



SPECIAL EVENT PERMIT

2018-14

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: Apples, Produce, Cider Sale and Pressing

Event Date(s): September 22, 24, 26, 28, October 1, 3, 5, 6, 8, 10, 12, 13, 15, 17, 19, 20, 22, 24, 26 and 27

Applicant: Lorin Harrison
Phone: 435-535-6399
Email: spaceloft@msn.com

Event Type: Sales of produce
Promoting Entity: Paradise Valley Orchard

Handwritten signature and date: 25 JULY 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

- 1. All participants and volunteers must comply with County Ordinance §8.40 governing special events and information submitted by the applicant.
2. Event organizers must comply with the information as submitted in the Special Event application.
3. The fire district requires that parking does not block fire department access and fire extinguishers must be readily available in the event of a fire.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

Handwritten signature and 'Accepted by: Applicant' text.

Handwritten date: 7/25/18

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
10/23/13	L. Jones	1155A	1334	\$50.00

2013-4

EVENT INFORMATION

Event: APPLES, PRODUCE, CIDER SALES & PRESSING Type: SPECIAL EVENT

Dates with starting/ending times: SEPT. 22, 24, 26, 28 OCT 1, 3, 5, 6, 8, 10, 12, 13, 15, 17
19, 20, 22, 24, 26, 27

AGENT/CONTACT INFORMATION

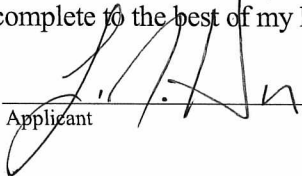
Agent/Contact: LORIN HARRISON Email: SpaceLoft@msn.com

Phone: 435-535-6399 Mailing Address: 9971 S Hwy 165 PARADISE UT
84328

Name of Promoting Entity: PARADISE VALLEY ORCHARD

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


 Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

APPLICATION CHECKLIST

A complete application must include the following unless specified otherwise:

- 1) Completed application form and application fee (\$50 – no refunds) submitted 45 days prior to event. Additional fees for services provided by the Sheriff's Office, emergency services, or others may apply.
- 2) Proposed location, including a plat or map of the proposed area to be used, including any barricade, street route plans or perimeter/security fencing.
- 3) Total number of participants: Estimate must include event staff, participants, and spectators.
- 4) Public health plans, including plans for culinary water supplies, solid waste collections and disposal, and waste water (toilet facilities).
- 5) Proof of insurance in conformance with the County Ordinance 8.40.050(F) minimums: \$1,000,000 each occurrence, \$2,000,000 general aggregate, and \$100,000 property damage.
- 6) Fire prevention and emergency medical services plans.
- 7) Security plans and/or law enforcement response.
- 8) Admission fee, donation, or other consideration to be charged or requested.
- 9) Plans for parking
- 10) *If* the event will be held on private property, a current taxation certification for that property.
- 11) Further information may be required by staff, other departments and agencies, and/or the Board/Committee/Council that reviews the application based on the proposed event.

PROJECT REVIEW PROCESS

- The applicant is encouraged to meet with staff prior to the deadline date to discuss the project and ensure that the information submitted is sufficient to provide a complete review of the project.
 - After the application is accepted, information packets are sent to various departments, agencies, and affected municipalities that provide comments and/or approval for the proposed event to the Director of Development Services.
 - In some instances a pre-event meeting may be held with planning staff and representatives from the departments and agencies that provide comments on the project review. Any issues present on a project will be discussed with the appropriate department or agency.
 - A draft permit is made available to the reviewing agencies, affected municipalities, staff, and the applicant.
 - Following agency/department review and approval, and correction of any outstanding concerns/issues, the permit can be issued.
-

Application Checklist:

Proposed Location: 9971 S. HWY 165, Paradise, UT 84328

Total number of participants: Each day the farm is open, we will see 10-40 people a day on average, fewer on weekdays, higher on weekends. Approximate total of 460 people over the course of 21 days.

Public Health plans: culinary water available, as well as hand washing sinks and bathroom facilities. We have curbside waste collection and recycling.

Fire Prevention, emergency medical services plan, and law enforcement response: We have fire extinguishers available in farm structures. We do not allow smoking or open flames on the premises. For emergency medical services, we have cell phone service for 911. Because of our location, we are easily accessible to medical emergency vehicles.

Admission fees: We do not charge admission to visit our farm

Plans for parking: We have ample on-premise parking. ^(3 stalls) Average length of stay for farm visitors and customers is 10-30 minutes.

Auto-Owners Insurance Company

A.M. Best #: 000188 NAIC #: 18988 FEIN #: 380315280

Mailing Address

P.O. Box 30660
Lansing, MI 48909
United States

[View Additional Address Information](#)



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

Web: www.auto-owners.com

Phone: 517-323-1200

Fax: 517-391-1901

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 000188 - Auto-Owners Insurance Company is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A++ (Superior)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: September 08, 2017
Initial Rating Date: June 30, 1922

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term: aa+
Outlook: Stable
Action: Affirmed
Effective Date: September 08, 2017
Initial Rating Date: May 30, 2007

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Issued by: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Robert Valenta

Associate Director : Raymond Thomson, CPCU, ARe, ARM

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Upgrades Issuer Credit Rating of Atlantic Casualty Insurance Co.; Affirms Credit Ratings of Auto-Owners Insurance Co.

September 08, 2017

Rating History

A.M. Best has provided ratings & analysis on this company since 1922.

Financial Strength Rating

Effective DateRating

9/8/2017	A++
6/8/2016	A++
1/16/2015	A++
1/17/2014	A++
7/11/2013	A++

Long-Term Issuer Credit Rating

Effective DateRating

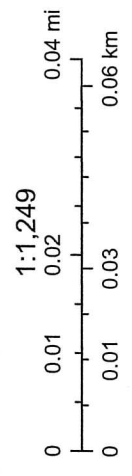
9/8/2017	aa+
6/8/2016	aa+
1/16/2015	aa+
1/17/2014	aa+
7/11/2013	aa+

Parcel Map



6/25/2018, 9:55:52 AM

- Override 1
- State Roads
- Cache Parcels
- Parcel Tax ID Label
- Municipal Boundaries





Cache County Corporation
2018 - Tax Roll Information

16-033-0006

Owner's Name & Address

Parcel **16-033-0006** Entry **1040690**
 Name **HARRISON, LORIN J & ALISON B**
 C/O Name
 Address **9971 S HIGHWAY 165**
 City, ST Zip **PARADISE, UT 84328-9731**
 District **001 PARADISE CEMETERY E-4050**
 Year **2018** Status **TX**

Owner(s) List

1 HARRISON, LORIN J & ALISON B
1040690 1661/2035

Property Address

Address **9971 SOUTH HWY 165**
 City **PARADISE**
 Assr Review **12/9/2014**

PARCEL HISTORY

SVY DESC 10/95;

LEGAL DESCRIPTION FOR 2018

BEG IN W LN ST HWY 165 AT PT N 89°54'12" E 1039.18 FT & N 0°05'48" W 3596.34 FT FROM SW COR SEC 3 T 9N R 1E & TH S 82°13'44" W 360.21 FT TH N 10°47'30" W 574.87 FT TH N 82°36'08" E 306.95 FT TO W LN OF ST HWY 163 TH S 16°04'52" E ALG SD LN 578.14 FT TO BEG SUBJ TO 30 FT ACCESS ESMNT ACROSS THE S'LY 30 FT CONT 4.39 AC M/B

PROPERTY INFORMATION

	2017			2018		
	Acres	Market	Taxable	Acres	Market	Taxable
BA BUILDING AGRICULTURE		12,000	12,000		12,000	12,000
BR BUILDING RESIDENTIAL		143,500	78,925		160,720	88,395
LA LAND AGRICULTURE		55,850	55,850	3.39	55,850	55,850
LR LAND RESIDENTIAL		65,000	35,750	1.00	65,000	35,750
TOTALS	4.39	276,350	182,525	4.39	293,570	191,995

BUILDING & TAX INFORMATION

Square Footage: **1,480**
 Year Built: **1974**
 Building Type: **SFR**

2017 (Certified Tax Rate: 0.010589)

Taxes:	1,932.76
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	1,932.76
Balance Due:	0.00

2017 Last Payment Date: 11/20/2017

BACK TAX SUMMARY

NO BACK TAXES



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: July 10, 2018

Re: Paradise Valley Orchard

The Cache County Sheriff's Office has reviewed the event request for the "Paradise Valley Orchard" scheduled for September 22 – October 27, 2018. It has been determined that the Sheriff's Office will not staff this event, but will respond to calls of service during the event as needed. All safety precautions will be handled by the event provider as listed in the submitted application. The permit may be granted as far as the Sheriff's Office is concerned.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

Laurie Jones - Re: SEP Apples, Produce, Cider Sale and Pressing

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/20/2018 5:15 PM
Subject: Re: SEP Apples, Produce, Cider Sale and Pressing

Laurie

This event appears to be in order and approved.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Fri, Jul 20, 2018 at 9:17 AM, Jay Downs <Jay.Downs@cachecounty.org> wrote:

----- Forwarded message -----

From: Laurie Jones <Laurie.Jones@cachecounty.org>
To: Jay Downs <Jay.Downs@cachecounty.org>, Jay Downs <downs.jay@gmail.com>
Cc:
Bcc:
Date: Fri, 20 Jul 2018 09:17:15 -0600
Subject: SEP Apples, Produce, Cider Sale and Pressing

Hi Jay,

I have yet to see your review for Special Event Permit: Apples, Produce, Cider Sale and Pressing. I have attached the application. Please send your review back today please.

Thanks,

Laurie Jones - Re: Special Events

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/3/2018 2:10 PM
Subject: Re: Special Events

Laurie,

Nothing is required as far as the Health Department is concerned with the Apples, Produce, Cider, and Pressing booth.

There is no mass gathering permit required for the Randy Wirth Half Century Ride, but I will let them know that we need temporary food permit(s) for their food service or to have their food given out in a pre-packaged or whole fruit manner. For the sandwiches being delivered from Great Harvest Bread Company, a permit is required. I will reach out to Dee and work with her on that.

Please let me know if you have any additional questions or concerns.

Sincerely,
Heidi

Heidi Flansberg, LEHS
Environmental Health Scientist
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

On Mon, Jul 2, 2018 at 12:30 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,
Please do your appropriate department review for the following special events:
Randy Wirth Half Century Ride on August 11th.
Apples, Produce, Cider Sales and Pressing (see application for multiple days).
Please send your responses back asap.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn
Subject: Apples, Produce, Cider Sales & Press
Date: July 3, 2018

I reviewed the special event permit. The fire district requires that parking does not block the fire department access. There must be a fire extinguisher readily available in the event of a fire in the buildings that are being used during the event.

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 7/9/2018 12:31 PM
Subject: Special Event Apple, Produce, cider Lorin Harrison Paradise Valley orchard.

After talking to Joel Merritt their won't be anything from the road department that will effect this event.

Sent from my iPad

Laurie Jones - Re: Special Events

From: Paul Berntson <fishpb64@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/4/2018 6:55 AM
Subject: Re: Special Events

No problem with either event. The cider event sounds small enough that I don't have any concerns.
Paul

On Mon, Jul 2, 2018 at 12:32 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Hello,

Please do your appropriate department review for the following special events:

Randy Wirth Half Century Ride on August 11th.

Apples, Produce, Cider Sales and Pressing (see application for multiple days).

Please send your responses back asap.

Thanks,

Laurie Jones

Permit Technician

Cache County Development Services

[435.755.1640](tel:435.755.1640)