

Election Summary Report
Cache County, Utah
General Election
November 6, 2012

Date:05/21/19
Time:10:19:37
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Summary For Nib25, All Counters, All Races
Official Canvass Results

Note: Total votes may include Uncertified Write-ins

Registered Voters 28 - Cards Cast 20 71.43%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| STRAIGHT PARTY | | | |
|---------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 13 |
| CONSTITUTION | CON | 0 | 0.00% |
| LIBERTARIAN | LIB | 0 | 0.00% |
| DEMOCRATIC | DEM | 0 | 0.00% |
| REPUBLICAN | REP | 13 | 100.00% |
| JUSTICE PARTY | JUS | 0 | 0.00% |
| GREEN PARTY | GRN | 0 | 0.00% |

| GOVERNOR | | | |
|---------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 20 |
| COOKE, PETER | DEM | 1 | 5.00% |
| LARSEN, KEN | LIB | 0 | 0.00% |
| PEARSON, KIRK | CON | 0 | 0.00% |
| HERBERT, GARY | REP | 19 | 95.00% |
| Write-in Votes | | | 0 0.00% |

| U.S. PRESIDENT | | | |
|---------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 20 |
| STEIN, JILL | GRN | 0 | 0.00% |
| LaRIVA, GLORIA | | 0 | 0.00% |
| ROMNEY, MITT | REP | 20 | 100.00% |
| OBAMA, BARACK | DEM | 0 | 0.00% |
| JOHNSON, GARY | LIB | 0 | 0.00% |
| GOODE, VIRGIL | CON | 0 | 0.00% |
| ANDERSON, ROSS | JUS | 0 | 0.00% |
| Write-in Votes | | | 0 0.00% |

| ATTY GENERAL | | | |
|----------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 20 |
| SMITH, DEE W. | DEM | 1 | 5.00% |
| SWALLOW, JOHN | REP | 19 | 95.00% |
| McCULLOUGH, ANDREW W | LIB | 0 | 0.00% |
| Write-in Votes | | | 0 0.00% |

| U.S. SENATE | | | |
|---------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 19 |
| McCAUSLAND, SHAUN | CON | 0 | 0.00% |
| HOWELL, SCOTT | DEM | 1 | 5.26% |
| HATCH, ORRIN | REP | 18 | 94.74% |
| GEERY, DANIEL | JUS | 0 | 0.00% |
| BARRON, BILL | | 0 | 0.00% |
| Write-in Votes | | | 0 0.00% |

| STATE AUDITOR | | | |
|---------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 20 |
| SAGE, MARK | DEM | 1 | 5.00% |
| DOUGALL, JOHN | REP | 19 | 95.00% |
| PROCTOR, RICHARD | CON | 0 | 0.00% |
| Write-in Votes | | | 0 0.00% |

| U.S. CONGRESS DIST 1 | | | |
|----------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 20 |
| PHIPPS, SHERRY | CON | 0 | 0.00% |
| McALEER, DONNA | DEM | 0 | 0.00% |
| BISHOP, ROB | REP | 20 | 100.00% |
| Write-in Votes | | | 0 0.00% |

| STATE TREASURER | | | |
|---------------------|-----|----|--------------|
| | | | Total |
| Number of Precincts | | | 1 |
| Precincts Reporting | | | 1 100.0 % |
| Times Counted | | | 20/28 71.4 % |
| Total Votes | | | 20 |
| STOUT, CHRISTOPHER | DEM | 1 | 5.00% |
| MARCUS III, VINCENT | LIB | 0 | 0.00% |
| ELLIS, RICHARD K. | REP | 19 | 95.00% |
| Write-in Votes | | | 0 0.00% |

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Note: Total votes may include Uncertified Write-ins

Registered Voters 28 - Cards Cast 20 71.43%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| STATE SENATE DISTRICT 25 | | | |
|--------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| HILLYARD, LYLE | REP | 19 | 100.00% |
| Write-in Votes | | 0 | 0.00% |

| STATE CONSTITUTIONAL AMENDMENT A | | | |
|----------------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| FOR | | 9 | 47.37% |
| AGAINST | | 10 | 52.63% |

| STATE HOUSE DISTRICT 5 | | | |
|------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 20 | |
| SNYDER, AL | DEM | 2 | 10.00% |
| WEBB, CURT | REP | 18 | 90.00% |
| Write-in Votes | | 0 | 0.00% |

| STATE CONSTITUTIONAL AMENDMENT B | | | |
|----------------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| FOR | | 14 | 73.68% |
| AGAINST | | 5 | 26.32% |

| STATE SCOOOL BOARD DISTRICT 1 | | | |
|-------------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 18 | |
| SHAKESPEAR, ALAN D. | | 5 | 27.78% |
| PYFER, TAMI W. | | 13 | 72.22% |
| Write-in Votes | | 0 | 0.00% |

| JUDGE FIRST DIST COURT | | | |
|------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| YES | | 18 | 94.74% |
| NO | | 1 | 5.26% |

| CACHE COUNTY SCHOOL BOARD DIST 3 | | | |
|----------------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 16 | |
| KNIGHT, RICHARD S. | | 16 | 100.00% |
| Write-in Votes | | 0 | 0.00% |

| JUDGE FIRST JUVENILE COURT | | | |
|----------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| YES | | 17 | 89.47% |
| NO | | 2 | 10.53% |

| CACHE COUNTY PROPOSAL | | | |
|-----------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| YES | | 10 | 52.63% |
| NO | | 9 | 47.37% |

| JUDGE JUSTICE COURT RICHMOND | | | |
|------------------------------|-------|--------|---------|
| | | Total | |
| Number of Precincts | | 1 | |
| Precincts Reporting | | 1 | 100.0 % |
| Times Counted | 20/28 | 71.4 % | |
| Total Votes | | 19 | |
| YES | | 14 | 73.68% |
| NO | | 5 | 26.32% |