, I recognize the company. Paradise Valley Orchard is registered and inspected by UDAF, so I see no issues with this application.

I hope this helps

On Thu, Aug 8, 2019 at 4:43 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hi Blake,
Please see the attached Special Event Permit for Apples, Produce, Cider and Pressing. Heidi from Bear River Health Department asked that I forward it onto you. They did it last year and please let me know if you see an issue.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

>>> Heidi Johnson <hjohnson@brhd.org> 8/8/2019 2:56 PM >>>
Laurie,

Nothing is required from the Bear River Health Department for these events; however, you may want to check with Blake Millett with UDAF (I'm not sure he's on this mailing list) to ensure all the groups have any of the proper permits that they need. Blake can be reached at bmillett@utah.gov or [801-706-9202](tel:801-706-9202).

Thanks!

Heidi Johnson, LEHS
Bear River Health Department
office: [435-695-2061](tel:435-695-2061)
fax: [435-723-6747](tel:435-723-6747)
New E-mail: hjohnson@brhd.org

On Thu, Aug 8, 2019 at 12:16 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,
Please do your department review for Apples, Produce, Cider and Pressing Special Event to be held on multiple days. Please send your responses back within a week.
Thanks,



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn
Subject: Apples, Produce, Cider Sales & Press
Date: August 13, 2019

I reviewed the special event permit. The fire district requires that parking does not block the fire department access. There must be a fire extinguisher readily available in the event of a fire in the buildings that are being used during the event.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 8/12/2019 8:10 AM
Subject: Apples, produce, cider, pressing paradise valley orchard.

There isn't anything that would effect this event.

Sent from my iPad

Laurie Jones - Re: SEP Apples, Produce, Cider and Pressing

From: Paul Berntson <fishpb64@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 8/9/2019 7:50 PM
Subject: Re: SEP Apples, Produce, Cider and Pressing

Laurie
Looks like they are good to go from my side.
Paul

On Thu, Aug 8, 2019 at 12:16 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,
Please do your department review for Apples, Produce, Cider and Pressing Special Event to be held on multiple days. Please send your responses back within a week.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
8/16/19	L. Harrison	12790	1/100	\$50.00

EVENT INFORMATION

Event: Apples, produce, cider, & Pressing Type: SALES

Dates with starting/ending times: Sept 21, 24, 27, 28, 30 Oct 1, 2, 4, 5, 7, 9, 11, 12, 14, 16, 18, 19, 21, 23, 24, 26

AGENT/CONTACT INFORMATION

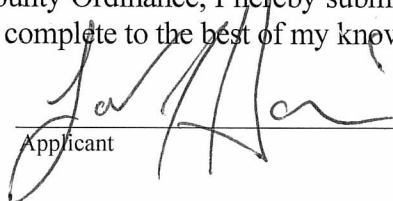
Agent/Contact: Lorin Harrison Email: spacecliff@msn.com

Phone: 435-535-6399 Mailing Address: 9971 S. Hwy 165 Paradise, UT 84328

Name of Promoting Entity: Paradise Valley Orchard

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


 Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$75 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Application Checklist:

Proposed Location: 9971 S. HWY 165, Paradise, UT 84328

Total number of participants: Each day the farm is open, we will see 10-40 people a day on average, fewer on weekdays, higher on weekends. Approximate total of 460 people over the course of 21 days.

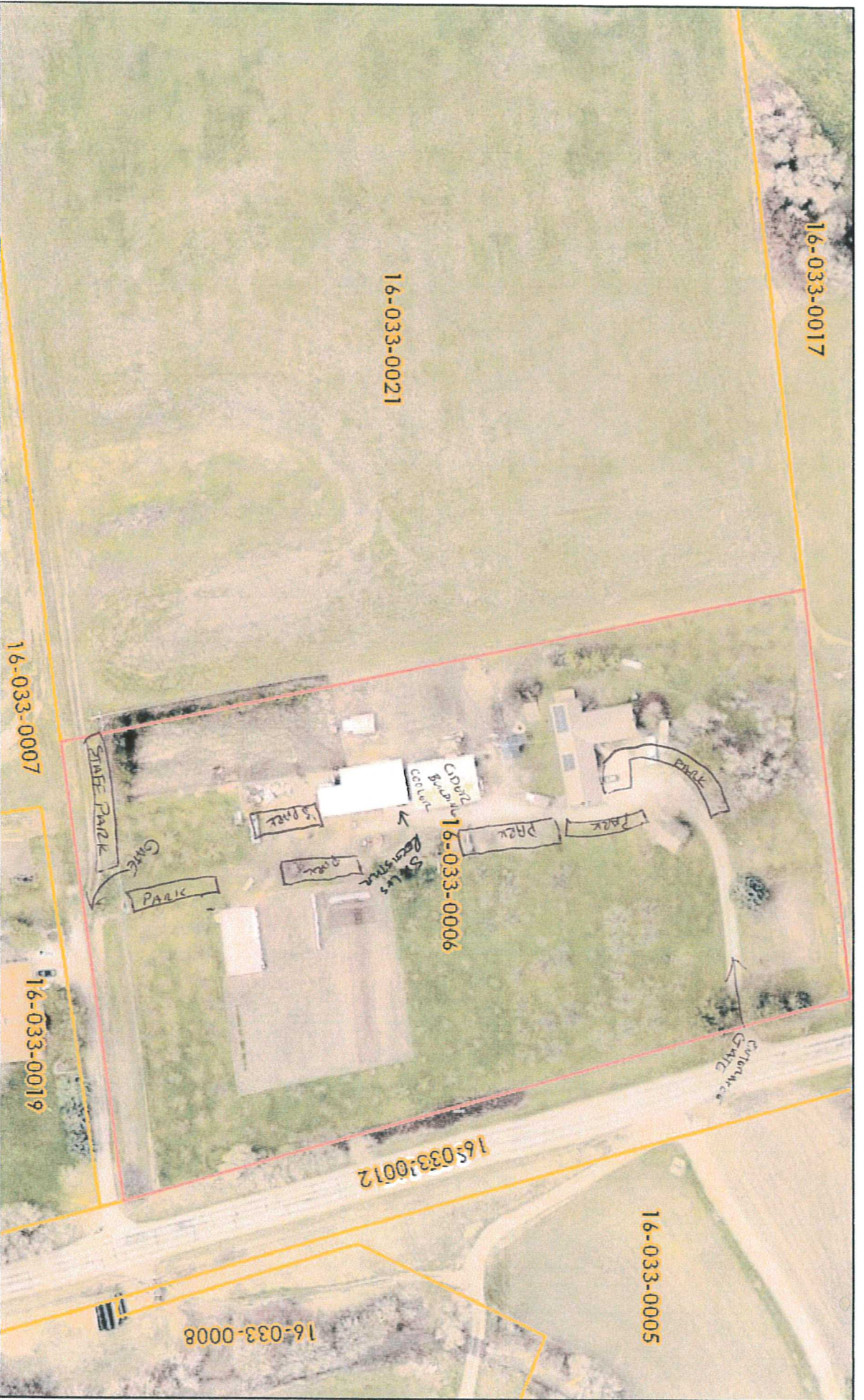
Public Health plans: culinary water available, as well as hand washing sinks and bathroom facilities. We have curbside waste collection and recycling.

Fire Prevention, emergency medical services plan, and law enforcement response: We have fire extinguishers available in farm structures. We do not allow smoking or open flames on the premises. For emergency medical services, we have cell phone service for 911. Because of our location, we are easily accessible to medical emergency vehicles.

Admission fees: We do not charge admission to visit our farm

Plans for parking: We have ample ^(35 stalls) on-premise parking. Average length of stay for farm visitors and customers is 10-30 minutes.

Parcel Map



6/25/2018, 9:55:52 AM



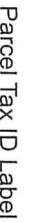
Override 1



State Roads



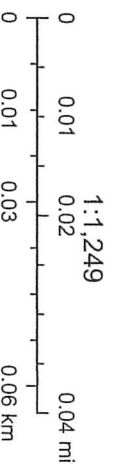
Cache Parcels



Parcel Tax ID Label



Municipal Boundaries





Cache County Corporation
2019 - Tax Roll Information

16-033-0006

Owner's Name & Address

Owner(s) List

Parcel **16-033-0006** Entry **1040690**
 Name **HARRISON, LORIN J & ALISON B**
 C/O Name
 Address **9971 S HIGHWAY 165**
 City, ST Zip **PARADISE, UT 84328-9731**
 District **001 PARADISE CEMETERY E-4050**
 Year **2019** Status **TX**

1 HARRISON, LORIN J & ALISON B
1040690 1661/2035

Property Address

Address **9971 SOUTH HWY 165**
 City **PARADISE**
 Assr Review **12/9/2014**

PARCEL HISTORY

SVY DESC 10/95;

LEGAL DESCRIPTION FOR 2019

BEG IN W LN ST HWY 165 AT PT N 89°54'12" E 1039.18 FT & N 0°05'48" W 3596.34 FT FROM SW COR SEC 3 T 9N R 1E & TH S 82°13'44" W 360.21 FT TH N 10°47'30" W 574.87 FT TH N 82°36'08" E 306.95 FT TO W LN OF ST HWY 163 TH S 16°04'52" E ALG SD LN 578.14 FT TO BEG SUBJ TO 30 FT ACCESS ESMNT ACROSS THE S'LY 30 FT CONT 4.39 AC M/B

PROPERTY INFORMATION

	Acres	2018		Acres	2019	
		Market	Taxable		Market	Taxable
BA BUILDING AGRICULTURE		12,000	12,000		12,000	12,000
BR BUILDING RESIDENTIAL		160,720	88,395		189,649	104,305
LA LAND AGRICULTURE		55,850	55,850	3.39	55,850	55,850
LR LAND RESIDENTIAL		65,000	35,750	1.00	65,000	35,750
TOTALS	4.39	293,570	191,995	4.39	322,499	207,905

BUILDING & TAX INFORMATION

Square Footage: **1,480**
 Year Built: **1974**
 Building Type: **SFR**

2018 (Certified Tax Rate: 0.010137)

Taxes:	1,946.25
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	1,946.25
Balance Due:	0.00

2018 Last Payment Date: 11/26/2018

BACK TAX SUMMARY

NO BACK TAXES



PARAVAL-01

LBARNES

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
8/7/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Protective Insurance Agency, Inc. 502 North Main Logan, UT 84321	CONTACT NAME: PHONE (A/C, No, Ext): (435) 753-3335		FAX (A/C, No): (435) 752-9262	
	E-MAIL ADDRESS:			
INSURED Paradise Valley Orchard, LLC 9971 Highway 165 Paradise, UT 84328	INSURER(S) AFFORDING COVERAGE		NAIC #	
	INSURER A : Auto Owners Insurance Company		18988	
	INSURER B :			
	INSURER C :			
	INSURER D :			
	INSURER E :			

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

R 3	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			57030300	10/17/2018	10/17/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000	
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER Cache County Development Services 179 N Main St Ste 305 Logan, UT 84321	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Alexandra M...</i>
--	---

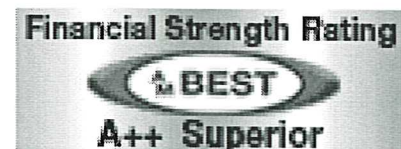
Auto-Owners Insurance Company

A.M. Best #: 000188 NAIC #: 18988 FEIN #: 380315280

Mailing Address

P.O. Box 30660
Lansing, MI 48909
United States

[View Additional Address Information](#)



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

Web: www.auto-owners.com

Phone: 517-323-1200

Fax: 517-391-1901

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 000188 - Auto-Owners Insurance Company is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating View Definition

Rating: A++ (Superior)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: August 30, 2018
Initial Rating Date: June 30, 1922

Long-Term Issuer Credit Rating View Definition

Long-Term: aa+
Outlook: Stable
Action: Affirmed

Effective Date: August 30, 2018

Initial Rating Date: May 30, 2007

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Robert Valenta, CPCU

Director: Raymond Thomson, CPCU, ARe, ARM

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Upgrades ICRs of Concord Grp. Ins. Pool Members; Affirms Credit Ratings of Auto-Owners Ins. Co. and Certain Subs.
August 30, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1922.

Financial Strength Rating

Effective Date	Rating
----------------	--------

8/30/2018	A++
-----------	-----

9/8/2017	A++
----------	-----

6/8/2016	A++
----------	-----

1/16/2015	A++
-----------	-----

1/17/2014	A++
-----------	-----

Long-Term Issuer Credit Rating